

PUBLIC NOTICE

MUSKOGEE BOARD OF COUNTY COMMISSIONERS
REGULAR BOARD MEETING

Date: Sept. 16, 2024 Time: 8:15 a.m.

Place: Muskogee County Services Building

Commissioners' Board Room,
400 West Broadway, Ste. 010
Muskogee, Ok

STATE OF OKLAHOMA
MUSKOGEE COUNTY
FILED OR RECORDED

2024 SEP 12 PM 3: 59

POLLY IRVING
COUNTY CLERK



9:00 A.M.

1. Call to order by Chairman Ken Doke.
2. Discussion, modification and/or possible action regarding Purchase Orders.
3. Discussion, modification and/or possible action regarding monthly reports.
4. Reading of the minutes of the Sept. 9, 2024 regular meeting, approval and/or modification of same.
5. Reading of the minutes of the Sept. 12, 2024 special meeting, approval and/or modification of same.
6. Discussion, possible action and/or modification regarding a Memorandum of Understanding (MOU) between Braggs Public School and the Sheriff's Office to provide school resource officers.
7. Discussion, possible action and/or modification regarding an expenditure from the ARPA Account by Dist. 2 for an asphalt overlay on E273rd St S between Hwy 2 & S65th St E.
8. Discussion, possible action and/or modification regarding an expenditure from the ARPA Account by Dist. 2 for striping and miscellaneous on S 65th Street East.
9. Discussion, possible action and/or modification regarding a Resolution to set a public meeting to close the following road in District 2: .25 mile of 147th Street South in Hickory Ridge Addition.
10. Discussion, possible action and/or modification regarding a Lease Agreement for a copier/scanner/fax in the Board of County Commissioner's office.
11. Discussion, possible action and/or modification regarding possible funding for the Muskogee County Economic Authority.
12. Discussion, possible action and/or modification regarding a letter from Taft Fire Dept. declining bids.

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13. Discussion, possible action and/or modification regarding an Agreement with the City of Muskogee concerning the 2024 Edward R. Burns Justice Assistance Grant.
14. Discussion, possible action and/or modification regarding a Memorandum from the Health Department updating their Requisitioning Officer.
15. Discussion, possible action and/or modification regarding a Lease Purchase Agreement with L3 Harris for the purchase of 9 portable 200XLP radios in the amount of \$36,325.08.

9:30

Bids

Cleaning Roof Drains for the Courthouse – Bid #16

New Business

Adjourn.