

PARTMENT &

OKTAHA AREA COUNTY FIRE DEPARTMENT & BOARD OF DIRECTOR'S MEETING PO BOX 335 215 MAIN STREET OKTAHA, OK 74450

AGENDA

THURSDAY, OCTOBER 10TH, 2024 @ 7:00 P.M.

- CALL THE MEETING TO ORDER
- OPEN MEETING WITH PRAYER AND PLEDGE TO THE FLAG.
- ROLL CALL OF MEMBERS
- PRESENTATION OF MONTHLY MINUTES FROM SEPTEMBER 12[™], 2024
- PRESENTATION OF MONTHLY FINANCIALS AND PAYING MONTHLY BILLS

OLD BUSINESS:

- UPDATE ON MEMBERSHIP FILING WITH AIRMEDCARE- SHEILA WHITTLE
- UPDATE, DISCUSSION AND POSSIBLE ACTION ON AUDIT PROCESS- SALLY W.
- UPDATE, DISCUSSION AND POSSIBLE ACTION ON IMPLEMENTING A "STANDARD OPERATING PROCEDURE" FOR THE FIRE DEPARTMENT AND FIRE FIGHTERS.
- UPDATE, DISCUSSION AND POSSIBLE ACTION ON GRANT APPLICATIONS AND PROCESSES- SUSAN WHITTLE
- UPDATE ON THE PURCHASE OF THE FIRE FIGHTER EXTICATION/WILDLAND GEAR- SUSAN WHITTLE.
- UPDATE ON PAYING OFF THE LOAN ON THE TRUCK FROM THE CHEROKEE GRANT- SALLY WALKER
- UPDATE ON TRUCK REPAIRS- JOSH HARRIS/LEVI HILL

NEW BUSINESS:

- DISCUSSION AND POSSIBLE ACTION ON MEDICAL CALLS AND RESPONSE-JESSE HILL
- SAMANTHA RODRIGUEZ HOLIDAY EVENTS (LADIES AUXILLARY)-
- DISCUSSION AND POSSIBLE ACTION ON AUXILLARY SICK & ACCIDENT POLICY- SALLY WALKER.
- FIRE CHIEF'S REPORT/ASSISTANT CHIEF REPORT- LEVI/JOSH
- CHRIS FROM AMKUS- TRAINING ON NEW RESCUE TOOLS- FOLLOWING THE MEETING.
- ADJOURNMENT