

OKTAHA AREA COUNTY FIRE DEPARTMENT AND BOARD OF DIRECTORS MEETING PO BOX 335 OKTAHA, OK 74450



AGENDA THURSDAY, MAY 15, 2025 @ 7:00 P.M.

- 1. Call to order, prayer, and pledge of allegiance.
- 2. Roll call of members.
- 3. Discussion, consideration, and action on the minutes of the regular meeting held on Thursday, April 10, 2025.
- 4. Discussion, consideration, and action on the financial report presented by Sally Walker, Treasurer.
- 5. OLD BUSINESS
 - GRANT UPDATE (SUSAN WHITTLE)
 - TRAINING UPDATE (LEROY WHITTLE)
- 6. NEW BUSINESS
- 7. CHIEF/ASSISTANT CHIEF REPORT.
- 8. DISCUSSION, CONSIDERATION, AND ACTION TO ADD JOSH HARRIS TO THE ARMSTRONG BANK ACCOUNT.
- 9. DISCUSSION, CONSIDERATION AND ACTION TO AMEND THE REPRESENTATIVE LIST TO REFLECT CHANGES IN PERSONNEL.
- 10. VOTE TO ADJOURN.

THIS PUBLIC NOTICE/AGENDA WAS POSTED ON THE FRONT DO	OOR ANNOUNCEMENT BOARD OF THE
OKTAHA AREA COUNTY FIRE DEPARTMENT ON THE	DAY OF,
BY 4'OCLOCK BY SALLY WALKER, TREASURER.	
SALLY WALKER	DATE