

[Redacted]

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

GASOLINE fuel Pump

Serial Number: N/A Date Acquired: 4-2016
Name and address of whom acquired: Muskogee County District 1
Acquisition cost or contract price (if under lease-purchase agreement): 2500.00

Name and address of the person or firm to whom property was transferred:

N/A

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of _____ County, the Board of County Commissioners hereby orders the above described property

- Junked
 Sold
 Traded
 Other (please explain):

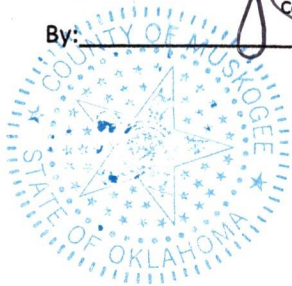
And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature] County Clerk

County, A] Sa S

By: [Signature] Deputy



Chairman [Signature]
Member [Signature]
Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
Gasoline Fuel Pump	D412-101 2500.00	N/A 4-1-2016
Sand spreader Hi-way	D325-108 N/A	87119 N/A
Ingersol Road Paver	D340-106 N/A	780-T N/A
1997 Chevrolet 1/2 ton short bed	D301-142 N/A	1GCEC14WZ180010 N/A
1997 Ford F350XL crew cab	D301-145 N/A	1FTJW35H2VECO5316 N/A

X sold
X sold

Signature of officer requesting declaration of surplus: _____

Ben Rudge

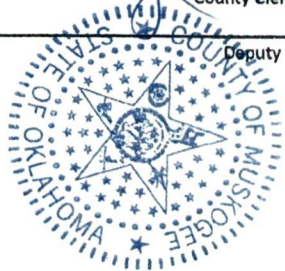
AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this 13th day of July 2023

ATTEST: *Debra [Signature]*
County Clerk

By: _____ County, Oklahoma



Chairman *Kenneth Payne*
Member *[Signature]*
Member _____

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 412-101

OFFICE OR DEPT. OF District 1

COUNTY OF Muskogee

Mid-West, Sapulpa

S.A.&I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item Gas Pump Trade Name _____

Description gasoline fuel pump (used)

Item No. _____ Serial No. _____ Motor No. _____ Model No. _____

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired 4-1-16 Cost \$ 2500.00 ~~Item~~ No. PO 5785 Warrant No. 2253

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract _____ Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory _____

Name of Vendor or Lessor B&B Equipment Address _____

Remarks T-3 Act

Schedule "A"

RECORD OF ITEMS DISPOSED OF

Name of Item _____

Item No. _____ Serial No. _____ Motor No. _____

Indicate Whether Sold, Traded or Junked _____

Amount received by Sale or Trade \$ _____ Date of Disposition _____

To Whom Sold or Traded _____ Address _____

Remarks _____

Schedule "B"

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand". If exact cost is unknown, enter estimated cost and indicate "Est."

[Redacted]

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

Echo Concrete Saw
425101

Serial Number: 358583 Date Acquired: 6-16-2009

Name and address of whom acquired: Muskogee County District 1

Acquisition cost or contract price (if under lease-purchase agreement): 4000.00

Name and address of the person or firm to whom property was transferred:

N/A

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): _____

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of July 2023

ATTEST: [Signature] County Clerk

County, A] Sa_ S

By: _____ Deputy

Chairman [Signature]

Member [Signature]

Member [Signature]



Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
Air compressor 7.5HP 80 gal	D400-109 1999.99	459242K09162818 3-23-2017
Lincoln welder 250 AMP AC/DC model AS5050 no 338053 CV	D404-109 1351.00 CV	12925011351 VMSA474 CV
Cement mixer 650 pm	D310-101 748.00	N/A 7-19-1990
Stanley Breaker Drill JACK Hammer	D322-101 1000.00	8D106 6-16-2009
Echo concrete saw	D425-101 4000.00	358583 6-16-2009

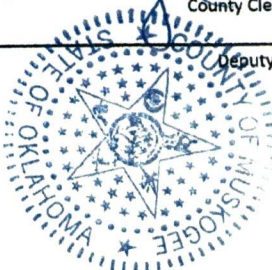
Signature of officer requesting declaration of surplus: Ben Dobbys

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____
 ATTEST: Deey Dwayne _____
 County Clerk County, Oklahoma

By: _____ Deputy
 Chairman Kenneth Lay
 Member Kurtis [unclear]
 Member _____



RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 425-101

OFFICE OR DEPT. OF District 1

: COUNTY OF Muskogee

S.A.R. No. 3511

Mid-West, Sapulpa

RECORD OF ITEMS ACQUIRED

Name of Item Concrete saw Trade Name Echo Model No. _____
 Description Target & Co Line Motor No. _____
 Item No. _____ Serial No. 358583 Claim No. _____
 If acquired by purchase and County actually has title thereto, give following information:
 Date Acquired 6-16-2009 Cost \$ 4000.00 Warrant No. _____
 If County does not have title but is holding under lease or rental contract, give following information:
 Date of Contract _____ Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory _____
 Name of Vendor or Lessor ODOT Address 3400 S 32nd St Muskogee, OK
 Remarks _____

Schedule "A"

RECORD OF ITEMS DISPOSED OF

Name of Item _____ Serial No. _____ Motor No. _____
 Item No. _____
 Indicate Whether Sold, Traded or Junked _____
 Amount received by Sale or Trade \$ _____ Date of Disposition _____
 To Whom Sold or Traded _____ Address _____
 Remarks _____

Schedule "B"

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank.
 If the date of original acquisition is unknown, enter "on hand".
 If exact cost is unknown, enter estimated cost and indicate "Est."

[Redacted]

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

Stanley Breaker Drill
Jack Hammer
322-101

Serial Number 8D106 Date Acquired 6-16-2009
Name and address of whom acquired: Muskogee County District
Acquisition cost or contract price (if under lease-purchase agreement): 1000.00

Name and address of the person or firm to whom property was transferred:

N/A

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): _____

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature]
County Clerk

County, A] Sa S

By: _____
Deputy

Chairman [Signature]

Member [Signature]

Member [Signature]



Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the Inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
Air compressor 7.5HP 80 gal	D400-109 1999.99	459242K09162818 3-23-2017
Lincoln welder 250 AMP AC/DC model A50650 AD 338053 CV	D404-109 4391.00 CV	2925011351 11/15/14 CV
Cement mixer 650 pm	D310-101 748.00	N/A 7-19-1990
Stanley Breaker Drill JACK Hammer	D322-101 1000.00	8D106 6-16-2009
Echo concrete saw	D425-101 4000.00	358583 6-16-2009

Signature of officer requesting declaration of surplus: *Ben DeWitt*

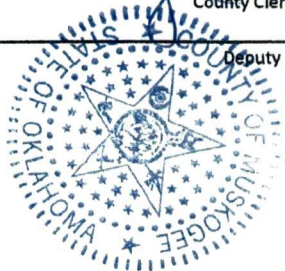
AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____, _____
 ATTEST: *Deey Dwayne* _____
County Clerk County, Oklahoma

By: _____
Deputy

Chairman *Kenneth Payne*
 Member *Kelley Taylor*
 Member _____



RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 322-101

OFFICE OR DEPT. OF District 1

: COUNTY OF Muskogee

Mid-West, Sapulpa

S.A. & I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item Breaker drill Jack-Hammer Name Stanley

Description _____

Item No. _____ Serial No. 8D10V Motor No. _____ Model No. _____

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired 6-10-2009 Cost \$ 1000.00 Claim No. 6975 Warrant No. _____

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract _____ Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory _____

Name of Vendor or Lessor ODOT Address 3400 S. 32nd St. Muskogee, OK

Remarks _____

Schedule "A"

RECORD OF ITEMS DISPOSED OF

Name of Item _____

Item No. _____ Serial No. _____ Motor No. _____

Indicate Whether Sold, Traded or Junked _____

Amount received by Sale or Trade \$ _____ Date of Disposition _____

To Whom Sold or Traded _____ Address _____

Remarks _____

Schedule "B"

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand". If exact cost is unknown, enter estimated cost and indicate "Est."

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of County, Oklahoma, has under its management and control an item of equipment described as follows:

Cement mixer 650 Pm
310-101

Serial Number NIA Date Acquired 7-19-1990
Name and address of whom acquired: Muskogee County District 1
Acquisition cost or contract price (if under lease-purchase agreement): 748.00

Name and address of the person or firm to whom property was transferred:

NIA

Price received: NIA

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain):

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Jul 2023

ATTEST: [Signature] County Clerk

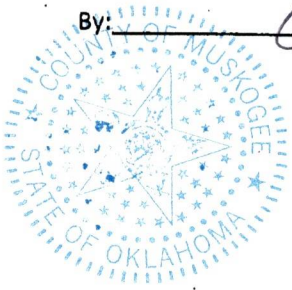
County, A] Sa_ S

By: [Signature] Deputy

Chairman [Signature]

Member [Signature]

Member [Signature]



Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of
County, Oklahoma, are required and have power to make all orders
respecting the property of the county, and to do and perform such other duties and acts as may be
required by law, and

WHEREAS, the Board of County commissioners of _____ County,
Oklahoma, has under its management and control the following described assets of the
office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
Air compressor 7.5HP 80 gal	D400-109 1999.99	459242K09162818 3-23-2017
Lincoln welder 250 AMP Mig ac/mag dc also also No 338053 CV	D104-101 434.00 CV	12925011351 N/A CV
Cement mixer 650 pm	D310-101 748.00	N/A 7-19-1990
Stanley Breaker Drill Jack Hammer	D322-101 1000.00	8D106 6-16-2009
Echo concrete saw	D425-101 4000.00	358583 6-16-2009

Signature of officer requesting declaration of surplus: _____

Ben DeBry

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____

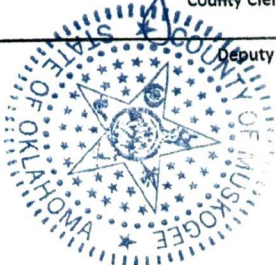
ATTEST:

Deey Dwayne

County Clerk

County, Oklahoma

By: _____
Deputy



Chairman _____

Member _____

Member _____

Kenneth Payne
Kenneth Payne

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 310-101

OFFICE OR DEPT. OF District 1 : COUNTY OF Muskogee

Mid-West, Sapulpa

S.A.&I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item Cement mixer Trade Name _____
 Description Used 650 PM

Item No. _____ Serial No. _____ Motor No. _____ Model No. _____

If acquired by purchase and County actually has title thereto, give following information:
 Date Acquired 7-19-1990 Cost \$ 748.00 Claim No. 310 Warrant No. 181

If County does not have title but is holding under lease or rental contract, give following information:
 Date of Contract _____ Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory _____
 Name of Vendor or Lessor Arcco Rental & Sales Address 1910 N. main muskogee, OK
 Remarks Paid out of T-3 Acct 74401

RECORD OF ITEMS DISPOSED OF

Name of Item _____
 Item No. _____ Serial No. _____ Motor No. _____
 Indicate Whether Sold, Traded or Junked _____
 Amount received by Sale or Trade \$ _____ Date of Disposition _____
 To Whom Sold or Traded _____ Address _____
 Remarks _____

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank.
 If the date of original acquisition is unknown, enter "on hand".
 If exact cost is unknown, enter estimated cost and indicate "Est."

[Redacted]

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

Air Compressor 7.5HP 80gal
4100101

Serial Number 459242K09162818 Date Acquired 3-23-2017

Name and address of whom acquired: Muskogee County District 1

Acquisition cost or contract price (if under lease-purchase agreement): 1999.99

Name and address of the person or firm to whom property was transferred:

N/A

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): _____

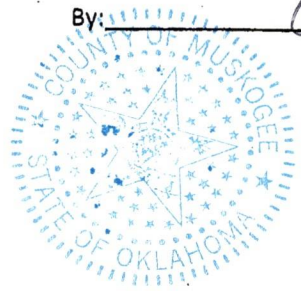
And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature] County Clerk

County, A] Sza_ S

By: _____ Deputy



Chairman [Signature]

Member [Signature]

Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the Inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of
County, Oklahoma, are required and have power to make all orders
respecting the property of the county, and to do and perform such other duties and acts as may be
required by law, and

WHEREAS, the Board of County commissioners of _____ County,
Oklahoma, has under its management and control the following described assets of the
office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
Air compressor 7.5HP 80 gal	D400-109 1999.99	459242K09162818 3-23-2017
Lincoln welder 250 AMP AC/DC model 255050 AD338053 CV	D404-109 1931.00 CV	12925011351 VVSAAV14 CV
Cement mixer 650 pm	D310-101 748.00	N/A 7-19-1990
Stanley Breaker Drill Jack Hammer	D322-101 1000.00	8D106 6-16-2009
Echo concrete saw	D425-101 4000.00	358583 6-16-2009

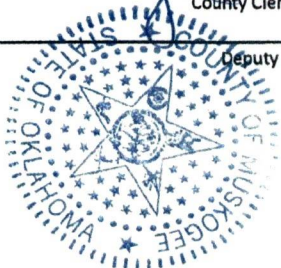
Signature of officer requesting declaration of surplus: Ben DeWitt

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____,
ATTEST: DeWitt _____
County Clerk County, Oklahoma

By: _____
Deputy



Chairman Kenneth Payne
Member Kurtis C. Kep
Member _____

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 406-109

OFFICE OR DEPT. OF District 1 : COUNTY OF Muskegon

Mid-West, Sapulpa

S.A. &I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item AIR Compressor Trade Name _____
Description 7.5 HP 80 gal.
Item No. _____ Serial No. 459824K09102818 Motor No. _____ Model No. _____

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired 3-23-17 Cost \$ 1999.99 Claim No. P.D. # 5454 Warrant No. _____

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract 3-23-17 Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory Muskegon County Dist 1 (SHOP)

Name of Vendor Northern TOOLS Address Julsa

Remarks (Blue tarp financial)

Schedule "A"

RECORD OF ITEMS DISPOSED OF

Name of Item _____ Serial No. _____ Motor No. _____
Item No. _____
Indicate Whether Sold, Traded or Junked _____
Amount received by Sale or Trade \$ _____ Date of Disposition _____
To Whom Sold or Traded _____ Address _____
Remarks _____

Schedule "B"

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand". If exact cost is unknown, enter estimated cost and indicate "Est."

[Redacted Box]

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

Ingersol Aircompressor
406102

Serial Number: 1027686 Date Acquired: N/A

Name and address of whom acquired: Muskogee County District 1

Acquisition cost or contract price (if under lease-purchase agreement): N/A

Name and address of the person or firm to whom property was transferred:

N/A

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): _____

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature] County Clerk

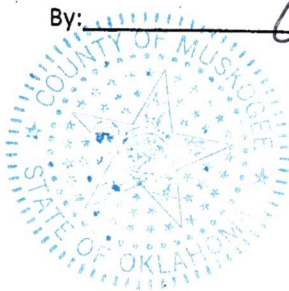
County, A] 'Sza_ S

By: _____ Deputy

Chairman [Signature]

Member [Signature]

Member [Signature]



Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the Inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
monroe sand spreader VBox	D325-106	1MD103850ES
	4000.00	8-30-2006
woods ditch bank mower model 5106	D441-113	1271909
	7947.00	2-24-2014
Troy-Bilt Lawn mower 17HP 42"	D441-114	NIA
	1139.05	7-29-2015
Brush Hog 5ft	D441-116	NIA
	925.00	9-22-2017
Ingersol Air compressor	D406-102	1027686
	NIA	NIA
Honda Air compressor model 1AKB6	D406-107	GT160UT1 (L2/23/2009-00120)
	1400.00	4-13-2009

X
sold

X
sold

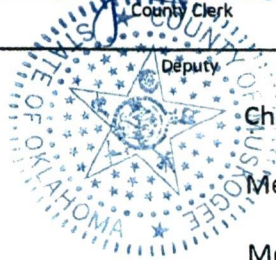
Signature of officer requesting declaration of surplus: Ken DeWitt

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____
 ATTEST: Dee DeWitt _____
 County Clerk County, Oklahoma

By: _____
 Chairman Ken DeWitt
 Member Ken DeWitt
 Member _____



RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 406-102

OFFICE OR DEPT. OF DISTRICT 1

: COUNTY OF Muskogee

Mid-West, Sapulpa

S.A.&I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item Air compressor

Trade Name Ingersol

Description

Item No. Serial No. 1027686

Motor No.

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired Cost \$ Claim No. Warrant No.

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract Purchase Price as Shown by Contract \$ Monthly Rental \$

Location on Date of Inventory

Name of Vendor or Lessor Address

Remarks

RECORD OF ITEMS DISPOSED OF

Name of Item

Item No. Serial No. Motor No.

Indicate Whether Sold, Traded or Junked

Amount received by Sale or Trade \$ Date of Disposition

To Whom Sold or Traded Address

Remarks

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand". If exact cost is unknown, enter estimated cost and indicate "Est."

[Redacted]

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of [Redacted] County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of [Redacted] County, Oklahoma, has under its management and control an item of equipment described as follows:

monroe sand spreader V-Box
325-1900

Serial Number 1MD103850ES Date Acquired 8-30-2006

Name and address of whom acquired: Muskogee County District 1

Acquisition cost or contract price (if under lease-purchase agreement): 4000.00

Name and address of the person or firm to whom property was transferred:

[Redacted]
NIA

Price received: NIA

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): _____

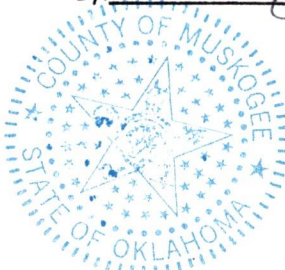
And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature]
County Clerk

County, A] Sza S

By: _____
Deputy



Chairman [Signature]

Member [Signature]

Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
monroe sand spreader VBox	D325-106 4000.00	IMD103850ES 8-30-2006
woods Ditch Bank mower model 5106	D441-113 7947.00	1271909 2-24-2014
Troy-Bilt Lawn mower 17HP 42"	D441-114 1139.05	NIA 7-29-2015
Brush Hog Sft	D441-116 925.00	NIA 9-22-2017
Ingersol Air compressor	D406-102 NIA	1027686 NIA
Honda Air compressor model 1AKB6	D406-107 1400.00	GT16OUT1 (L2/23/2009-0120) 4-13-2009

X
sold

X
sold

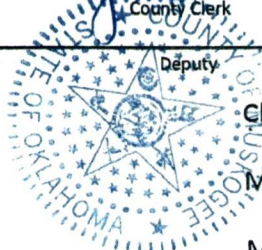
Signature of officer requesting declaration of surplus: Ben Duff

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____
 ATTEST: Ben Duff
 _____ County, Oklahoma

By: _____
 _____ County Clerk
 _____ Deputy
 Chairman Kenney Payne
 Member Kurt...
 Member _____



RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. _____

OFFICE OR DEPT. OF _____

: COUNTY OF _____

Mid-West, Sapulpa

S.A.&I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item Monroe Sand Spreader Trademark V-Box

Description Monroe Equipment 1 MD10 3850 ES

Item No. _____ Serial No. _____ Motor No. _____ Model No. _____

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired 8-30-06 Cost \$ PO 1285 \$ 4000.00

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract _____ Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory Monroe 800-356-8134

Name of Vendor or Lessor Monroe 608-328-8127 Address _____

Remarks _____

Schedule "A"

RECORD OF ITEMS DISPOSED OF

Name of Item _____

Item No. _____ Serial No. _____ Motor No. _____

Indicate Whether Sold, Traded or Junked _____

Amount received by Sale or Trade \$ _____ Date of Disposition _____

To Whom Sold or Traded _____ Address _____

Remarks _____

Schedule "B"

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand". If exact cost is unknown, enter estimated cost and indicate "Est."

205 106

[Redacted]

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

Kaufman Backhoe Trailer
348-121

Serial Number [Redacted] Date Acquired 7-18-2011

Name and address of whom acquired: Muskogee County District 1

Acquisition cost or contract price (if under lease-purchase agreement): 13380.00

Name and address of the person or firm to whom property was transferred:

N/A

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): _____

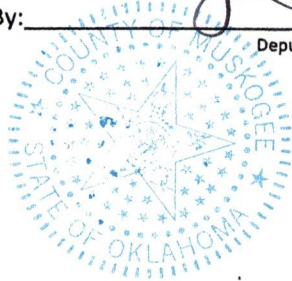
And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature]
County Clerk

County, A] SZa_ S

By: _____ Deputy



Chairman [Signature]

Member [Signature]

Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

[Redacted Box]

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of
 County, Oklahoma, are required and have power to make all orders
 respecting the property of the county, and to do and perform such other duties and acts as may be
 required by law, and

WHEREAS, the Board of County commissioners of _____ County,
 Oklahoma, has under its management and control the following described assets of the
 office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
StarLite Flat bed Trailer 1999	D348-110	134FS2525XC073270
	5470.00	1-18-1999
StarLite 16ft Bumper Trailer	D348-114	77-1623AC
	795.00	3-26-2003
StarLite 20ft Bumper Trailer	D348-117	13455202070099
	2495.00	2-27-2007
Kaufman Backhoe Trailer	D348-121	
	13,380.00	7-18-2011
X sold Hyster Pneumatic roller model C530A	D320-109	A91C-1506-L
	2500.00	2-12-2004
X sold Western sand spreader	D325-105	5568
		2003

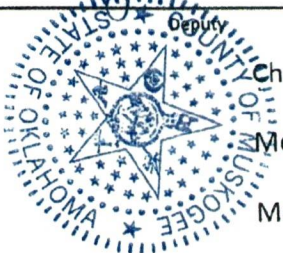
Signature of officer requesting declaration of surplus: Ann Dillgo

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____
 ATTEST: [Signature] _____
 County Clerk County, Oklahoma

By: _____
 Deputy Chairman [Signature]
 Member [Signature]
 Member _____



RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 348-121

OFFICE OR DEPT. OF Muskogee County District 1 : COUNTY OF Muskogee

Mid-West. Sapulpa

S.A.&I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item Back-hoe Trailer Trade Name Kaufman

Description _____
Item No. _____ Serial No. _____ Motor No. _____ Model No. _____

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired 7-18-11 Cost \$ 13,380.00 Claim No. _____ Warrant No. _____

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract _____ Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory _____

Name of Vendor or Lessor _____ Address _____

Remarks _____

Schedule "A"

RECORD OF ITEMS DISPOSED OF

Name of Item _____

Item No. _____ Serial No. _____ Motor No. _____

Indicate Whether Sold, Traded or Junked _____

Amount received by Sale or Trade \$ _____ Date of Disposition _____

To Whom Sold or Traded _____ Address _____

Remarks _____

Schedule "B"

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand". If exact cost is unknown, enter estimated cost and indicate "Est."

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

Starlite 20ft Bumper Trailer

310117

Serial Number 13455202070099
Name and address of whom acquired:

Date Acquired 2-27-2007

Acquisition cost or contract price (if under lease-purchase agreement): Muskogee County District 1
2495.00

Name and address of the person or firm to whom property was transferred:

Wheeler Scrap metal

Price received: See note attached

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): Scrap metal

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this _____ day of _____,

ATTEST:

County Clerk

County, Oklahoma

By: _____
Deputy

Chairman [Signature]

Member [Signature]

Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
StarLite Flat bed Trailer 1999	D348-110 5470.00	134FS2525XC073270 1-18-1999
StarLite 16ft Bumper Trailer	D348-114 795.00	77-1623AC 3-26-2003
StarLite 20ft Bumper Trailer	D348-117 2495.00	13455202070099 2-27-2007
Kaufman Backhoe Trailer	D348-121 13,380.00	 7-18-2011
X sold Hyster Pneumatic roller model C530A	D320-109 2500.00	A91C-1506-L 2-12-2004
X sold Western sand spreader	D325-105	5568 2003

Signature of officer requesting declaration of surplus: Tom Dutton

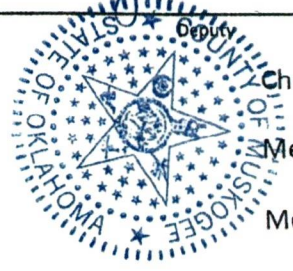
AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____
 ATTEST: [Signature]

 County Clerk County, Oklahoma

By: _____
 Chairman [Signature]
 Member [Signature]
 Member _____



123472

Save the Planet



WHEELER SCRAP METALS, INC.

3100 W. 40TH ST. NORTH 918-682-4816
MUSKOGEE, OK 74401

BANK OF OKLAHOMA
86-3/1039

1/10/2023

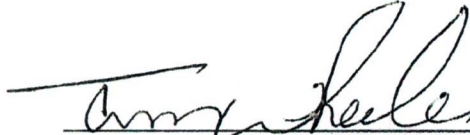
PAY TO THE ORDER OF Muskogee County District #1

\$ **415.37

Four Hundred Fifteen and 37/100*****

DOLLARS

Muskogee County District #1
3000 North Street
Muskogee, OK 74403



AUTHORIZED SIGNATURE

MEMO

Scrap Dec 2022

⑈ 123472 ⑈ ⑆ 103900036 ⑆ 0880016059 ⑈

\$188.25 for long Iron
(Trailer 348-117)
Trailer 348-114

Sales

Purchase

Date 1/10/23

WHEELER METALS

Save the Planet



Recycle

3100 W. 40th St N. - 69 Highway North & Arkansas River
MUSKOGEE, OKLAHOMA 74401
(918) 682-4816

Cash

Check No.

NAME Muskogee Co Dist 1

ADDRESS

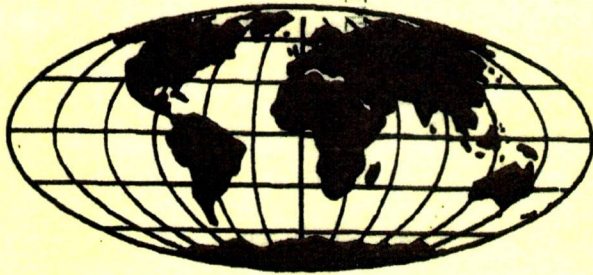
LBS.	DESCRIPTION	PRICE	AMOUNT
3950	Thin Flats	1.15/lb	4527.13
3010	Flange Iron	1.35/lb	4063.25
			415 27

I hereby affirm under the penalty of prosecution that I am the rightful owner of the hereon described merchandise; or I am an authorized representative of the rightful owner and affirm that I have been given authority by the rightful owner to sell the hereon described merchandise.

Ticket 198427

Ticket \$ _____

Save the Planet



Recycle

Type of Material Iron Pipe

Customer Name M. J. ...

City & State _____

Comments _____

Gross
Tare
Net

Driver On Off Weighed by _____

Truck # ...

I hereby affirm under the penalty of prosecution that I am the rightful owner of the hereon described merchandise; or I am an authorized representative of the rightful owner and affirm that I have been given authority by the rightful owner to sell the hereon described merchandise.

Since 1968

Wheeler Metals

Steel Warehouse & Recycling Center

69 Highway and Arkansas River Muskogee, OK 918-682-4816 Fax 918-686-7923

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 348-117

OFFICE OR DEPT. OF Muskogee County District 1 : COUNTY OF Muskogee

Mid-West, Sapulpa

S.A.&I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item Starlite Trailer 20' Bumper Trailer

Description _____
Item No. _____ Serial No. 13455202 2010099 Motor No. _____ Model No. _____

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired 2-27-7 Cost \$ 2495.00 Claim No. _____ Warrant No. PO 4756

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract 3-12-07 Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory Muskogee County District 1

Name of Vendor or Lessor _____ Address _____

Remarks _____

Schedule "A"

RECORD OF ITEMS DISPOSED OF

Name of Item _____

Item No. _____ Serial No. _____ Motor No. _____

Indicate Whether Sold, Traded or Junked _____

Amount received by Sale or Trade \$ _____ Date of Disposition _____

To Whom Sold or Traded _____ Address _____

Remarks _____

Schedule "B"

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand". If exact cost is unknown, enter estimated cost and indicate "Est."

218-117

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

Starlite 16ft Bumper Trailer

348 114

Serial Number 77-1623AC Date Acquired 3-20-2003
Name and address of whom acquired:

Muskogee County District 1

Acquisition cost or contract price (if under lease-purchase agreement): 795.00

Name and address of the person or firm to whom property was transferred:

Wheeler Scrap Metal

Price received: see note attached

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): Scrap metal

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature] County Clerk _____ County, Oklahoma

By: _____ Deputy

Chairman [Signature]

Member [Signature]

Member [Signature]



Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

[Redacted Box]

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
Starlite Flat bed Trailer 1999	D348-110 5470.00	134FS2525XC073270 1-18-1999
Starlite 16ft Bumper Trailer	D348-114 795.00	77-1623AC 3-26-2003
Starlite 20ft Bumper Trailer	D348-117 2495.00	13455202070099 2-27-2007
Kaufman Backhoe Trailer	D348-121 13,380.00	 7-18-2011
X sold Hyster Pneumatic roller model C530A	D320-109 2500.00	A91C-1506-L 2-12-2004
X sold Western sand spreader	D325-105	5568 2003

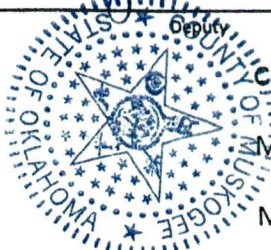
Signature of officer requesting declaration of surplus: *Tom Willy*

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____
 ATTEST: *[Signature]* _____
 County Clerk County, Oklahoma

By: _____
 Deputy Chairman *[Signature]*
 Member *[Signature]*
 Member _____



123472

Save the Planet



WHEELER SCRAP METALS, INC.

3100 W. 40TH ST. NORTH 918-682-4816
MUSKOGEE, OK 74401

BANK OF OKLAHOMA
86-3/1039

1/10/2023

PAY TO THE
ORDER OF

Muskogee County District #1

\$ **415.37

Four Hundred Fifteen and 37/100*****

DOLLARS

Muskogee County District #1
3000 North Street
Muskogee, OK 74403

AUTHORIZED SIGNATURE

MEMO

Scrap Dec 2022

⑈ 123472⑈ ⑆ 103900036⑆ 0880016059⑈

\$188.25 for long Iron
(trailer 348-117)
Trailer 348-114

Sales

Purchase

Date 1/10/23

WHEELER METALS

Save the Planet



Recycle

3100 W. 40th St N. - 69 Highway North & Arkansas River
MUSKOGEE, OKLAHOMA 74401
(918) 682-4816

Cash

Check No.

NAME Muskogee Co Dist 1

ADDRESS

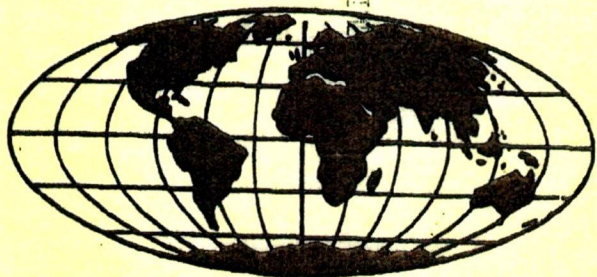
LBS.	DESCRIPTION	PRICE	AMOUNT
<u>3950</u>	<u>Tin Floor</u>	<u>1.15/lb</u>	<u>4542.50</u>
<u>3010</u>	<u>Galvanized</u>	<u>1.35/lb</u>	<u>4063.50</u>
			<u>415 37</u>

I hereby affirm under the penalty of prosecution that I am the rightful owner of the hereon described merchandise; or I am an authorized representative of the rightful owner and affirm that I have been given authority by the rightful owner to sell the hereon described merchandise.

Ticket : 198427

Ticket \$ _____

Save the Planet



Recycle

Type of Material Iron Pipe

Customer Name M. [unclear]

City & State _____

Comments _____

Gross
Tare
Net

Driver On Off

Weighed by _____

Truck # 7-10-1 _____

I hereby affirm under the penalty of prosecution that I am the rightful owner of the hereon described merchandise; or I am an authorized representative of the rightful owner and affirm that I have been given authority by the rightful owner to sell the hereon described merchandise.

Since 1968

Wheeler Metals

Steel Warehouse & Recycling Center

69 Highway and Arkansas River Muskogee, OK 918-682-4816 Fax 918-686-7923

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

OFFICE OR DEPT. OF Muskogee County District #1 COUNTY

RECORD OF ITEMS ACQUIRED

Name of Item Trailer Trade Name Starbiter
 Description 16 ft Bumper Trailer 2-3500 # axle
 Item No. 77-1623 AC Motor No. 15" B Remberg

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired 3-26-03 Cost \$ 795.00 Claim No. (State Grant No)
 If County does not have title but is holding under lease or rental contract, give following information:
 Date of Contract _____ Purchase Price as shown by Contract \$ _____ Monthly Rental \$ _____
 Location on Date of Inventory Muskogee County DIST #1
 Name of Vendor or Lessor Starbiter Trailer Address Clawmar, OK

Schedule "A"

RECORD OF ITEMS DISPOSED OF

Remarks	DATE OF VISUAL INSPECTION										

Name of Item _____ Serial No. _____ Motor No. _____
 Indicate Whether Sold, Traded or Junked _____
 Amount Received by Sale or Trade \$ _____ Date of Disposition _____
 To Whom Sold or Traded _____ Address _____
 Remarks _____

Schedule "B"

Code No. 348-114

INSTRUCTIONS

When an item is acquired by purchase with no trade-in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand".

[Redacted]

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

Starlite Flatbed Trailer 1999

Serial Number 13YFS2525XC073270 Date Acquired 1-18-1999

Name and address of whom acquired: MUSKOGEE COUNTY DISTRICT 1

Acquisition cost or contract price (if under lease-purchase agreement): 5470.00

Name and address of the person or firm to whom property was transferred:

N/A

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): Scrap

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature] County Clerk

County, A] Sa_S

By: [Signature] Deputy



Chairman [Signature]
Member [Signature]
Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
Starlite Flat bed Trailer 1999	D348-110	134FS2525XC073270
	5470.00	1-18-1999
Starlite 16ft Bumper Trailer	D348-114	77-1623AC
	795.00	3-26-2003
Starlite 20ft Bumper Trailer	D348-117	13455202070099
	2495.00	2-27-2007
Kaufman Backhoe Trailer	D348-121	
	13,380.00	7-18-2011
X Sold Hyster Pneumatic roller model C530A	D320-109	A91C-1506-L
	2500.00	2-12-2004
X Sold Western sand spreader	D325-105	5568
		2003

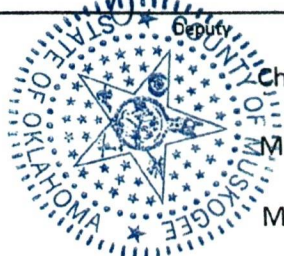
Signature of officer requesting declaration of surplus: *Tom Dutton*

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____, 2003.
 ATTEST: *Debra Dutton* _____
 County Clerk County, Oklahoma

By: _____
 Chairman *Kenneth Payne*
 Member *Kathy Hefner*
 Member _____



RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

OFFICE OR DEPT. OF MUSKOGEE County District 1

RECORD OF ITEMS ACQUIRED

Name of Item trailer Trade Name Starlite Trailers, Inc.
 Description Flat-bed ID 13VFS2525XCO73270
 Item No. Serial No. 11111 Model No. 3333
 If acquired by purchase and County actually has title thereto, give following information:
 Date Acquired 1-18-99 Cost \$ 5470. Claim No. 4549 Warrant No.

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract Purchase Price as shown by Contract \$ Monthly Rental \$
 Location on Date of Inventory Dist #1

Name of Vendor or Lessor Starlite TRAILER Address 15251 S. Hwy 66 Unit A, Clame
 Remarks 918-342-1044 TAG NO 4956 DB

DATE OF VISUAL INSPECTION									

RECORD OF ITEMS DISPOSED OF

Name of Item Motor No. 11111111
 Item No. Serial No. 11111111
 Indicate Whether Sold, Traded or Junked
 Amount Received by Sale or Trade \$ Date of Disposition
 To Whom Sold or Traded Address
 Remarks

INSTRUCTIONS

When an item is acquired by purchase with no trade-in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank.

Code No 348-0110

Schedule "A"

Schedule "B"

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

1991 Freightliner FL120

302-1412

Serial Number ZFUY3ECB4MRS04745
Name and address of whom acquired:

Date Acquired 4-12-2002

Acquisition cost or contract price (if under lease-purchase agreement): muskoge County District 1 \$7500.00

Name and address of the person or firm to whom property was transferred:

N/A

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): _____

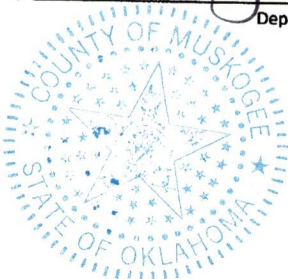
And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature]
County Clerk

County, Oklahoma

By: _____
Deputy



Chairman [Signature]

Member [Signature]

Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of Oklahoma, are required and have the duty to take steps respecting the property of the county, and to do and perform such other acts as may be required by law, and WHEREAS, the Board of County commissioners of Oklahoma, has under its management and control the following described property:

Declaration of surplus has been through meetings. I do not have the signed copy,

Description	Inventory ID #	Original Cost
Bob-CAT Skid Steer S175	D345-0109	\$16,000.00
1991 Freightliner FL120	D302-142	\$7500.00

Signature of officer requesting declaration of surplus: Cystal [Signature]

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this 7 day of NOV, 2022

ATTEST:

By: _____ County Clerk
 _____ Deputy

Chairman _____

Member [Signature]

Member [Signature]

Code No.

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Pullo water Tanker

OFFICE OR DEPT. OF District 1 : COUNTY OF Mushogee

S. E. & L. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item 1991 Freightliner Trade Name Freightliner

Description DS
Item No. 2FUW3EC04MV504745 Motor No. 3176CA1 Model No. 4L120

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired 4-12-02 Cost \$ 7500.00 Claim No. _____ Warrant No. 5613

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract ~~02-02-02~~ Purchase Price as Shown by Contract \$ ~~7500.00~~ Monthly Rental \$ _____

Location on Date of Inventory District 1

Name of Vendor or Lessor (bought @ McColester Auction) Green & White Pullo Water TANKER.

Remarks 7-3 P.O. 5613 TAG NO 2-23532

Schedule "A"

RECORD OF ITEMS DISPOSED OF

Name of Item _____

Item No. _____ Serial No. _____ Motor No. _____

Indicate Whether Sold, Traded or Junked _____

Amount received by Sale or Trade \$ _____ Date of Disposition _____

To Whom Sold or Traded _____ Address _____

Remarks _____

302-142

Schedule "B"

INSTRUCTIONS

When an item is acquired by purchase with no title in entry in Schedule "A" or when an item is traded in an acquisition from another state, the item is to be entered in Schedule "B".

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control an item of equipment described as follows:

1997 Ford F350XL Crew Cab
3rd 145

Serial Number: 1FTJW35H2VECO5316 Date Acquired: N/A
Name and address of whom acquired: Muskogee County District
Acquisition cost or contract price (if under lease-purchase agreement): N/A

Name and address of the person or firm to whom property was transferred:

N/A

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
 Sold
 Traded
 Other (please explain):

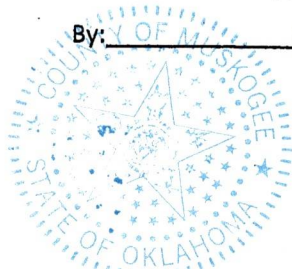
And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature] County Clerk

County, A] 12a S

By: [Signature] Deputy



Chairman [Signature]

Member [Signature]

Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the Inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of
 County, Oklahoma, are required and have power to make all orders
 respecting the property of the county, and to do and perform such other duties and acts as may be
 required by law, and

WHEREAS, the Board of County commissioners of _____ County,
 Oklahoma, has under its management and control the following described assets of the
 office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
Gasoline Fuel Pump	D412-101	N/A
	2500.00	4-1-2016
Sand spreader Hi-way	D325-108	87119
	N/A	N/A
Ingersol Road Paver	D340-106	780-T
	N/A	N/A
1997 Chevrolet 1/2 ton Short bed	D301-142	1GCEC14WZ180010
	N/A	N/A
1991 Ford F350XL Crew Cab	D301-145	1FTJW35H2VECO5316
	N/A	N/A

X
Sold

X
Sold

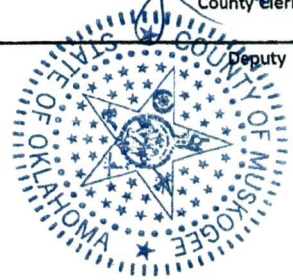
Signature of officer requesting declaration of surplus: Tom Rude

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____
 ATTEST: [Signature] _____
 County Clerk County, Oklahoma

By: [Signature] Deputy
 Chairman [Signature]
 Member [Signature]
 Member _____



RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 301-145

OFFICE OR DEPT. OF District 1 : COUNTY OF Muskogee

S.A.&I. No. 3511

Schedule "A"

RECORD OF ITEMS ACQUIRED

Name of Item TRUCK - PICKUP Trade Name Ford
 Description 1997 F350XL crew cab Red
 Item No. _____ Serial No. 1FTSW3SHAVECO5316 Motor No. _____ Model No. F350 XL

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired _____ Cost \$ _____ Claim No. _____ Warrant No. _____
 If County does not have title but is holding under lease or rental contract, give following information:
 Date of Contract _____ Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory _____
 Name of Vendor or Lessor _____ Address _____

Remarks _____

Schedule "B"

RECORD OF ITEMS DISPOSED OF

Name of Item _____
 Item No. _____ Serial No. _____ Motor No. _____

Indicate Whether Sold, Traded or Junked _____

Amount received by Sale or Trade \$ _____ Date of Disposition _____

To Whom Sold or Traded _____ Address _____

Remarks _____

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank.
 If the date of original acquisition is unknown, enter "on hand".
 If exact cost is unknown, enter estimated cost and indicate "Est."

[Redacted]

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of County, Oklahoma, has under its management and control an item of equipment described as follows:

1997 Chevrolet 1/2ton Shortbed Pickup
302 142

Serial Number 1GCEC14WZ180010 Date Acquired N/A

Name and address of whom acquired: MUSKOGEE COUNTY DISTRICT 1

Acquisition cost or contract price (if under lease-purchase agreement): N/A

Name and address of the person or firm to whom property was transferred:

N/A

Price received: N/A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): _____

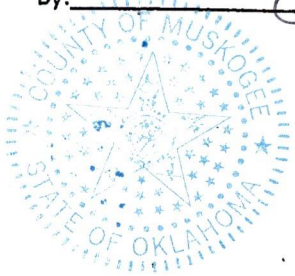
And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 13th day of Feb 2023

ATTEST: [Signature]
County Clerk

County, ASZAS

By: _____
Deputy



Chairman [Signature]

Member [Signature]

Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of _____ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of _____ County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
Gasoline Fuel Pump	D412-101	N/A
	2500.00	4-1-2016
Sand spreader Hi-way	D325-108	87119
	N/A	N/A
Ingersol Road Paver	D340-101	780-T
	N/A	N/A
1997 Chevrolet 1/2 ton short bed	D301-142	1GCEC14WZ180010
	N/A	N/A
1991 Ford F350XL crew cab	D301-145	1FTJW35H2VECO5316
	N/A	N/A

X Sold

X Sold

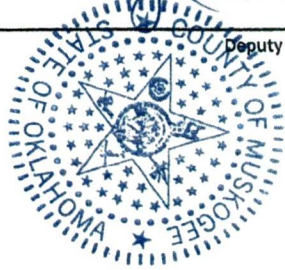
Signature of officer requesting declaration of surplus: Ben Rudge

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this _____ day of _____
 ATTEST: Ray [Signature] _____
 County Clerk County, Oklahoma

By: _____ Deputy
 Chairman Ken [Signature]
 Member [Signature]
 Member _____



RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. 301-142

OFFICE OR DEPT. OF District 1

: COUNTY OF Muskogee

Mid-West, Sapulpa

S.A.&I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item Chevy truck (belongs to Sheriff's Dept.)

Description white '12 ton shortbed Chevy

Item No. VIN No. 1GCEC14WZ180010 Motor No. 1997

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired _____ Cost \$ _____ Claim No. _____ Warrant No. _____

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract _____ Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____

Location on Date of Inventory _____

Name of Vendor or Lessor _____ Address _____

Remarks _____

Schedule "A"

RECORD OF ITEMS DISPOSED OF

Name of Item _____

Item No. _____ Serial No. _____ Motor No. _____

Indicate Whether Sold, Traded or Junked _____

Amount received by Sale or Trade \$ _____ Date of Disposition _____

To Whom Sold or Traded _____ Address _____

Remarks _____

Schedule "B"

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand". If exact cost is unknown, enter estimated cost and indicate "Est."