## RESOLUTION FOR DISPOSING OF EQUIPMENT

| WHEREAS, in compliance  Muskogee respecting the property of required by law, and WHEREAS, the Board of Oklahoma, has under its respections.     | County,<br>of the county, a<br>County commis | Oklahoma, are in the depth of the do and performant of the sioners of | required and hav<br>form such other | e power to make a duties and acts as | ll orders<br>may be                     |
|---|--|---|-------------------------------------|--------------------------------------|---|
| 13 Motorola Handheld<br>1-Toshiba Laptop<br>Disk<br>SpeedTech WindMate<br>SpeedTech Anemome   | d Radio CP-2<br>e WM100                      | 200   |                                     |                                      |   |
| Serial Number See Attache   |  |   | D                                   | ate Acquired <b>Na</b>               |   |
| Name and address of who   | om acquired: <sup>Na</sup>                   |   |                                     |                                      |   |
| Acquisition cost or contra  | ct price (if unde                            | er lease-purchase   | e agreement):                       |                                      | Na                                      |
| Name and address of the   | norson or firm                               |   |                                     | _                                    | INA                                     |
| Na Price received:  | na   | Donosit nus   | ds into account:                    | 2013                                 | 000000000000000000000000000000000000000 |
| AND, upon proper and car economical to continue to THEREFORE, after due con County, the Board of Coun  Junked Sold Traded Other (please explain | use for county sideration and ty Commission  | purposes.  deeming it to be   | e for the best inte                 | erest of                             | not                                     |
| And that the title to the sa<br>upon receipt of the above   | me be transfer<br>amount by the              | red by the Chair<br>County Treasure                                   | man of the Board<br>er.             | of County commis                     | ssioners                                |
| Passed and approved in op<br>ATTEST:  County  | Nurse  | s ID day of   | <b>Muskogee</b>                     |                                      | RDZS<br>lahoma                          |
| Dep   | Chairmai                                     | n   | Q4                                  |                                      |   |
| OKIAKT  | Member                                       | - Keit  | the XX                              | D C                                  |   |
|   | Member                                       | Scrud   | V. Bur                              | 1                                    |   |



## MUSKOGEE COUNTY EMERGENCY MANAGEMENT

Director Jeffrey L. Smith, CFM, OCEM P.O. Box 2274 Muskogee, OK 74402-2274 E-Mail jsmith@readymuskogee.org



## **Equipment Disposal List**

2/10/2025

| Motorola Handheld Radio CP 200 | 018TEGR617   |
|--------------------------------|--------------|
| Motorola Handheld Radio CP 200 | 018TEGR630   |
| Motorola Handheld Radio CP 200 | 018TEGR790   |
| Motorola Handheld Radio CP 200 | 018TEGR792   |
| Motorola Handheld Radio CP 200 | 018TEGR711   |
| Motorola Handheld Radio CP 200 | 018TEGR781   |
| Motorola Handheld Radio CP 200 | 018TEGR812   |
| Motorola Handheld Radio CP 200 | 018TEGR729   |
| Motorola Handheld Radio CP 200 | 018TEGR628   |
| Motorola Handheld Radio CP 200 | 018TEGR834   |
| Motorola Handheld Radio CP 200 | 018TEGR780   |
| Motorola Handheld Radio CP 200 | 018TEGR784   |
| Motorola Handheld Radio CP 200 | 018TEGR778   |
| Toshiba Laptop Satellite P305  | 48051271W(4) |
| Desk                           |              |
| SpeedTech WindMate WM 100      | 001845       |
| SpeedTech Anemometer           | 001849       |
|                                |              |

-County commissioner Meeting 2/10/25

