



## Invitation to Bid #2

July 31, 2023

### Muskogee County Commissioners

For Construction to 422 N Cherokee

Approved by:

A handwritten signature in blue ink, appearing to read "Kenny Payne", is written over a horizontal line.

Kenny Payne – Dist. 3 Commissioner

A handwritten signature in black ink, appearing to read "Ken Doke", is written over a horizontal line.

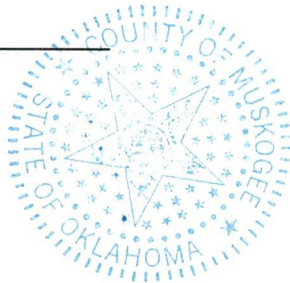
Ken Doke – Dist.1 Commissioner

A handwritten signature in black ink, appearing to read "Keith Hyslop", is written over a horizontal line.

Keith Hyslop – Dist. 2 Commissioner

A handwritten signature in blue ink, appearing to read "Polly Irving", is written over a horizontal line.

Polly Irving – Attest



MUSKOGEE

County, Oklahoma

**COUNTY PURCHASING OFFICE**

400 W BROADWAY, SUITE 110

MUSKOGEE, OKLAHOMA 74401

Phone Number (918) 682-2169

**Invitation to Bid**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE  
RELATING TO SUBMISSION OF THIS BID.  
Notarized Affidavit completions and signature required on reverse side.

Date Issued July 25, 2023

Page 1 of 7

**BID NUMBER**

2

**BID CLOSING DATE AND HOUR**

08/07/2023 9:30am

**REQUIRED DELIVERY DATE**

(Days after award of Purchase Order)

**TERMS**

To be completed by September 10th, 2023

**Date of Delivery**

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			422 N Cherokee Muskogee Ok EMS Complex North of the Collision Center		

## TERMS and CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, 400 W BROADWAY, SUITE 010  
MUSKOGEE, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by MUSKOGEE County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until 08/07/2023 (Date) 9:30am

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_ (SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_ Signed by: \_\_\_\_\_  
(Manual Signature of Undersigned)

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

Zip: \_\_\_\_\_

*In accordance with 62 O.S. § 310.9*

NOTE: Other terms and conditions can be added at the discretion of the county officers.

Project Bid

Description

<u>Item No.</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	
<u>Amount</u>				
1. Demo	1	LS	_____	_____
2. Flooring	1	LS	_____	_____
3. Paint	1	LS	_____	_____
4. Plumbing	1	LS	_____	_____
5. Electric	1	LS	_____	_____
6. Wall Frame/Sheet Rock	1	LS	_____	_____
7. Miscellaneous	1	LS	_____	_____
			<b>Total</b>	_____

\*Demo: All flooring, walls, electrical, plumbing, concrete cutting remove for new bathroom. See notes.

\*Flooring: Install Smatcore Ultra Waterproof Flooring/See Example replace trim and base board as needed.

\*Paint: Re-Paint all inside of building/county supplies paint.

\*Plumbing: New bathroom, toilet/small vanity and sink/Remove and cap wash basin in hallway.

\*Lighting: Replace plastic covers on lights as needed and replace fluorescent lights as needed. Check and repair any wiring issues as needed to include breakers. Check and repair faulty light switch in far East office.

\*Wall frame & sheetrock for new restroom

\*Miscellaneous: Line item with receipts

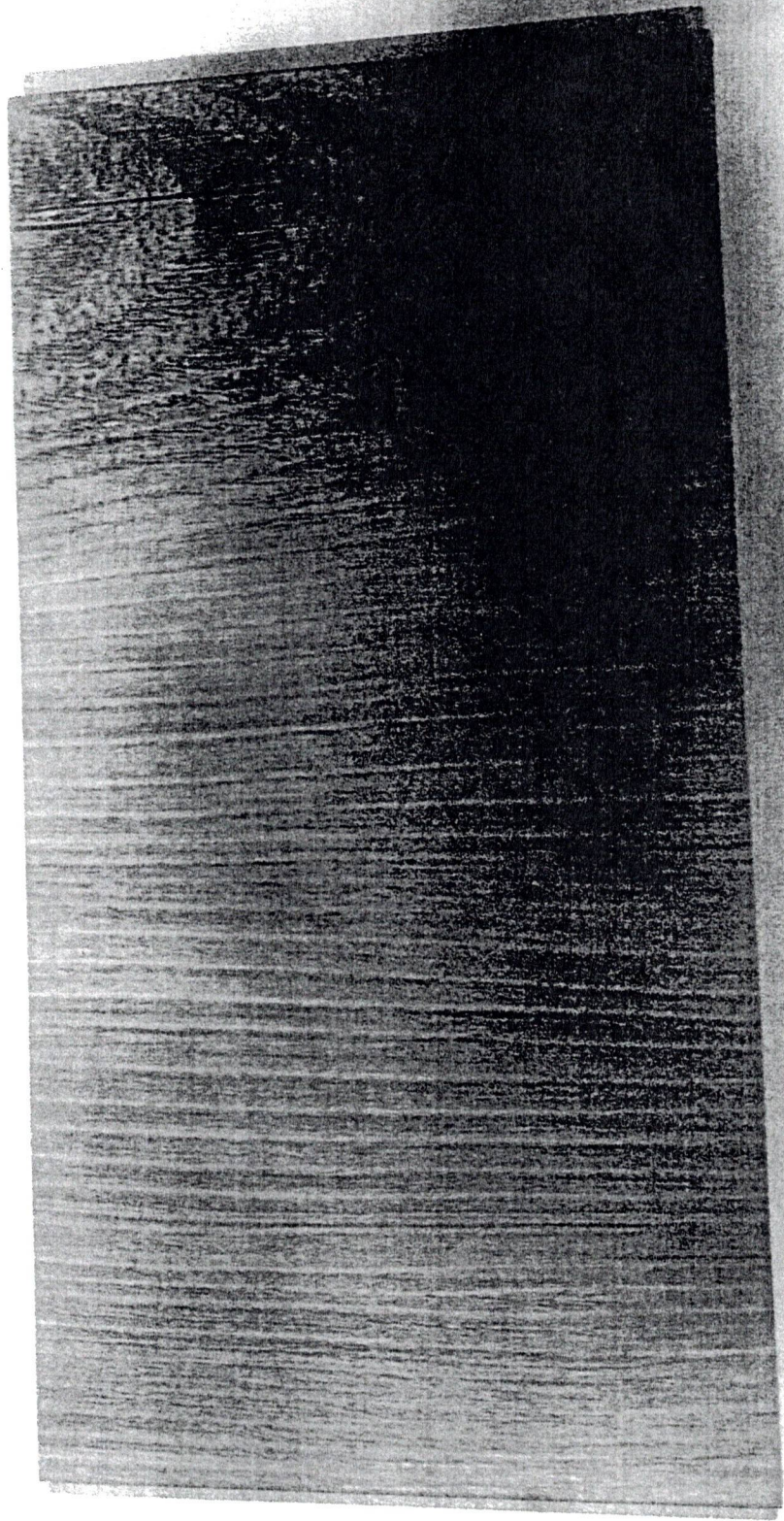
\*A/C purchase and install mini split AC/Heat unit in North office.

**Note:** Muskogee County will provide Flooring – “Lowe’s PERGO Portfolio Waterproof Laminate 10:mm and paint.

**Note:** Large closet on West end of the building will be converted into a bathroom and the existing door will be enclosed. A new doorway and door will be installed on the wall opposite from current doorway. Current door is on the south wall. The new entry will be on the North wall.

**Note:** A walkthrough is scheduled for 10:00am on August 4 to go over specific needs and questions. Bidders are encouraged to be present at walkthrough. Commissioner Kenny Payne will be present to answer any questions 918-869-6186.

**All work must meet all Muskogee City Code requirements.**



**Brentwood Pine**  
#1209523



**7.48-in. Width**



**PERGO Portfolio**  
+ WATERPROOF TECHNOLOGY  
Style: Waterproof Laminate  
Thickness: 10mm  
SF per Carton: 22.09

**3 Ways to Schedule a Measurement**

- 1 Text "Measure" to 656-937
- 2 Visit **LOWES.COM** /measuremyfloors
- 3

This sample is representative of one individual board. It takes many different boards to make up a single floor, each of which may vary slightly in color and grain configuration. Use this individual sample as a general reference only. When coordinating other colors, please use actual flooring from your purchase.

TSCA Title VI Compliant

▲ **WARNING:** Drilling, sawing, sanding or machining wood products can expose you to wood dust, a substance known to the state of California to cause cancer. Avoid inhaling wood dust or use a dust mask or other safeguards for personal protection. For more information, go to [www.P65Warnings.ca.gov/wood](http://www.P65Warnings.ca.gov/wood).

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\*Visit the [Lowe's.com](http://Lowe's.com) product detail page for additional warranty information.

#F262292

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7006-24  
Ultra White

Find the color you're looking for?  
Buy online at [lowes.com](http://lowes.com)

Color may vary, due to  
lighting and surface.

¿Encontró el color que quiere?  
Compre en línea en [lowes.com](http://lowes.com)

El color puede variar debido a condiciones de  
iluminación y superficie.

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