SA&I 1-4040 (2012)

MUSKOGEE

County, Oklahoma

COUNTY PURCHASING OFFICE

400 W BROADWAY, SUITE 110

MUSKOGEE, OKLAHOMA 74401

Phone Number

(918) 682-2169

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

Date Issued

June 5, 2023

Page

of 4

BID NUMBER

74

BID CLOSING DATE AND HOUR

06/26/2023 9:30am

REQUIRED DELIVERY DATE

(Days after award of Purchase Order)

Date of Delivery

TERMS

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			Bid for Muskogee County Treasurer / Mowing		
			Bid # 74 MUST be on the outside of the envelope.		
			For bid packets contact County Clerk's office 918-682-216 or https://muskogee.okcounties.org/offices/county-clerk	9	
			If you have any questions, feel free to contact. Polly Irving, Muskogee County Clerk 918-682-2169		
Mow				.00 99	So It
Mow					29.8
Removal	ARTORECO EL CARROLLO CONTRACTORIO CONTRACTORIO CONTRACTORIO CONTRACTORIO CONTRACTORIO CONTRACTORIO CONTRACTORI			* 32.25	Cubic Yard
Structur Bd Up	e			Cott 6	Sg.ft Cubic Vard f Material FREE f Material Free
Spray Poison growth	dampanggangan			COST	of Material Free
7				war.	

TERMS and CONDITIONS

1.	Sealed bids will be ope	ened in the Cor	mmissioner's Conferen	ce Room,	400 W BROADW	AY, SUITE 010
	N	NUSKOGEE			, Oklahoma,	at the time and date shown on the
	invitation to bid form.	***************************************			,	
2.	Late bids will not be co closing date written on	onsidered. Bids I the outside of	s must be received in s f the envelope.	ealed enve	lopes (one to an e	envelope) with bid number and
3.	Unit prices will be guar	anteed correct	t by the bidder.			
4.	Firm prices will be F.O.	B. destination.				
5.	Purchases by MUSKO	GEE		County, C	Oklahoma, are not	subject to state or federal taxes.
6.	This bid is submitted as	s a legal offer a	and any bid when acce	pted by the	e County constitut	tes a firm contract.
7.	Oklahoma laws require of non-collusion. A for	each bidder s m is supplied b	ubmitting a bid to a co below.	ounty for go	oods or services to	furnish a notarized sworn statement
8.	Bids will be firm until	06/26/2023	(Date) 9:30am			
to su freed to qu betv lettin emp proc	which the above bid. Affia dom of competition by ag uantity; quality or price in ween bidders and any stating of a contract; that the loyee of the State of Okla uring of the award of a co	ant further stat greement to bid the prospective se official conception bidder/contract ahoma (or othe ontract pursual	es that the bidder has d at a fixed price or to ve contract or any othe erning exchange of mo ctor has not paid, give er entity) any money o	not been a refrain fron er terms of oney or oth n or donate	party to any collun bidding; or with said prospective color thing of value feed or agreed to pa	the agent authorized by the bidder usion among bidders in restraint of any state official or employee as contract; or in any discussions for special consideration in the ay, give or donate to any officer or directly or indirectly in the
-	mmission expires 9-3	0-25	Firm: Hea	rtla Ly	D. Pete	erty Maintenance ete

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

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COMMERCIAL GENERAL LIABILITY COVERAGE PART DECLARATIONS

Policy No. GLG030389	Effective Date: ,** 12:01 A.M., Standard Time				
LIMITS OF INSURANCE					
General Aggregate Limit (other than Pro	\$ 2,000,000				
Products/Completed Operations Aggree	\$ 2,000,000				
Personal and Advertising Injury Limit	\$ 1,000,000	and decreased the CPA design feet in contract of the contract			
Each Occurrence Limit	\$ 1,000,000				
Damage To Premises Rented To You L	imit	\$ 100,000	aı	ny one	premises
Medical Expense Limit		\$ 5,000	ar	ny one	person
BUSINESS DESCRIPTION AND LOCAT	ION OF PREMISES				
Form of business: Individual Joint Venture Organization (other than Partnership Location of all premises you own, rent How Sth St, Webbers Falls, OK, 74470	, Joint Venture or Limited Liab or occupy:	ability Company			
PREMIUM					
Classification	Code No. *Premium Basis P	Rate PR/Co All Other	Advan Pr/Co		emium All Other
Property cleanup & debris removal rated as; Debris Removal - construction site	91629 p)16,650	10.211 7.027	\$ 211 MP	\$	158 MP
Lawn Care Services, products-completed operations are subject to the General Aggregate Limit	97050 p)16,650	5.466			131 MP
* (a) Area, (b) Boat, (c) Cost, (d) Dwelling, (g) (r) Acre, (s) Gross Sales, (t) Other:	Gallons, (h) Child, (l) Pool; (m) Admis:, (u) Units	sions, (p) Payroll,	TOTA ADVANC PREMIUI	E	500.00
FORMS AND ENDODORMENTO /	Fully	Earned Endorsem	ent Premiun	n \$	50.00
FORMS AND ENDORSEMENTS (other the common of	is Coverage Part and made part; CG2132 0509; CG2147 1207; CG2147 1207; CG2147 135-G1 (04/12); CG2426 (07/14); CG2426	rt of this policy at	time of issu	e:	olicy)

GREAT LAKES INSURANCE SE

Policy Number

PerCent Contract

GLG030389

100% 3147/2022

Common I	Policy	Declarations
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Named Insured & Mailing Address Poteete, Herby dba Heartland Property Maintenance PO Box 152 Webbers Fall's, OK 74470

Renewal of GLG028259

This contract is not subject to the protection of any guaranty association in the event of liquidation or receivership of the insurer.

WARNING - OKLAHOMA

Any person who knowingly, and with intent to injure, defraud or deceive any insurer, makes any claim for the proceeds of an insurance policy containing any false, incomplete or misleading information is guilty of a felony.

Policy Period:

From July 1, 2022

to July 1, 2023

at 12:01 A.M. Standard Time at the address of the Named Insured as stated herein

Business Description: Contractor

In return for the payment of the Premium, and subject to all of the terms of this Policy, we agree with you to provide the Insurance Coverage as described in this Policy and noted below.

			PREMIUM
Commercial Property Coverage Part		\$	
Commercial Inland Marine Coverage Part		\$	
Commercial Crime Coverage Part		\$	
Commercial General Liability Coverage Part		\$	550.00
		\$	
	Policy Fee*	\$	90.00
	State Tax	\$	38.40
	Total	\$	678.40
		*Policy Fee is fully earned.	

Form(s) and Endorsement(s) made a part of this policy at time of issue:

GLM-1 (01/21); GLISE(i) (09/20); REF2962 (02/03), JeH (03/20); REF2920A (07/08); REF2342 (11/98); REF5021 (09/05); REF5062 (09/06); GLK4118 IL 04 17; IL0021 0908; REF3100 (09/10); REF5389 (01/20); IL0017 1198; GL003-IL (05/01); GL011-IL (03/03); CGL(C) (01/03).

Countersigned: at Fayetteville, AR

Date Issued: July 14, 2022

GLS/HEL

Authorized Representative

JAEGER HAINES, Inc.

FY 2023

COUNTY MOWING BID

ALL BIDS MUST BE TURNED IN BY 9:29 A.M. JUNE 26, 2023 BIDS WILL BE OPENED JUNE 26, 2023 AT 9:30 A.M.

STATEMENT OF WORK

VENDOR MUST PROVIDE AND MAINTAIN HIS/HER OWN EQUIPMENT INCLUDING, BUT NOT LIMITED TO: MOWER, WEEDEATER, SPRAYERS, CHEMICALS, TOOLS, SUPPLIES, FUEL, PARTS, ETC.

CERTIFICATE OF LIABILITY INSURANCE MUST BE SUBMITTED WITH BID

MOWING: (To be bid by square foot)

County owned property must be maintained boundary to boundary. Finished length minimum of two (2) inches and maximum of four (4) inches and includes, but is not limited to:

- Mowing grass.
- Clearing brush and other growth, including, but not limited to: brush, sticks, small tree limbs, leaf accumulations, poison sumac, poison ivy, poison oak, etc.
- Filling holes.

Vendor must provide a license with the bid for use or distribution of chemicals if utilizing chemicals to spray poisonous growth. If sub-contracting the use of chemicals on poisonous growth, a license for the sub-contractor must be submitted with the bid. All chemicals and equipment used for the disbursement thereof must be provided and maintained by the vendor or sub-contractor.

SECURING/BOARDING UP STRUCTURES: (Hourly bid)

County owned property/structures that creates a health or safety hazard must be secured to limit access to include, but is not limited to:

- Boarding up windows, doors, and any other entries.
- Boarding up/tarping roofs.
- Padlocking doors, garage doors, etc.

Vendor must provide and maintain proper equipment and provide any and all material and supplies.

DEBRIS REMOVAL: (Hourly bid)

Removal of debris from county owned property which includes, but is not limited to:

- Removal and disposal of trash, tires, furniture, glass, batteries, etc.
- Removal and disposal of fallen or falling trees.
- Trimming and disposal of encroaching trees.
- Removal and disposal of rock, brick, broken concrete, wood, etc.
- Removal and disposal of fallen or falling fence.

Debris must be disposed of in accordance with State law and City and/or County ordinance.

MEETS & BOUNDS:

Determination of the meets and bounds of the property serviced will be the responsibility of the contractor.

ADDITIONAL REQUIREMENTS:

- A list of the properties intended to be serviced must be provided each week to be approved prior to work being performed.
- Date stamped before and after photographs of properties serviced are to be provided to the County Treasurer with the invoice for work completed on a weekly basis.

Jobs will be assigned at the discretion of the County Treasurer or her designee.

ADDENDUM TO COUNTY MOWING BID STATEMENT OF WORK

This document, known as the "addendum", is created this 28th day of August, 2023, shall be added to the County Mowing Bid Statement of Work attached to the Invitation to Bid, #74, as accepted and agreed to on the 28th day of August, 2023, by and between the Muskogee County Treasurer's Office and Heartland Property Maintenance. The aforementioned County Mowing Bid Statement of Work is modified as follows:

Second page, first sentence – Vendor must provide and maintain proper equipment and provide any and all material and supplies, to which the costs of material and supplies to be reimbursed to vendor must be pre-approved by the Muskogee County Treasurer prior to expenditure.

Dated this 28th day of August, 2023.

Shelly Sumpter

Muskogee County Treasurer

Herby D. Poteete

Heartland Property Maintenance

Approved as to form and content this 28th day of August, 2023.

Kenny Payne, Chairman

Muskogee County Commissioner

_____day

Chairman____

Member:

Member.

Attest_

County Clerk

Member Chamber County of County of Chamber Cha