

#27

SA&I 1-4040 (2012)

MUSKOGEE

County, Oklahoma

COUNTY PURCHASING OFFICE

400 W BROADWAY, SUITE 110

MUSKOGEE, OKLAHOMA 74401

Phone Number (918) 682-2169

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE
RELATING TO SUBMISSION OF THIS BID.
Notarized Affidavit completions and signature required on reverse side.

Date Issued March 26th, 2025

Page 1 of 2

BID NUMBER

#27

BID CLOSING DATE AND HOUR

04/14/2025 @ 9am

REQUIRED DELIVERY DATE

(Days after award of Purchase Order)

Date of Delivery

TERMS

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ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			<p>Muskogee County Commissioners are now accepting bids on behalf of Brushy Mountain Fire Department for a Rescue body, pre 2011 chassis, 500 gpm/300 gal tank, with foam cell. Less than 50k miles. Less than 50k miles</p> <p>Please make sure the terms and conditions are notarized.</p> <p>Bids MUST be time stamped at the County Clerk's office NO later than 9:00 am 04/14/2025.</p> <p>Bids may be mailed to: Polly Irving, Muskogee County Clerk PO Box 1008 Muskogee, OK 74401 or</p> <p>delivered to the office at: 400 W Broadway Muskogee, OK 74401</p>		

TERMS and CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, 400 W BROADWAY, SUITE 010
MUSKOGEE, Oklahoma, at the time and date shown on the
invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by MUSKOGEE County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until 04/14/2025 (Date) 9:00am

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this 3RD day
of April, 20 25 (SEAL)

Firm:

Dade County, Florida Dept.

My commission expires 8-29-25

Signed by:

Ansul Sule
(Manual Signature of Undersigned)

Address:

57 South Industrial Blvd
Trenton Ga

Phone:

423-364-9993

Zip:

30752

Kathleen M. Reed
NOTARY PUBLIC (CLERK OR JUDGE)

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.



15410 US Highway 231
Union Grove, AL 35175

Phone: (256) 776-7786
Fax: (256) 498-0924
www.FireTruckMall.com

Please complete this form to the best of your knowledge.
The more information you can provide us, the better equipped we will be in marketing your truck!

Customer Information:

Fire Department/Owner: Dade County Fire Dept. Name of Contact: Ansel Smith
Phone Number: 423-364-9993 Fax: _____ Email: asmith@trentonga.gov
Where is the truck currently located (city, state): Trenton, Ga

Apparatus:

Year: 2009 VIN: 1GDE5E3919F413128 Shop Order #/ Build #: _____

Chassis: Manufacturer: GMC Model: C5500 (TC5E044) 4x4 (y/n): Yes
Fire Body: Manufacturer: Southern Fire Model: _____
Aerial: Manufacturer: _____ Model: _____ Length: _____
Aerial Hours: _____ Date of Last Aerial Certification: _____

Mileage: 11,358 Engine Hours: _____ # Cab Seating: 5 # SCBA Seats: 3

Engine: Make: Durmax 6.6L Model: LMM HP: _____ Diesel or Gas: Diesel
Transmission: Make: Allison Model: _____ Automatic or Manual: Automatic

Pump: Make: Darley Model: HM500 GPM: 500 Pump and Roll (y/n): No
Date of Last Pump Certification: 6/20/2024 Foam System (make and model): Akron Foam System

Water Tank: Gallons: 300 Material: Poly Foam Tank(s): Yes

Discharges (number and size):

Driver's Side: 1 - 2 1/2 Officer's Side: 1 - 2 1/2
Front: 1 - 2 1/2 Rear: None

Suctions (number and size):

Driver's Side: 1 - 3" Officer's Side: 1 - 3"
Front: none Rear: none

Crosslays (# and size): 2 - 1- 1/2 Piped for Deck Gun (y/n): no Deck Gun Included (y/n): no
Booster Reels: no

Generator: Brand: _____ Wattage: _____ Fuel Type: _____ Hours: _____

Check All that Apply:

- | | | |
|---|--|---|
| <input type="checkbox"/> Electric Reels: _____ | <input type="checkbox"/> Hydraulic Reels: _____ | |
| <input checked="" type="checkbox"/> Telescoping Lights: _____ | <input checked="" type="checkbox"/> LED Lighting: _____ | |
| <input type="checkbox"/> Light Tower: _____ | <input type="checkbox"/> Cascade System: _____ | |
| <input checked="" type="checkbox"/> Ground Ladders: _____ | <input type="checkbox"/> Breathing Air (aerials only): _____ | |
| <input checked="" type="checkbox"/> Air Conditioning | <input type="checkbox"/> Automatic Tire Chains | <input type="checkbox"/> Interior EMS Cabinet |
| <input type="checkbox"/> Aluminum Hose Bed Cover | <input checked="" type="checkbox"/> Federal Q Siren | <input type="checkbox"/> Jake Brake |
| <input type="checkbox"/> Arrowstick | <input type="checkbox"/> Hydraulic Ladder Rack | <input type="checkbox"/> Pump Heat Pan |

Dimensions: Length: _____ Height: _____ GVWR: 19500 Wheelbase: _____

Additional Features or Loose Equipment:

Winch in front bumper

Maintenance/Repairs Needed?

Click Here for a Photo Guide to take the best pictures of your apparatus!

\$160,000.00

28th day of April 2025
Chairman _____
Member [Signature]
Member [Signature]
Attest [Signature] County Clerk

AFFIDAVIT OF PUBLICATION

County of Muskogee,

State of Oklahoma

Muskogee Phoenix

214 Wall St

Muskogee, Ok 74401

918-684-2810

Case:

BIDS FOR
FIRETRUCK

STATE OF OKLAHOMA
MUSKOGEE COUNTY
FILED OR RECORDED

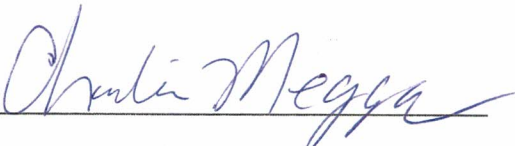
2025 APR 11 AM 11:17

POLLY IRVING
COUNTY CLERK

I, Charlie Meggyes, of lawful age, being duly sworn upon oath, deposes and says that I am the Composing Manager of Muskogee Phoenix a daily/weekly publication that is a "legal newspaper" as the phrase is defined in 25 O.S. 106 for the City of Muskogee, for the County of Muskogee, in the State of Oklahoma, and that the attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

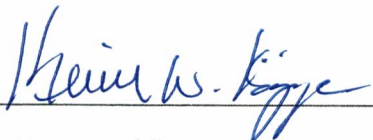
PUBLICATION DATES:

3/30/2025



Charlie Meggyes (Signature)

Signed and sworn to before me this 31 day of MAR 2025

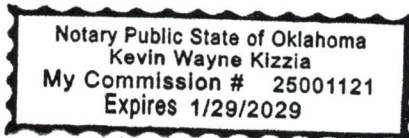


Kevin Kizzia, Notary Public

My Commission expires: 29 January, 2029

Commission# 25001121

(Seal)



Account: 103936

Fee: \$ 8.40

MUSKOGEE PHOENIX
DEPT 1400
PO BOX 4268
HOUSTON TX 77210-4268
(918)684-2858
Fax (918)684-2966

ORDER CONFIRMATION

Salesperson: LEGALS

Printed at 03/28/25 14:41 by jmcwe

Acct #: 103936

Ad #: 407068

Status: New

MUSKOGEE COUNTY PURCHASING
PO BOX 1008
MUSKOGEE OK 74402

Start: 03/30/2025 Stop: 03/30/2025
Times Ord: 1 Times Run: ***
LEG 1.00 X 19.00
Total LEG 19.00
Class: 105 PUBLIC NOTICES
Rate: OKLEG Cost: 8.40
Affidavits: 1

Contact: LEESA MCCRARY
Phone: (918)682-2169
Fax#:
Email:
Agency:

Ad Descrpt: BIDS FOR FIRETRUCK CAB EN
Descr Cont: PUBLISHED IN THE MUSKOGEE
Given by: *
P.O. #:
Created: khhigh 03/27/25 13:05
Last Changed: khhigh 03/27/25 13:09

URL: _____

Source: 032710393601

Camera Ready: N

Misc: _____

Proof: _____

Delivery Instr: _____

Changes: None ___ Copy ___ Art ___ Size ___ Copy Chg Every Run ___

Coupon: ___ Color: _____

Ad Copy Method: _____

Special Instr: _____

Section: _____ Page: ___

Group: _____ AdType: _____

Pickup Date: _____ Ad#: _____

Pickup Src: _____

Gang Ad #: _____

COMMENTS:

COPIED from AD 407022

PUB ZONE EDT TP RUN DATES

MP A 96 S 03/30

OL A 93 S 03/30

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

(CONTINUED ON NEXT PAGE)

MUSKOGEE PHOENIX
DEPT 1400
PO BOX 4268
HOUSTON TX 77210-4268
(918)684-2858
Fax (918)684-2966

ORDER CONFIRMATION (CONTINUED)

Salesperson: LEGALS

Printed at 03/28/25 14:41 by jmcwe

Acct #: 103936

Ad #: 407068

Status: New

Published in The
Muskogee Phoenix on
March 30, 2025

BID NOTICE

Muskogee County Commissioners are accepting bids on behalf of Brushy Mountain Fire Dept. for a Custom Cab Engine Truck & Rescue Body Truck. For bid packets call 918-682-2169 or visit website [OKCounties.org](https://muskogee.okcounties.org)
<https://muskogee.okcounties.org> > offices > county-clerk