| ODOT FORM 324a | | FUND | AGENCY | | ORDER NO. | | CLAIM NO. | CLAIM OF: | Muskogee Board of County | Commissioners |
|---|--------------------|-----------------|--|---|-----------------------------|--------------------------------------|---|--------------------------|--|-----------------------|
| Rev. 06/2002 DEPARTMENT OF TRANSPORTATION | | | 345 | | | | | A d d | | |
| | | FOR AGENC | | | | | | Address: City St. Zip | PO Box 2307 Muskogee, OK 74401 | |
| Notarized Claim Form | | | | | | | | FEI No. | | |
| ACCOUNT SUB-ACTIVITY | | | IVITY | | OBJECT | CFDA | AMOUNT | | | |
| | | | | | | | | | FOR | |
| | | 75 | | | | | | | \$127,550.00 | |
| | | | | | | | | | AGAINST | |
| Harry S | | | | | | | | - | Oklahoma Department of ASSIGNMENT | ransportation WARRANT |
| | | | | | | | | | | (LOCATOR) |
| | | | | | | | | | gn this claim to | NO. |
| | | | - 4 | | | | | - | ouse Machinery Co. e the State Treasurer to issue | - |
| payment or final | | 7-5-1 | | Partial | Final | \perp | \$127,550.00 | a warrant in p | payment to said assignee. | |
| number if claim is order. | number if claim is | | | No. | No. | TOTAL AMOU | JNT \$127,550.00 | | 100/ | |
| order. | | | | | | OSF- AUDITE | D BY | Claimant: | - Vist | |
| | | | | Receipt | of Goods or Services [| Date | | | | |
| DATE | PURCHASE | <u> </u> | Dept. | Central | Services Issued Contra | acts Only: | | | | |
| OF DELIVERY | ORDER NUMBER | QUANTITY | UNIT | ITEM DESCRIPTION | | | | UNIT PRICE | AMOUNT | |
| DELIVERT | NOWBER | QUANTITY | ONIT | 99-2832 Muskogee County District 1 CERF | | | | | TRIOL | |
| | | | | Vin | n/Serial #1T0320PACPFX04598 | | | | | |
| | | 1 | ea | 2023 John Deere 320 P-Tier Backhoe | | | | | \$147,356.38 | \$147,356.38 |
| | | 1 | 1 ea Disallowed amount to be paid by Muskogee County | | | | | | -\$19,806.38 | -(\$19,806.38) |
| | | | | | | amount to be paid by Muskogee County | | | | (+ , , |
| | | 7 | | | | | | | | |
| | | | | | | | | | | |
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| | | 1 | | | | | | | | |
| | | | | | | | | | | y |
| The undersigned contractor or duly authorized agent, of lawful age, being first duly sworn, on oath says that this claim Approval is true and correct. Affiant states that the work, services or materials as shown by this claim have been completed or | | | | | | | | | 1/ D | |
| supplied in accord | dance with plans, | specifications, | orders, re | quests a | nd all other terms of th | e contract. Affiai | nt further | 1 | enroll to | \$127,550.00 |
| | | - | | tor for the purpose of certifying the facts pertaining to the procure the contract or obtain payment; (s)he is fully aware | | | | Approval | 1 Oc | |
| 1 | | - | _ | the contract and has been personally and directly involved | | | \$127,550.00 | | | |
| in the proceedings leading to the procurement of the contract and the filing of this claim; and, neither the contractor nor anyone subject to the contractor's direction or control has been paid, given or donated or agreed to pay, give or donate | | | | | | | | | W/ Hothin |) |
| to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring the contract or obtaining payment. Approve | | | | | | | | | monte Had | \$127,550.00 |
| Subscribed and Sworn to before me | | | | | | | | | | |
| date Claimant Approval | | | | | | | | | | |
| State of | Ole | | Co | unty of | ~ Mw | Num | mission ber | | | |
| | , | | | - | 1 | | | Approval | | |
| My Commission 8 | Expires | | | | Leen | \mathcal{A}_{X} | June | | | |
| | | date | | T Accou | Nota Inting Distribution | y Public (or 6le | norJudge) | | | |
| ODOT Acct. | Job Piece | Item | Part. | | Amount | Object | Encumbrance | ₹ | APPROVAL | |
| | | | - wildoulita | | | 1 " | I hereby approve this claim for payment and certify it complies with the purchasing laws of this State. | | | |
| | | | | | | PARTY TO | · q | | | |
| | The state of | | | | : No. 4 | 12/2 | 7. 2. | | 9 | |
| | | | | | :m: | in A land | | | Agency's Approving | Officer |
| | | The state | | | :0: | W. No. of | * 100 | | | |
| | | | | | 1.000 | The Mark to | 2000 | | Dit | B-I- |
| | | | | | 1 | 9400000 | X 12 | | Director | Date |
| | | | Total | | - | 11111111 | 11. | | | |