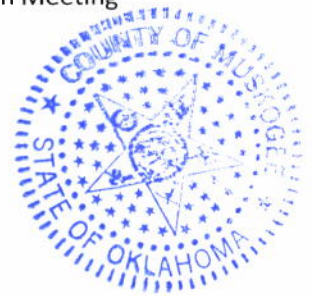



STATE OF OKLAHOMA
MUSKOGEE COUNTY
FILED & RECORDED
SEP 14 2026
POLLEY IRVING
COUNTY CLERK

As required by Title 25 Oklahoma Statutes Section 311, notice is hereby given that the Board of Education of Independent School District I-006, Muskogee County, Oklahoma, will hold a Regular Board Meeting on Monday, September 14, 2026 at 7:00 p.m. local time. The meeting will be held at the Webbers Falls Public School Board Room, 200 S. Stand Waite Blvd. Webbers Falls, OK.

AGENDA

The Board of Education may discuss, make motions, and vote upon all matters appearing on this Agenda. Such motions and votes may be to adopt, reject, table, reaffirm, rescind, or take no action on any Agenda matter. The Board may also vote to convene in an executive session to discuss any matter on this agenda for which an executive session may be held according to the Oklahoma Open Meeting law.



1. Call to order.
2. Roll Call.
3. Invocation and Pledge of Allegiance.
4. Statement of when the agenda was posted: Agenda was posted on September 11, 2026 at 12pm. Location of posting was the school web site and the Entry Doors of the Webbers Falls Public School Board Room and Front Door of the School entrance.
5. **PRESENTATIONS FROM THE PUBLIC** – Person(s) who wish to address the Board must complete the request to be heard, and such request must be given to the superintendent four (4) hours before the board meeting. Forms are located in the front office or the superintendent's office.
6. **Consent Agenda:**
All of the following items, which concern reports and items of a routine nature normally approved at a board meeting, will be approved by one board vote, unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:
 - a. Approval of Minutes of the August 10, 2026 regular board meeting.
 - b. Approval of Treasurer's report for July presented by Mike Mills.
 - c. Approval of Treasurer's report for August presented by Mike Mills.
 - d. Approval of the monthly financial report of activity funds Mike Mills.
 - e. Approval of the following encumbrances for FY 2027: General, Building, Fund 11,21,22,31, and 35.
 - f. Consideration and possible approval of Oklahoma Department of Career and Technology Contract for the 2026-2027 school year.
 - g. Approval of Sylogist Ed contract for the 2026-2027 school year.

7. Discussion and possible action to approve the 2026-2027 Estimate of Needs so prepared by Jenkins and Kemper Accountants.
8. Discussion and possible action on the employment of Stephen L. Smith Corp. as financial consultants to the School District for the fiscal year 2026-2027.
9. Discussion and possible action to approve In-Charge Energy Inc. Electric Bus Charger Software Agreement, tabled from August's meeting.
10. Discussion and possible action to approve the Gifted and Talented Educational Plan for 2026-2027 school year.
11. Discussion and possible action to approve extra intern hour for Toni Shanks for Internship.

12. Superintendent's Report

a. School Enrollment	2026	2025	2024
Elementary (Pk-8 th)	193	175	183
High School (9 -12 th)	95	89	113
Total	288	264	296

13. Principals Report

Student of the Month: **August**

PK – Dean Alden	KG – Journee Walker
1 st – Kallen York	2 nd – Arabella Fraley
3 rd – Ella Catron	4 th – Rylie Miller
5 th – Dylan Clairday	6 th – Evie Ogg
7 th – Easton Shamblin	8 th – Lilli Sanders
9 th – Raye Leigh Ogg	10 th – Brendell Patterson
11 th – Chandler Cramer	12 th – Charlee Swearingen

14. Discussion and possible action to convene or not convene into executive session. Proposed Executive session pursuant to 25 O.S Section 307(B)(1) to discuss the employment of the following:
 - a. Certified Contracts for the 2026-2027 school year.
 - b. Certified Extra Duty Contracts for the 2026-2027 school year.
15. Motion, second and vote to acknowledge Board to return to open session and reading compliance statement:
16. Discussion and possible action to approve Certified Contracts for the 2026-2027 school year.
 - a. Mykee Battles
 - b. Jaymie Burleson
 - c. Tyler Cramer
 - d. Lacey Dyer

- e. Jim Glover
- f. Candice Griffith
- g. Hunter Holt
- h. Laurel Holt
- i. Trent Holt
- j. Mindy Jarrard
- k. Meghan Johnson
- l. Sarah Lockwood
- m. Jordan McBrien
- n. Mike Mills
- o. Rebecca Mills
- p. Ethan Mills
- q. Casey Newcomer
- r. Emily Ogg
- s. Brittney Payne
- t. Ali Sanders
- u. Daniel Schmidt
- v. Jessilyn Schmidt
- w. Staci Simeroth
- x. Arlena Tipken
- y. Judy Treadwell
- z. Jayme Trennepohl

17. Discussion and possible action to approve Certified Extra Duty Contracts for the 2026-2027 school year.

- a. Jordan Barnes – Junior Sponsor
- b. Chuck Battles – JH & HS Softball Assistant and HS Boys Basketball Assistant
- c. Jaymie Burleson – Special Education Coordinator and Junior Sponsor
- d. Tyler Cramer – Asst. Principal, I.T>, E-Sports, Co-Athletic Director and Virtual School Director
- e. Troy Dyer – Head Girls Softball both JH and HS, Bus Driver, Summer Program and Field Maintenance
- f. Hunter Holt – Asst. HS Football, Asst. HS Baseball, Asst. MS Football and Asst. MS Baseball
- g. Laurel Holt – National Honor Society, Yearbook Sponsor and Student Council
- h. Trent Holt – Head JH & HS Football, Head JH & HS Baseball and Field Maintenance
- i. Meghan Johnson – Cross Country boys & girls, Track and Junior Sponsor
- j. Christy McGuire – Cheerleading
- k. Ethan Morton – Field Maintenance and Asst. Softball
- l. Brittney Payne – Junior Sponsor
- m. Ali Sanders – Staff Development Coordinator, Title I Coordinator, After School Director and Virtual Academy Coordinator
- n. Daniel Schmidt – 4-H Livestock Sponsor, 4-H Sponsor, Fall & Spring Coaching
- o. Jessilyn Schmidt – Senior Sponsor

- p. Steve Shelby – Asst. HS Football and Baseball
- q. Staci Simeroth – Head ES, JH & HS Girls Basketball, Track and Summer Program
- r. Arlena Tipken – Senior Sponsor
- s. Judy Treadwell – Tech Director

18. New Business – This business item is only for the discussion and action on items not known at the time of posting of the agenda.

19. Vote to adjourn.

Agenda was posted on September 11, 2026 at 12:00 p.m.. Location of posting was at the Entry Doors of the Webbers Falls Municipal Complex.

Signature of Person Posting: _____ Title: Superintendent