

Resolution Number

## DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of  
**Muskogee** County, Oklahoma, are required and have power to make all orders  
 respecting the property of the county, and to do and perform such other duties and acts as may be  
 required by law, and

WHEREAS, the Board of County commissioners of **Muskogee** County,  
 Oklahoma, has under its management and control the following described assets of the  
**Muskogee County Sheriff's** office or department:

| Description         | Inventory ID #<br>Original Cost | Serial number<br>Date Acquired |
|---------------------|---------------------------------|--------------------------------|
| 31 Reveal Body Cams |                                 | 8-4-2019                       |
|                     |                                 |                                |
| 6 - 6 cam dock      |                                 | UNK                            |
|                     |                                 |                                |
|                     |                                 |                                |
|                     |                                 |                                |
|                     |                                 |                                |
|                     |                                 |                                |
|                     |                                 |                                |

Signature of officer requesting declaration of surplus: *[Signature]* # 5104

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to  
 continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property  
 be deposited into the Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this 16<sup>th</sup> day of June, 2025

ATTEST:

By: *[Signature]*

County Clerk

**Muskogee**

County, Oklahoma

Deputy

Chairman *[Signature]*

Member *[Signature]*

Member *[Signature]*



**E-MAILED**

10/16/25 10:53

*Andy/Kimber*