

January 27, 2025

To Whom It May Concern:

I, Jennifer Nunn, herby authorize Amanda Hoover and Kelly Martin to sign the following documents for Muskogee County Health Department in my stead.

These documents include: Certificate of Contributions, Monthly Report of Officers, (2) check out of the check book distributing funds and Transmittal form to the state office.

This authorization is valid until December 31, 2025.

Sincerely, January Nann

Jennifer Nunn

Regional Adminsitrative Director

Adair, Cherokee, Haskell, McIntosh, Muskogee, Okfuskee, Okmulgee, and Sequoyah Counties.

jennifern@health.ok gov

Chairman

Member

Member

Attest \

County Clerk

PROCLAMATION

WHEREAS, Musicopic County Farm Bureau, as a not-for-profit general farm organization
operating within the boundaries of the County of the State of Oklahoma, has
served the farmers and ranchers of this great county since; and
WHEREAS, theCounty Farm Bureau, through its concern for both agricultural
producers and consumers, helps to develop a basic understanding of the complex structure that puts food
on the tables of all Americans and most of the world; and
WHEREAS, the County Farm Bureau has dedicated itself and its members to
maintaining agriculture as an honorable and respected profession, which has been the base for much of
the economic prosperity in County and the State of Oklahoma; and
WHEREAS, more than member families in County are members of the County Farm Bureau;
NOW THEREFORE, I, Ker Doke, Chairman of the Book & County of Commissioner (County of Chairman)
do hereby proclaim the week of February 17-21, 2025 as
FARM BUREAU WEEK
in the Musk of City of) of the State of Oklahoma.
The state of the Music of Court
In Witness Whereof, I have hereunto set my hand and caused the seal of the Music County of/City of)
to be affixed.
Done at the County Service's Building, in the Gity of Muskogle, this & day of February in the Year of Our Lord two thousand twenty five.
this \\ \lambda \) day of \(\frac{\text{Februsy}}{\text{(Month)}} \) in the Year of Our Lord two thousand twenty five.
OKLAHOMA ORIGINALIS ORIGINAL

WITTY OF 1	1800	_day of A	ab 20 25
C. C.	hairman_	19/	
** 5-	Member_	Kelley)	NA
- S: * * * * * * * * * * * * * * * * * *	Member	Emylo. Las	
	Attest \(\)	Dean 2	mine
OKLAHOWA			County Clerk