

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of
County, Oklahoma, are required and have power to make all orders
respecting the property of the county, and to do and perform such other duties and acts as may be
required by law, and

WHEREAS, the Board of County commissioners of County,
Oklahoma, has under its management and control an item of equipment described as follows:

Brush Hog 5ft
4'11" H

Serial Number N/A Date Acquired 9-22-2017
Name and address of whom acquired:

Acquisition cost or contract price (if under lease-purchase agreement): Muskogee County District 1

Name and address of the person or firm to whom property was transferred:

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not
economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of
County, the Board of County Commissioners hereby orders the above described property

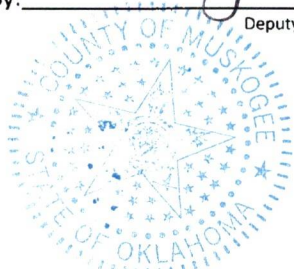
- Junked
- Sold
- Traded
- Other (please explain):

And that the title to the same be transferred by the Chairman of the Board of County commissioners
upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 21st day of Feb 2023

ATTEST: [Signature] County Clerk County, Oklahoma

By: [Signature] Deputy



Chairman [Signature]

Member [Signature]

Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

[Redacted Box]

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of
County, Oklahoma, are required and have power to make all orders
respecting the property of the county, and to do and perform such other duties and acts as may be
required by law, and

WHEREAS, the Board of County commissioners of _____ County,
Oklahoma, has under its management and control the following described assets of the
office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
monroe sand spreader VBox	D325-106	1MD103850ES
	4000.00	8-30-2006
woods Ditch Bank mower model 5106	D441-113	1271909
	7947.00	2-24-2014
Troy-Bilt Lawn mower 17HP 42"	D441-114	NIA
	1139.05	7-29-2015
Brush Hog 5ft	D441-116	NIA
	925.00	9-22-2017
Ingersol Air compressor	D406-102	1027686
	NIA	NIA
Honda Air compressor model 1AKB6	D406-107	GT160UT1 (L2/23/2009-00120)
	1400.00	4-13-2009

X
sold

X
sold

Signature of officer requesting declaration of surplus: Ken Deffen

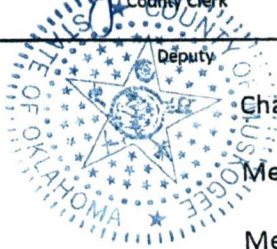
AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this 21 day of Feb, 2013

ATTEST: [Signature]
County Clerk _____ County, Oklahoma

By: _____
Chairman [Signature]
Member [Signature]
Member _____



RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 444-116

OFFICE OR DEPT. OF District 1 : COUNTY OF Misskoge

Mid-West. Sapulpa

S.A.&I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item Brush-Hog Trade Name _____

Description BFT.

Item No. _____ Serial No. _____ Motor No. _____ Model No. _____

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired 9-22-17 Cost \$ 925.00 Claim No. DI-164 Warrant No. _____

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract _____ Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory Dishman

Name of Vendor or Lessor _____ Address _____

Remarks _____

RECORD OF ITEMS DISPOSED OF

Name of Item _____

Item No. _____ Serial No. _____ Motor No. _____

Indicate Whether Sold, Traded or Junked _____

Amount received by Sale or Trade \$ _____ Date of Disposition _____

To Whom Sold or Traded _____ Address _____

Remarks _____

INSTRUCTIONS

When an Item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand". If exact cost is unknown, enter estimated cost and indicate "Est."

[Redacted Box]

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

Woods Ditch Bank mower
model S100
4/11/13

Serial Number: 1271909 Date Acquired: 2-24-2014

Name and address of whom acquired: Muskogee County District 1

Acquisition cost or contract price (if under lease-purchase agreement): 7947.00

Name and address of the person or firm to whom property was transferred:

N/A

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): _____

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature] County Clerk

County, A] 'Sza_ S

By: _____ Deputy



Chairman [Signature]

Member [Signature]

Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
monroe sand spreader VBox	D325-106	1MD103850ES
	4000.00	8-30-2006
woods Ditch Bank mower model 5106	D441-113	1271909
	7947.00	2-24-2014
Troy-Bilt Lawn mower 17HP 42"	D441-114	NIA
	1139.05	7-29-2015
Brush Hog 5ft	D441-116	NIA
	925.00	9-22-2017
Ingersol Air compressor	D406-102	1027686
	NIA	NIA
Honda Air compressor model 1AKB6	D406-107	GT160UT1 (L2/23/2009-00120)
	1400.00	4-13-2009

X
sold

X
sold

Signature of officer requesting declaration of surplus: Ben Duffa

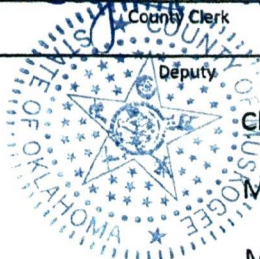
AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this 21 day of Feb, 2023
 ATTEST: Dee Ann

 County Clerk County, Oklahoma

By: _____
 Chairman Kenneth Payne
 Member Kurt...
 Member _____



RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 441-113

441 113

OFFICE OR DEPT. OF Muskogee County Dist 1 : COUNTY OF Muskogee

Mid-West. Sapulpa

S.A.&I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item Woods ditch band mowers Name Layton Rental, Sullivan
 Description Woods Motor No. 5106 Model No. _____
 Item No. _____ Serial No. 1271909 Motor No. _____

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired 2-24-14 Cost \$ 7947.00 Claim No. 4852 Warrant No. _____
Total cost

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract _____ Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory _____

Name of Vendor or Lessor _____ Address _____

Schedule "A"

RECORD OF ITEMS DISPOSED OF

Serial No. _____ Motor No. _____
 1. Traded or Junked _____
 Sale or Trade \$ _____ Date of Disposition _____
 ded _____ Address _____

on back of tract 304 - 2000000000

INSTRUCTIONS

When an item is traded in on another item, enter the item so traded in Schedule "B" and the item so traded in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand". If exact cost is unknown, enter estimated cost and indicate "Est."