

# OKTAHA AREA COUNTY FIRE DEPARTMENT & BOARD OF DIRECTOR'S MEETING 1024 SEP -9 AM 11: 49 PO BOX 335 215 MAIN STREET OKTAHA, OK 74450

Brok Salv

#### AGENDA

## THURSDAY, SEPTEMBER 12<sup>™</sup>, 2024 @ 7:00 P.M.

- CALL THE MEETING TO ORDER
- OPEN MEETING WITH PRAYER AND A PLEDGE TO THE FLAG
- ROLL CALL OF MEMBERS
- PRESENTATION OF MONTHLY MINUTES FROM AUGUST 8<sup>TH</sup>. 2024
- PRESENTATION OF MONTHLY FINANCIALS AND PAYING MONTHLY BILLS- SALLY W.

#### OLD BUSINESS:

- UPDATE AND PRESENTATION OF MEMBERSHIP FORMS FROM AIRMEDCARE NETWORK- SHEILA W.
- UPDATE, DISCUSSION AND POSSIBLE ACTION ON AUDIT PROCESS- SALLY
- UPDATE. DISCUSSION AND POSSIBLE ACTIONS ON THE GRANT PROCESS OF CHEROKEE GRANT & FIREHOUSE SUB GRANT- SALLY W. OR SUSAN WHITTLE
- UPDATE. DISCUSSION AND ANY NECESSARY ACTION ON GRANT APPLICATIONS AND PROCESSES- SUSAN WHITTLE
- UPDATE, DISCUSSION AND POSSIBLE ACTION ON IMPLEMENTING A JR. FIREFIGHTER PROGRAM AT OKTAHA SCHOOL-
- UPDATE, DISCUSSION AND POSSIBLE ACTION ON MAKING REPAIRS OF TRUCK PUMPER (1)- JOSH HARRIS
- UPDATE, DISCUSSION AND POSSIBLE ACTION ON THE PURCHASE OF THE **NEW LAPTOP- SALLY WALKER**
- UPDATE, DISCUSSION AND POSSIBLE ACTION ON IMPLEMENTING A "SAFETY OPERATING PRACTICES" FOR THE FIRE DEPARTMENT AND FIRE FIGHTERS.

## NEW BUSINESS:

- UPDATE, DISCUSSION AND POSSIBLE ACTION ON CURRENT WATER USAGE AT THE FIRE DEPARTMENT- SHEILA W. (RWD #1).
- FIRE CHIEF'S REPORT/ASSISTANT CHIEF'S REPORT
- ADJOURNMENT