



(918) 664-2588 or (800)520-7755
5125 S. Garnett Rd. Ste. F
Tulsa, OK 74146
Empowering. Connections.



To whom it may concern,

This letter is confirmation that Muskogee County Treasurer's Quadient Lease #N22101350 (attached) has a commencement date of February 14th, 2023.

Thank you,
CJ Kirchner
OMECorp & Genesis Business Systems



30th day of Jan 2023
Chairman [Signature]
Member [Signature]
Member [Signature]
Attest [Signature]
County Clerk

MUSKOGEE COUNTY TREASURER
 400 W BROADWAY ST. SUITE 220
 MUSKOGEE, OK 74401

NASPO - PURCHASE ORDER - LEASE
OKLAHOMA STATE CONTRACT SW1008N

NASPO:

To:
 QUADIENT LEASING USA INC.
 478 Wheelers Farms Road
 Milford, CT 06461
 800-881-6245

SHIP TO:
MUSKOGEE COUNTY TREASURER
 400 W BROADWAY ST. SUITE 220
 MUSKOGEE, OK 74401

P.O. DATE	REQUISITIONER	SHIPPED VIA	F.O.B. POINT	TERMS

QTY	PRODUCT ID	DESCRIPTION	UNIT PRICE	TOTAL
1	DS85I	DS85I 2 STATION FOLDER INSERTER, 1 FLEX, 1 MAXI		INCLUDED
1	IMPRESS	IMPRESS AUTOMATE SOFTWARE SOLUTION WITH 100,000 CLICKS ANNUAL INCLUDED & PROFESSIONAL SERVICES SETUP, TESTING, DEPLOYMENT		INCLUDED
5	BCC CASS/PAVE	5 ANNUAL RENEWAL BCC CASS/PAVE PLUGIN		INCLUDED
5	BCC NCOA	5 ANNUAL RENEWAL BCC NCOA LINK*		INCLUDED

PRICING PROVIDE VIA STATE OF OKLAHOMA STATE CONTRACT, SW1008N
 BILLED ANNUALLY
 \$20,889 PER YEAR, 1 YEAR WITH 4 ANNUAL RENEWAL PERIODS, BASED ON 60 MONTH LEASE.
 INCLUDES EQUIPMENT, 1ST YEAR MAINTENANCE FREE, SW, BCC RENEWALS, 100,000 CLICKS USAGES, INSTALLATION, DEPLOYMENT, & TRAINING

SUBTOTAL	\$20,889 PER YEAR
SALES TAX	n/a
SHIPPING & HANDLING	n/a
TOTAL	\$20,889 PER YEAR

- Order is governed under the terms and conditions of the NASPO Master Price Agreement Contract Number ADSPO16-169901 Enter this order in accordance with the prices, terms, delivery method, and specifications listed above.
- Payments will be sent to:
 QUADIENT LEASING USA INC.
 Dept. 3682
 PO Box 123682
 Dallas, TX 75312-3682
 Federal ID Number: 94-2984524

Send all correspondence to:
 QUADIENT LEASING USA INC.
 478 Wheelers Farms Road
 Milford, CT 06461
 Phone 203-301-3400 Fax: 203-301-2600

Shelly Sumpter 6/13/22
 Authorized by Date

13 day of Jun 2022

Chairman *[Signature]*
 Member *[Signature]*
 Member *[Signature]*
 Attest *[Signature]*
 County Clerk

Shelly Sumpter, Treasurer
 Print Name and Title

