| LARI  | 1-4040 | 17017 |  |
|-------|--------|-------|--|
| SHOKE | 1-4090 | 12012 |  |

TERMS

| MUSKOGEE       |                                                                                                                 | County, Oklahoma                       |
|----------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------|
| COUNTY PURCHAS | NG OFFICE                                                                                                       | ************************************** |
| 400 W BROADWAY | , SUITE 110                                                                                                     |                                        |
| MUSKOGEE, OKLA | HOMA 74401                                                                                                      | eminoralizarios                        |
| Phone Number   | (918) 682-2169                                                                                                  | Triangle By Control                    |
| -              | anther by ada-children pure abates ungoth an suffragation. In our physicist results out the first cap regarding | 80-4 (1984-1984)                       |

## Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

Date Issued July 1

July 14h, 2025

Page

1 of 3

| BID NUMBER | BID CLOSING DATE AND HOUR | REQUIRED DELIVERY DATE                                 |
|------------|---------------------------|--------------------------------------------------------|
| #34        | 08/04/2025 @ 9am          |                                                        |
|            |                           | (Days after award of Purchase Order)  Date of Delivery |

| ITEM QU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                             |         | Muskogee County Commissioners<br>are now accepting bids on behalf of Muskogee County<br>Health Department for Janitorial Services FY '25-'26               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                               |         | PLEASE make sure terms & conditions are notarized                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                             |         | Bids may be mailed to: Polly Irving, Muskogee County Clerk PO Box 1008 Muskogee, OK 74401 or delivered to the office at: 400 W Broadway Muskogee, OK 74401 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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## **TERMS and CONDITIONS**

| 1.                                                       | Sealed bids will be opened in the Commissioner's                                                                                                                                                                    | Conference Room,                                                                                                                                    | 400 W BROADWAY, SUITE 010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                          | MUSKOGEE                                                                                                                                                                                                            |                                                                                                                                                     | , Oklahoma, at the time and date shown on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                                          | invitation to bid form.                                                                                                                                                                                             |                                                                                                                                                     | SHIP THE PROPERTY OF THE PROPE |  |  |
| 2.                                                       | Late bids will not be considered. Bids must be recolosing date written on the outside of the envelop                                                                                                                | eived in sealed envel<br>be.                                                                                                                        | elopes (one to an envelope) with bid number and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 3.                                                       | Unit prices will be guaranteed correct by the bidder.                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 4.                                                       | Firm prices will be F.O.B. destination.                                                                                                                                                                             |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 5.                                                       | Purchases by MUSKOGEE                                                                                                                                                                                               | County, O                                                                                                                                           | Oklahoma, are not subject to state or federal taxes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| 6.                                                       | This bid is submitted as a legal offer and any bid w                                                                                                                                                                | when accepted by the                                                                                                                                | e County constitutes a firm contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| 7.                                                       | Oklahoma laws require each bidder submitting a lof non-collusion. A form is supplied below.                                                                                                                         | bid to a county for go                                                                                                                              | oods or services to furnish a notarized sworn statemen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 8.                                                       | Bids will be firm until 08/04/2025 (Date)                                                                                                                                                                           | 9:00am                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| to sub<br>freeds<br>to qui<br>betwee<br>letting<br>emple | omit the above bid. Affiant further states that the boom of competition by agreement to bid at a fixed partity; quality or price in the prospective contract of the bidders and any state official concerning excha | idder has not been a<br>rice or to refrain from<br>r any other terms of s<br>inge of money or othe<br>baid, given or donate<br>money or other thing | ner thing of value for special consideration in the ed or agreed to pay, give or donate to any officer or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Subscri                                                  | July . 20 25 (SEAL)                                                                                                                                                                                                 |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| My con                                                   | in public - State of Oklahoma  Commission Number 22010/00  My Commission Expires Jul 26, 2026  My Commission Number 22010/00  My Commission Number 22010/00                                                         | acie MHzhel  Manual Signature of Undersigna  35 N York  SKogue OX  dance with 62 0.5. § 31                                                          | Phone: 98-680-6217 Zip: 74403                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |

NOTE: Other terms and conditions can be added at the discretion of the county officers.

#### NOTICE OF BID

## Janitorial Services FY 26 Muskogee County Health Department

Notice is hereby given that at

, the Board of County Commissioners will receive sealed bids on the following:

The purpose of this contract is to provide Janitorial services to the Muskogee County Health Department at 530 South 34th Street, Muskogee, Oklahoma as follows:

The Muskogee County Health Department will furnish the cleaning supplies, trash liners, paper towels and toilet tissue.

The Contractor will furnish all equipment to vacuum, strip and wax floors and professionally steam or dry clean carpets.

Work to be performed five nights per week, except holidays.

#### NIGHTLY:

- A. Empty all wastebaskets, inside and out, replacing soiled trash-liners as needed and placed in dumpster.
- B. Empty boxes broken down and placed in dumpster.
- C. Sweep and mop all tile floors.
- D. Sweep outside entrances, front and back and wash down as needed.
- E. Clean all glass mirrors and windows, inside and out.
- F. Clean and disinfect play tables daily.
- G. Entryways, waiting rooms and hallway carpets and rugs vacuumed nightly.
  (All other carpet vacuumed three times weekly or daily if needed.)

#### RESTROOMS and EXAM ROOMS:

- H. Clean and disinfect all counter tops and sinks, polishing fixtures.
- 1. Scrub and disinfect all tollets completely, including seat, and bowl.
- J. Replace hand soap, paper towel and tollet tissue dispensers as needed.

#### ONCE WEEKLY:

- A. Dust all desks, chairs, file cabinets, pictures, baseboards, and bookshelves.
- Spot clean carpet as needed.
- C. Pick up trash in parking lot and yard.

### ONCE A MONTH:

- A. Spot clean smudges, fingerprints, and dirt from doors and walls.
- B. Clean and disinfect bathroom tile walls and stall walls.
- C. Dust all air vents
- D. Replace Air Fresheners in dispensers

A monthly invoice shall be submitted to the Muskogee County Health Department within thirty-days (30 days) of the date services were provided under the terms of the contract. Payment shall be made by routine County Purchase Order upon receipt of a properly completed invoice.

Contractor is responsible for payment of all taxes, FICA, Workers Compensation, unemployment and any other similar expenses and must be bonded with liability insurance.

Contractor must supply references from three current or past employers within the last three years.

Contractor must agree to supply updated information on all employees working in the Health Department.

Bidders may file sealed bids with the County Clerk on or before the date above-mentioned

Approved this day of 2025

By the Muskogee Board of County Commissioners

P9 3

### Squeaky Clean 918 Janitorial Services LLC

P.O. Box 492 Muskogee, OK 74402 Contact@SC918Janitorial.com



# Estimate

### **ADDRESS**

530 South 34th Street Muskogee Ok 74401 ESTIMATE # 1041 DATE 07/15/2025

DATE

ACTIVITY

DESCRIPTION

QTY

RATE

**AMOUNT** 

Janitorial

MUSKOGEE COUNTY HEALTH
DEPARTMENT BID PROPOSAL #31

1 3,430.15

3,430.15

SUBMITTED BY:SQUEAKY CLEAN 918 JANITORIAL LLC-CERTIFIED BY THE MUSCOGEE (CREEK) NATION

TRACIE MITCHELL-MCNAC P.O. Box 492 MUSKOGEE,OK 74402

BID PROPOSAL AMOUNT \$3430.15 MONTHLY RATE

LIABILITY INSURANCE GOODVILLE MUTUAL CASUALTY COMPANY #TC871520

BONDED BY :WESTERN SURETY# 63570998

JULY 1 OF EVERY CALENDAR YEAR THERE WILL BE A STANDARD RATE INCREASE OF 6%

ALL WORKERS ARE
INDEPENDENTLY CONTRACTED
AND GIVEN A 1099-MISC AND ARE
RESPONSIBLE FOR PAYMENT OF
TAXES,F.I.C.A.,WORKER'S

COMPENSATION, UNEMPLOYMENT OR OTHER EXPENSES OR TAXES THAT ARE REQUIRED BY LAW.

SQUEAKY CLEAN JANITORIAL HAS READ ALL REQUIREMENTS AS STATED BY THE HEALTH DEPARTMENT AND AGREES TO FOLLOW ALL GUIDELINES AS REQUESTED.

#### REFERENCES:

BRIDGES OUT OF POVERTY SHENIA MCNAC 1503 WEST BROADWAY ST MUSKOGEE,OK 74401 918-840-5331

ADVANCED UROLOGY JUDY/JENA 4200 WEST OKMULGEE ST MUSKOGEE,OK 74401 918-683-5025

VOLUNTEERS OF AMERICA SAMANTHA COOK 3536 CHANDLER RD MUSKOGEE,OK 74401 918-419-5331

This Bid will be a Monthly a charge

0.00

Subtotal: 3,430.15

918-644-7550 TOTAL \$3,430.15

Cash APP \$SqueakyCleanJan

Major Credit Cards Accepted

Accepted By Accepted Date