| SA&I | 1-4040 | (2012 |
|------|--------|-------|
| | | 100 |

| MUSKOGEE | | County, Oklahoma |
|--------------------------|---------|------------------------|
| COUNTY PURCHASING OFFICE | | * 0 ×0.00042500 |
| 400 W BROADWAY, SUITE 1 | 10 | |
| MUSKOGEE, OKLAHOMA 74 | 401 | |
| Phone Number (918) 6 | 82-2169 | |

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

Date Issued

July 24,2023

Page

1 of 17

BID CLOSING DATE AND HOUR

08/14/2023 9:30am

REQUIRED DELIVERY DATE

(Days after award of Purchase Order)

Date of Delivery

TERMS

| ITEM QU | ANTITY UNIT O | Part of the land o | UNIT PRICE | TOTAL |
|---------|--|--|------------|-------|
| | | Haskell Volunteer Fire Department is accepting bids for: | | |
| • | | 19HP pump & console only (no in-cab pump controls) | | |
| 1 | | nassis Requirements | . | |
| | | 23 Ford F350 Ext. Cab, Gas, 4x4, 13,000 GVWR, 60" cab to | - | |
| | } | le, dual rear wheels | . | |
| 1 | | re Apparatus Body & Standard Equipment | | |
| 1 | 1 | dy, Welded | | |
| 1 | | aterial, Premium Structural and Sheet Steel | Ī | |
| } | 88 | osswalk, BATROPS, which complies with SAE J1194 in the attack or standing positions in two (2) "Pump and Roll Fire Attack | | |
| | Or | perational Areas" | . [| |
| . | | empartment, Tank, Recessed, for a low center of gravity | ı | |
| | Cr | osslay, Transverse, 7", in crosswalk area | | |
| | Re | or Pumper 3" v 10" v 1/4" Steel Tube attached to about 5 | 1 | |
| | 1100 | ear Bumper, 3" x 10" x 1/4" Steel Tube, attached to chassis frame | į | |
| | 1 | eceiver Tube, Rear Bumper | | |
| | Re Sa | ceiver Tube, Rear Bumper fety Gate, Chest Saddle, Crosswalk | | |
| 5. | Re Sa Pla | eceiver Tube, Rear Bumper fety Gate, Chest Saddle, Crosswalk atform, Light Bar, Removable, with brush protection structure | | |
| | Re Sa Pla Ha | ceiver Tube, Rear Bumper fety Gate, Chest Saddle, Crosswalk atform, Light Bar, Removable, with brush protection structure arness, Body, 4 Point with four (4) retractors per side, eight (8) total | | |
| | Re Sa Pla Ha ret | receiver Tube, Rear Bumper fety Gate, Chest Saddle, Crosswalk atform, Light Bar, Removable, with brush protection structure arness, Body, 4 Point with four (4) retractors per side, eight (8) total ractors | | |
| | Re Sa Pla Ha ret | eceiver Tube, Rear Bumper fety Gate, Chest Saddle, Crosswalk atform, Light Bar, Removable, with brush protection structure arness, Body, 4 Point with four (4) retractors per side, eight (8) total ractors nk, Polypropylene, 300 gallon, with sump | | |
| | Re Sa Pla Ha ret Ta | receiver Tube, Rear Bumper fety Gate, Chest Saddle, Crosswalk atform, Light Bar, Removable, with brush protection structure arness, Body, 4 Point with four (4) retractors per side, eight (8) total ractors nk, Polypropylene, 300 gallon, with sump ater Level Indicator, Tankvision | | |
| | Re Sa Pla Ha ret Ta Wa | receiver Tube, Rear Bumper fety Gate, Chest Saddle, Crosswalk atform, Light Bar, Removable, with brush protection structure arness, Body, 4 Point with four (4) retractors per side, eight (8) total ractors nk, Polypropylene, 300 gallon, with sump ater Level Indicator, Tankvision mp Primer, Hand-Operated | | |
| 5. | Re Sa Pla Ha ret Ta Wa Pu | receiver Tube, Rear Bumper fety Gate, Chest Saddle, Crosswalk atform, Light Bar, Removable, with brush protection structure arness, Body, 4 Point with four (4) retractors per side, eight (8) total ractors nk, Polypropylene, 300 gallon, with sump ater Level Indicator, Tankvision | | |

| SA&I | 1-4040 | (201 | 2) |
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| | | | |

| | | County, Oklahoma |
|----------------|-----------------------------|------------------|
| ING OFFICE | | - |
| Y, SUITE 110 | | |
| HOMA 74401 | | • |
| (918) 682-2169 | | • |
| | Y, SUITE 110 .HOMA 74401 | Y, SUITE 110 |

BID CLOSING DATE AND HOUR

08/14/2023 9:30am

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

BID NUMBER

1

Date Issued

July 24,2023

Page

REQUIRED DELIVERY DATE

2 of 17

| LEKINIZ | | | Date | of Delivery | |
|---------|----------|--|---|-------------|-------|
| | | | *. | | |
| ITEM | QUANTITY | UNIT OF | DESCRIPTION | UNIT PRICE | TOTAL |
| | | Sucti Sucti Pum Trim Coati Coati Mud Light Emer Stop- Work Work Wig V Siren Back- Enclo ride ir | Fill, 1" on, 2-1/2" Pump to Draft, with full port valve on, 3" Tank to Pump, with full port valve on Panel, Custom, with flip-up lid, located in Crosswalk Package, Bright Aluminum Tread in Crosswalk and Rear Deck Package, Stainless Steel Chip Rails ng Package, Superliner, on crosslay and rear bumper ng Package, Corashield, on underbody Flap, behind rear tire Bar, Whelen Justice LED (NFPA compliant) gency Light, Whelen Linear LED 500 Series, Rear Turn/Tail Light, LED Light, on Body, LED (add 2 for front bumper) Light, on Pump Panel, LED Vag Package and Speaker, with Hands Free controls up Alarm sure, Dash-Mounted, for Radio mounting, allows 3rd person to a chassis sure, Electrical Panel, with labels and color-coded wiring and inside the chassis | | |

| SA&I 1- | 4040 (2012) | ML | JSKOGEE | | County | , Oklahoma | 24 | |
|---------|---|--------------|-------------|----------------------|--------|---------------------|--------------------|----|
| • • | | co | UNTY PURCHA | SING OFFICE | | | | |
| | | 400 | W BROADWA | Y, SUITE 110 | | | | |
| | * | MU | SKOGEE, OKL | AHOMA 74401 | | | | |
| | ę. | - | | (918) 682-2169 | | | | |
| | į, | , · | | Invitation | to Bid | | , | |
| UCTU | SE REVIEW TERMS TING TO SUBMISSI ted Affidavit comple | ON OF THIS R | ID | | | Date Issued Page | July 24,202 | 23 |
| | BID NUM | MBER | | BID CLOSING DATE AND | D HOUR | REQUIRED DE | LIVERY DATE | |
| | 1 | | | 08/14/2023 9: | 30am | | | |
| RMS | | | | | | (Days after award o | of Purchase Order) | |
| | | | | 24. | | | or or or or or | |
| ITEM | QUANTITY | UNIT OF | | DESCRIPT | TION | | UNIT PRICE | |
| | | Dedic | oted Croup | d to the D !! | | | | |

| Dedicated Ground to the Battery Master Disconnect, Ignition-operated Electrical System, Body Electrical System, Chassis Reflective Striping, 4" on Body and Rear Bumper Reflective Striping, 4" on Body and Rear Bumper Reflective Striping, 1 Triple Stripe, on chassis doors Body Preparation, Sandblast and Prime Paint, Polyurethane, to meet fire department's specifications Tourniquet, First Aid Medical Emergency Survival Pump, Rowe RPM2 with Kohler 19hp EFI engine TOTAL Fire Apparatus Body & Standard Equipment OPTIONS Highly Recommended Options Harness, Body, 4 Point - Second NFPA 1906 Recommended Equipment Wheel Chock, Solid Bottom, Mounted (set of 2) Fire Extinguisher, 5 lb. Dry Chemical, with 40-B:C and mount bracket First Aid Kit Tourniquet, First Aid Medical Emergency Survival Reflective Triangle Kit NFPA 1906 compliant fire attack position package (INCLUDES grille guard, exoskeleton w/mesh screens, 2nd harness, padded seat, and crosslay end covers) Electric Tire Monitoring System, with Chassis-mounted Display (for 4 wheels) | ITEM | QUANTITY | UNIT OF | | T | |
|--|------|----------|---------|---|-------------|-------|
| Master Disconnect, Ignition-operated Electrical System, Body Electrical System, Chassis Reflective Striping, 4" on Body and Rear Bumper Reflective Striping, Triple Stripe, on chassis doors Body Preparation, Sandblast and Prime Paint, Polyurethane, to meet fire department's specifications Tourniquet, First Aid Medical Emergency Survival Pump, Rowe RPM2 with Kohler 19hp EFI engine TOTAL Fire Apparatus Body & Standard Equipment OPTIONS Highly Recommended Options Harness, Body, 4 Point - Second NFPA 1906 Recommended Equipment Wheel Chock, Solid Bottom, Mounted (set of 2) Fire Extinguisher, 5 lb. Dry Chemical, with 40-B:C and mount bracket First Aid Kit Tourniquet, First Aid Medical Emergency Survival Reflective Triangle Kit NFPA 1906 compliant fire attack position package (INCLUDES grille guard, exoskeleton w/mesh screens, 2nd harness, padded seat, and crosslay end covers) Electric Tire Monitoring System, with Chassis-mounted Display (for 4 wheels) | | QUANTITY | ISSUE | DESCRIPTION | UNIT PRICE | TOTAL |
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| Reflective Striping, 4" on Body and Rear Bumper Reflective Striping, Triple Stripe, on chassis doors Body Preparation, Sandblast and Prime Paint, Polyurethane, to meet fire department's specifications Tourniquet, First Aid Medical Emergency Survival Pump, Rowe RPM2 with Kohler 19hp EFI engine TOTAL Fire Apparatus Body & Standard Equipment OPTIONS Highly Recommended Options Harness, Body, 4 Point - Second NFPA 1906 Recommended Equipment Wheel Chock, Solid Bottom, Mounted (set of 2) Fire Extinguisher, 5 lb. Dry Chemical, with 40-B:C and mount bracket First Aid Kit Tourniquet, First Aid Medical Emergency Survival Reflective Triangle Kit NFPA 1906 compliant fire attack position package (INCLUDES grille guard, exoskeleton w/mesh screens, 2nd harness, padded seat, and crosslay end covers) 'Electric Tire Monitoring System, with Chassis-mounted Display (for 4 wheels) | | | Electr | ical System, Body | ++ | |
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| Fire Extinguisher, 5 lb. Dry Chemical, with 40-B:C and mount bracket First Aid Kit Tourniquet, First Aid Medical Emergency Survival Reflective Triangle Kit NFPA 1906 compliant fire attack position package (INCLUDES grille guard, exoskeleton w/mesh screens, 2nd harness, padded seat, and crosslay end covers) Electric Tire Monitoring System, with Chassis-mounted Display (for 4 wheels) | - | 1 | Whee | Chock, Solid Bottom, Mounted (set of 2) | | |
| bracket First Aid Kit Tourniquet, First Aid Medical Emergency Survival Reflective Triangle Kit NFPA 1906 compliant fire attack position package (INCLUDES grille guard, exoskeleton w/mesh screens, 2nd harness, padded seat, and crosslay end covers) Electric Tire Monitoring System, with Chassis-mounted Display (for 4 wheels) | ł | Ī | Fire E | xtinguisher, 5 lb. Dry Chemical, with 40-B:C and mount | ì | |
| Tourniquet, First Aid Medical Emergency Survival Reflective Triangle Kit NFPA 1906 compliant fire attack position package (INCLUDES grille guard, exoskeleton w/mesh screens, 2nd harness, padded seat, and crosslay end covers) Electric Tire Monitoring System, with Chassis-mounted Display (for 4 wheels) | [| | bracke | et | Display . | |
| Reflective Triangle Kit NFPA 1906 compliant fire attack position package (INCLUDES grille guard, exoskeleton w/mesh screens, 2nd harness, padded seat, and crosslay end covers) Electric Tire Monitoring System, with Chassis-mounted Display (for 4 wheels) | Ĭ | 1 | | | | |
| NFPA 1906 compliant fire attack position package (INCLUDES grille guard, exoskeleton w/mesh screens, 2nd harness, padded seat, and crosslay end covers) Electric Tire Monitoring System, with Chassis-mounted Display (for 4 wheels) | 1 | • | Tourni | quet, First Aid Medical Emergency Survival | | |
| grille guard, exoskeleton w/mesh screens, 2nd harness, padded seat, and crosslay end covers) Electric Tire Monitoring System, with Chassis-mounted Display (for 4 wheels) | | | Reflec | tive Triangle Kit | | |
| seat, and crosslay end covers) Electric Tire Monitoring System, with Chassis-mounted Display (for 4 wheels) | · · | | NFPA | 1906 compliant fire attack position package (INCLUDES | | |
| Electric Tire Monitoring System, with Chassis-mounted Display (for 4 wheels) | | | grille | guard, exoskeleton w/mesh screens, 2nd harness, padded | | |
| 4 wheels) | | | seat, a | and crosslay end covers) | | |
| | | | 4 uds | or the Monitoring System, with Chassis-mounted Display (for | | |
| | ĺ | | | | | |
| Electric Tire Monitoring System, with Chassis-mounted Display (for 6 wheels) | | | 6 who | of the Worldoning System, with Chassis-mounted Display (for | y . | |
| NFPA Safety Stickers | | | - | | | |

| SA&I | 1-4040 | 1201 | 71 |
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| MUSKOGEE | | | County, Oklahoma |
|-----------------------------|----|---|------------------|
| COUNTY PURCHASING OFFICE | | - | • |
| 400 W BROADWAY, SUITE 110 | ,1 | ٠ | |
| MUSKOGEE, OKLAHOMA 74401 | | | |
| Phone Number (918) 682-2169 | | | |

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

Date Issued

July 24,2023

Page

4 of 17

| BID NUMBER | BID CLOSING DATE AND HOUR | REQUIRED DELIVERY DATE |
|------------|---------------------------|--|
| 1 | 08/14/2023 9:30am | |
| TERMS | | (Days after award of Purchase Order) Date of Delivery |
| | ** | Date of Delivery |

| ITEM | QUANTITY | UNIT OF | DESCRIPTION | UNIT PRICE | TOTAL |
|------|----------|---|---|------------|-------|
| ITEM | QUANTITY | Pump Foam Syste discha Foam Comp VMAC discha Comp underl Accele | bing DUPGRADE, Hale HPX200 with Kubota Diesel 24 hp engine DUPGRADE, Hale HPX275 with Vanguard 35 hp engine Injection System, FoamPro 1601 with Foam Exercising Injection System, Foam Flush System (foam to all large lines from pump panel) Injection System, Around the Pump- not recommended (foam discharge lines) Injection System Blanking, with foam tank Tressed Air Foam System (CAFS), Accelerator System with CVR70 underhood air compressor, one (1) 1-1/2" crosslay Tressed Air Foam System (CAFS) UPGRADE, VMAC VR150 The condition of the compressor, adds a 2nd 1-1/2" discharge and 2nd derator controller | UNIT PRICE | TOTAL |
| | | Water Water Slave Water Discha | ing UPGRADE, Stainless Steel Level Indicator UPGRADE, Tankvision with Mini Slave Level Indicator, Four Light, One Location will include Mini Level Indicator, Four Light, Additional Locations arge UPGRADE, Preconnected, for two (2) 1" Whiplines in valk arge UPGRADE, Preconnected, for two (2) 1" Whiplines in valk and 4 point Full Body Harness | | |

| SA&I 1-4 | 1040 (2012) | , , , , , , , , , , , , , , , , , , , | | | | | | |
|----------|--|---------------------------------------|---------------|------------------------------|------------|---------------------|-----------------------------------|------|
| | | MUSI | MUSKOGEE | | County, | Oklahoma | 7 | |
| | | COUN | NTY PURCHAS | SING OFFICE | _ | | | |
| | | 400 W | V BROADWA | Y, SUITE 110 | | | | |
| * | 2 4 | MUSK | KOGEE, OKLA | AHOMA 74401 | | | | |
| | * | Phon | ne Number | (918) 682-2169 | | | | |
| ; | | | . [| Invitation (| to Bid | | | |
| MELAT | E REVIEW TERMS ING TO SUBMISS red Affidavit comple | ION OF THIS BID | | | | Date Issued Page | July 24,202 | |
| | BID NUM | MBER | | BID CLOSING DATE AND | HOUR | DECLUSED DO | | |
| | 1 | | | | | REQUIRED DE | LIVERY DATE | |
| | | | | 08/14/2023 9:3 | Juam | | | |
| TERMS | · | | | | | (Days after award o | of Purchase Order) te of Delivery | |
| | | | | 2 | | | | |
| ITEM | QUANTITY | UNIT OF | · | DESCRIPTI | ION | | UNIT PRICE | TOTA |
| | | Tank A | uto Fill, 2-1 | /2" Electric Valve | | | | |
| | İ | Pump F | Primer UPC | RADE, Electric | | | 1 | |
| | | Electric | Valve for | Tank to Pump (On/Off E | Butterfly) | | | |
| | | | | Rear (Jomar) | | | | |
| | | | | Rear (Jomar) Rear (Akron) | | | | |
| | | | | Modification | | | | |
| | | | | Modification | | | | |
| | | | | Modification | | | - | |
| | | | | Modification | | | | |
| | | Body S | | | | | | |
| | | Compar | rtment Stor | age, Pump Panel | | | | |
| | | Compar | tment, 60" | , Left and Right, 13" De | ep with To | p Hose Bed | | |

Lower Storage Boxes, Rear (set of 2) Side Rail, 6" Incorporated, Left Side Rail, 6" Incorporated, Right Under Roll Bar Box, Left Under Roll Bar Box, Right Compartment, Tank Top Incorporated, with one (1) up-swing door, two (2) pull down steps, two (2) hand rails, Superliner on top of bed End Covers, Crosslay (set of 2) Special Compartment Modification Special Compartment Modification Special Compartment Modification Special Compartment Modification

| | | * | | | | |
|--|-----------------|---|----------------------------|-------------------------|---|--|
| SA&I 1-4 | 4040 (2012) | MUSKOGEE | | County, Oklahoma | 2. | · ** · · |
| , , | | COUNTY PURCH | ASING OFFICE | , | | |
| | | 400 W BROADW | | | | |
| | | MUSKOGEE, OK | LAHOMA 74401 | | | |
| | ne a v | Phone Number | | | | |
| | <i></i> * | | (5.0) 652 2103 | • | | |
| ; | | | Invitation to | o Bid | | |
| PLEAS | SE REVIEW TERMS | AND CONDITIONS ON REVER | SE SIDE | Date Issued | July 24,2023 | 3 |
| RELAT | TNG TO SUBMISSI | ION OF THIS BID. etions and signature required on re | | Page | lo of 17 | |
| *************************************** | | | | rage | <u>B</u> 01 // | |
| | BID NUM | MBER | BID CLOSING DATE AND | HOUR REQUIRED DE | LIVERY DATE | |
| | 1 | | 08/14/2023 9:30 | lam . | | |
| TERMS | | | <u> </u> | (Days after award o | | |
| | | | ٦. | Da Da | te of Delivery | |
| | | _ | | | | Anna Paris Angelon Company and Anna and |
| ITEM | QUANTITY | UNIT OF ISSUE | DESCRIPTIO | Ņ | UNIT PRICE | TOTAL |
| | | Front Bumper | | *** | | |
| | | Front Bumper Gr | ille Güard (you keep OEM | bumper) | | |
| | | Skid Plate, Front | ille Guard for BLESS | | | |
| | | 1 | Domooy Mounted in Com | 10 0 11 0 | + | |
| | | , vviiicii, 6,000 ib. | Ramsey, Mounted in Fron | t Bumper Grille Guard | and | |
| And the second s | | Winch, 12,000 lb | . Ramsey, Mounted in Fro | nt Bumper Grille Guard | | |
| | | Winch, 9,000 lb. | Portable Ramsey, Mounte | d with Front and Rear | + | |
| Protection | | Dual Receiver Tu | bes | | | |
| | | BLESS System F | | | | |
| | | BLESS System N | ETE (includes grille guard | for BI ESS 8 000 lb | 4 | |
| | | winch, BLESS Sy | stem and Center Rear Ur | iderbed Storage w/ two | | |
| | | (2) Fire Rakes, tv | vo (2) Trash Hooks, a Wre | ecking Bar, a Flat-head | 700 | |
| 1 | | Shovel, a Pike Po | ole and a Spade Shovel) | | | |

Monitor, Remote Control, Akron Forestry with Flat Disperse nozzle

Front Bumper Sweeps, Two (2) Corner Nozzles and Two (2) Center

'Step, Manual Pull-Down (set of 2 recommended for rear bumper)

Front Bumper Sweeps, Two (2) Corner Nozzles

Tow Loop, Rear - Removable
Tow Loop, Rear - Fixed (set of 2)

Nozzles Rear Bumper

| | | <i>-</i> | | | | | | |
|----------|------------------|--|----------------------------|---------------|---------------|-----------|----------------------------|------|
| SA&I 1-4 | 1040 (2012) | MUSKOGEE | | County, Okla | ahoma | | | ĵ. |
| * | | COUNTY PURCH | ASING OFFICE | | | | | |
| | , | 400 W BROADW | AY, SUITE 110 | | | | | |
| | | MUSKOGEE, OK | LAHOMA 74401 | | | | | |
| | ; ; | Phone Number | (918) 682-2169 | | | | | |
| ; | • | | Invitation to | o Bid | | | | |
| RELAI | ING TO SUBMISSIO | AND CONDITIONS ON REVER ON OF THIS BID. tions and signature required on re | | | Date Issue | - | July 24,202 | 3 |
| | | | everse side. | | Pag | e - | 7_ of 17 | - |
| | BID NUM | IBER | 08/14/2023 9:30 | | REQUIRED | DELIV | ERY DATE | |
| ERMS | | | | . (| Days after aw | ard of Pu | urchase Order) of Delivery | |
| | - | | `* | | | | | |
| ITEM | QUANTITY | UNIT OF ISSUE | DESCRIPTIO | IN | | | UNIT PRICE | тота |
| | | Decals | | | | | | |
| | | Lettering on Door | rs (doors only, 4-color gr | raphics not | covered) | | | |
| | | The second secon | g (other than the standar | rd 4" and tri | ple stripe | 9) | | |
| | | i | Lettering on Doors | | | | | |
| | | Chevron Striping | 3 X 10 Rear Bumper & Be | ed Rail (9SF | required |) | | |

| Ē | | QUARTITI | ISSUE | DESCRIPTION | UNIT PRICE | TOTAL |
|---|-----|----------|--|--|------------|-------|
| | | | Decal | S | | |
| - | | | Letteri | ng on Doors (doors only, 4-color graphics not covered) | | |
| | | | The Party of the P | tive Striping (other than the standard 4" and triple stripe) | : | |
| | | | Decals | s other than Lettering on Doors | 1 | |
| | | | | on Striping 3 X 10 Rear Bumper & Bed Rail (9SF required) | | |
| | | | | e, One (1) Stripe per side | | |
| | | | Z Strip | e, Two (2) Stripes per side | | |
| | - 1 | | | al Lettering or Striping | | |
| | 1 | 1 | | l Lettering or Striping | | |
| | | 1 | | l Lettering or Striping | | |
| | | | Specia | l Lettering or Striping | | |
| | | 1 | Chass | | - | |
| | | 1 | Stainle | ss Steel Simulator Set (for Ford chassis) | | |
| | | I | Nerf B | | | |
| | | ĺ | Nerf B | ars, with Fixed Front Mud Flaps | | |
| | 1 | | | n Paint | | |
| - | | 1 | Coatin | g Package, Sharkhide, on Exposed Aluminum | | |
| | 1 | 1 | Black- | out Package, Powder Coat (BLACK) Exposed Aluminum - | | |
| I | | 1 | (est. \$ | 800-\$3000 depending on aluminum components) | | 7 |
| | | | | Tire & Wheel (factory size) (must check for availability) | | |
| | | | | | | |
| | | I | | , | | Į. |
| ĺ | | | | | | |
| | | | | | | |
| L | | | | | | 1 |

| SA&I 1-4 | 4040 (2012) | MU | SKOGEE | | County. 0 | Oklahoma | e F | , , |
|--|------------------------------------|------------------|----------------------------|---|---------------|----------------------|-------------------------------|---|
| | | COL | JNTY PURCHA | SING OFFICE | ,, | | | |
| * | | | | AY, SUITE 110 | | | | |
| | | MU | SKOGEE, OKL | AHOMA 74401 | | | | |
| ·· | ź | Pho | one Number | (918) 682-2169 | | | | |
| ż | | | <i>3</i> | Invitation to | Bid , | | | |
| RELAT | SE REVIEW TERMS TNG TO SUBMISSI | ON OF THIS BI | D. | | | Date Issued | July 24,202 | 3 |
| Notaria | red Affidavit comple | tions and signat | ure required on rev | verse side. | | Page | 8 of 17 | |
| : | BID NUM | MBER | | BID CLOSING DATE AND H | IOUR | REQUIRED DEL | IVERY DATE | *************************************** |
| | 1 | | | 08/14/2023 9:30 | am | | | |
| TERMS | | | | | | (Days after award of | Purchase Order) e of Delivery | |
| | | | | - 2. | | | | |
| ITEM | 01144171714 | UNIT OF | | | | | T | |
| I I E IVI | QUANTITY | ISSUE | | DESCRIPTIO | N | | UNIT PRICE | TOTAL |
| | | Off Ro | oad | | | | | |
| | | Xtrem | e Offroad P | ackage, including Contin | ental 335 | /80R20 Radial | | |
| | | Abrasi | Singles tire ve Road Pa | s, wheels, lift kit, suspens ackage, nerf bars with from | sion modif | ication, | | |
| | | grille g | uard and S | uperliner coating on head | lache rack | and front of | | |
| | | | | eps take off tires & whee | , | | | |
| | | UPGR | ADE, Xtrem | ne Offroad 20" Rims to Al | uminum | | | |
| | | UPGR | ADE, Xtrem | ne Offroad 20" Rims to Mi | ilitary Style | e Split Lock | | |
| | | Spare | Tire & Whe | el, Balanced, CONTINEN | ITAL, Sin | gle-Shipped | | |
| | | Loose | e Offroad Pa | ackage, including Super S | Singles tire | es (Toyo | | |
| and the second s | | M608z | 305/70R19 | 9.5), wheels, lift kit, suspe | nsion mo | dification, | | |
| | | Abrasi | ze Road Pa | ckage, nerf bars with from | nt mud flag | os and | | |
| | | keeps | take off tire | on headache rack and fr s & wheels, less than 100 | 00 miles) | • | | |
| | | Spare | Tire & Whe | el, Balanced, Super Sing | e Toyo, S | Single-Shipped | | |

Xtreme Offroad Package, including Super Singles tires (Founders M/T Radial 285/70R19.5), wheels, lift kit, suspension modification,

Superliner coating on headache rack and front of body. (Blanchat

Spare Tire & Wheel, Balanced, Super Single Founders M/T Radial,

Abrasize Road Package, nerf bars with front mud flaps and

keeps take off tires & wheels, less than 1000 miles)

Single-Shipped Loose

| | | | | | | | | * |
|---|----------------|----------|---|---|---|---|-----------------------------|---|
| SA&I 1-4 | 040 (2012) | | MUSKOGEE | | County, Ok | ahoma | | |
| | | | COUNTY PURCHA | SING OFFICE | • | | | |
| | نىي. ئىي | • | 400 W BROADWA | AY, SUITE 110 | | | | |
| | | | MUSKOGEE, OKL | AHOMA 74401 | - | | | |
| | *** | | Phone Number | (918) 682-2169 | | | | |
| i | ÷ | | ż | Invitation to | o Bid | | | |
| RELAT | NG TO SUBMISSI | ON OF TH | NDITIONS ON REVERSI HIS BID. signature required on rev | | | Date Issued Page | July 24,202 | 3 |
| | BID NUM | BER | | BID CLOSING DATE AND I | HOUR | REQUIRED DELI | VERY DATE | *************************************** |
| | 1 | | | 08/14/2023 9:30 |)am | | | |
| TERMS | | | W | | - | (Days after award of I | Purchase Order) of Delivery | |
| | | | | 7 | | | | |
| ITEM | QUANTITY | UNIT | 1 | DESCRIPTION | ON | | UNIT PRICE | TOTAL |
| | | mo bo | 15/70R 19.5), lit ud flaps and Su ody. (Blanchat iles) | including dual rear tires it kit, suspension modific perliner coating on head keeps take off tires & | ation, nerf bache rack ar wheels, less | ars with front and front of than 1000 | | |
| | | Bo So | ottle Jack, 24" b ocket | reakover wrench, 5" exte | ension, 21mr | n deep 6-point | | |
| A Commence of the Commence of | | Ab | orasive Road Pr ps and Superlir | otection Package, includ ner coating on headache | es nerf bars rack and fro | , front mud nt of body | | |
| | | Fix | o (2) 750 Teles | | | | | |
| | | tw | o (2) 110V LED | Generator Package, Mi-To Telescoping Scene Ligh | o-M Gen-200 nts | 00-IMMO, with | | |
| | | En | | UPGRADE, 500 Series L 500 V-Series 180 DEG~ | | | | * |
| | | | NS (qty of 10) | | TED - UVA | L - CLEAR | | |

Emergency Light upgrade 500 Series Red/Blue Split (Set of 10)

| SA&I 1-4 | 040 (2012) | .1 | MUSKOGEE | | County, Oklahon | na | | <i>/</i> * |
|----------|--------------------------------------|------------|--|---|-------------------|-----------------------|-------------------------------|------------|
| | , | | COUNTY PURCHA | SING OFFICE | | | | |
| | | * | 400 W BROADW | | | | | |
| | | | MUSKOGEE, OKL | | | | | |
| | 7 | | Phone Number | (918) 682-2169 | | | | |
| i | , | i. | ¥. | Invitation to | Bid | | | |
| DELAH | NG TO SUBMISS ed Affidavit comple | ION OF THE | NDITIONS ON REVERS HIS BID. signature required on re | | Date | e Issued Page | July 24,2023 | 3 |
| | BID NUM | MBER | | 08/14/2023 9:30 | am | | IVERY DATE | |
| rerms | - | | | | (Days | after award of Dat | Purchase Order) e of Delivery | |
| | | | | | | | | |
| ITEM | QUANTITY | 1550 | IE | DESCRIPTIO | | | UNIT PRICE | TOTAL |
| | | W | ildland Fireline ar platform | Light Package, two (2) H | ALOGEN lights | on light | | |
| | | | | Light Package, two (2) LE | D lights on light | har | + | |
| | | Pie | atrorm | | | | | |
| | | ba | r platform and | Light Package, two (2) HA two (2) HALOGEN lights (| ALOGEN lights o | n light | | |
| | | | ildland Fireline | Light Package, two (2) LE | D lights on light | bar | + | |
| | | pla | atform and two | (2) LED lights on rear | | | | |
| | | fro | Int Bar UPGRA I nt) | DE, Whelen Justice LED | (add 2 LED ligh | ts to | | |
| | | | | Howler/Rumbler | | | | |
| | | Dir | ectional Light E | Bar, LED | | | + | |
| | | Th | ird Brake Light, | Recessed | | | 1 | |
| | | RC | OTA-BEAM 600 | (recommend 8 or 10 wi LED Flat Mounted Light (| th front bumpe | r) | | |
| | | | | t, Mounted, with Dash-Mo | | NEDA) | | |

GoLight Spot Light, LED Mounted, with Dash-Mounted Remote

Light, Brow 50-inch - Installed above Light Bar within Roll-Over Protection Structure, On-Off-High Beam Control Switch

(NFPA)

Map Light, Flexible Swivel

Special Lighting Modification Special Lighting Modification Special Lighting Modification Special Lighting Modification

Revised 2/12)

| \$A&I 1 | -4040 (2012) | MUS | KOGEE | | County, | Oklahoma | r | ×. |
|-------------|--|--|--|---|--------------|---------------------------|-----------------|-------|
| | | cou | NTY PURCHA | SING OFFICE | - Common | | | |
| · | | | | V CHETT ALS | \$ & | | | |
| | | - | | AHOMA 74401 | | | | |
| ; | | Pho | ne Number | (918) 682-2169 | | | | |
| ; | , | i. | | Invitation | to Bid | | | |
| ن الماسيد ا | SE REVIEW TERMS TING TO SUBMISSI Ized Affidavit comple | ION OF THIS RID |) | | | Date Issued Page | July 24,202 | |
| | BID NUM | MBER | | BID CLOSING DATE AN | D HOUR | REQUIRED DELI | VEDY DATE | |
| | 1 | | | 08/14/2023 9 | 30am | | VERT DATE | |
| TERMS | | | | | | (Days after award of Date | Purchase Order) | |
| | | | | | | | - July | |
| ITEM | QUANTITY | UNIT OF ISSUE | | DESCRIP | TION | | UNIT PRICE | TOTAL |
| | | Electri | cal | | | | | |
| | | Revers | e-Activated | Rotators | | | - | |
| | | Door O | pen Indica | tor, Audible Warning, | Shock and A | Awe (two [2] | | |
| | | compa | rtment dooi | rs) | | | | |
| | | UPGRA | ADE, Door | Open Indicator, Audib | le Warning, | Shock and Awe | | |
| | | (additio | mai compai | rtment door) | | | | |
| | | | atic Work L | | | | li l | |
| | | In-Cah | Pump Con | ry Maintainer trol with Center Consc | l. | | | |
| | 1 1 | Comm | unication | doi with Center Const | ne | | | |
| | | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN | Market and the Control of the Contro | with two (2) Wireless | Headsats | | | |
| ` | | Intercor | n System, | with four (4) Wireless | Headsets | | | |
| | 1 | Custom | er-Supplie | d Radio Provisions, w | th power wir | e and slot | | |
| | 1 | location | | | | | | |
| | | Back U | p Camera, | Wireless, with 7" LCD | Monitor | | | |
| | | Reels | Deel 0/0 | I COLD | | | | |
| | | Hose B | e Reel, 3/8 eel, 1" 100' | " 50' Preconnected | | | | |
| | | | | , Aluminum | | | | |
| | | Hose R | eel, 1" 150' | , Adminium | | | 1 | |
| | | | | , Aluminum | | | | |
| | | Hose R | eel, 1" 200' | | | | | |
| | | Hose R | eel, 1" 200' | , Aluminum | | | | |
| | 1 1 | | | | | | | |

| SA&I 1-4040 (2012) | | M | USKOGEE | | County, Oklahoma | | 4. | <i>,</i> * * |
|--------------------|---------------------|------------------------------|------------------------|--|----------------------|------------|----------------|--------------|
| | | cc | OUNTY PURCHAS | SING OFFICE | | | | |
| | | | 0 W BROADWA | | | | | |
| | | | JSKOGEE, OKLA | | | | | |
| | | - | | | | | | |
| | į. | rn | none Number | (918) 682-2169 | | | | |
| 2 | ` | `` | . [| Invitation to | Bid | | | |
| PLFAS | F REVIEW TERMS | AND CONOR | TIONS ON REVERSE | | | | | |
| UE PA! | ING TO SUBMISSI | ON OF THIS R | SID | | Date Issu | ied | July 24,202 | 3 |
| NOtariz | ed Affidavit comple | tions and signa | ature required on reve | erse side. | Pa | age – | 12 of 17 | |
| | PID NILL | | | | | | | _ |
| | BID NUN | MBER | 7 | BID CLOSING DATE AND H | IOUR REQUIRE | D DELIV | ERY DATE | |
| | 1 | | | 08/14/2023 9:30 | am . | | | |
| TERMS | , | | | | (Days after a | ward of Pu | urchase Order) | |
| | | | | | | Date | of Delivery | |
| | | | | | | | | |
| ITEM | QUANTITY | UNIT OF | | | | | | |
| | QUARTET ! | ISSUE | | DESCRIPTIO | N | | UNIT PRICE | TOTAL |
| | | | | | | | | |
| | | Tools | | 1 | | | | |
| | | SCBA | A Bracket, Mo | ounted in Compartment | | | | |
| | | Spare | e SCBA Bottle | e Storage/Fire Extinguish | ner Carrier, Mounted | in | | |
| | | VVIICE | ei vveli | | | i i | 1 | |
| | | and 2 | 2 reflective v | Mounted (includes 10 c | cones, 2 hand held | signs | | |
| | | Rescu | ue Chain & J | Hook Set | | | | |
| | | Spani | ner Wrench S | Set Mounted | | | | |
| | | COLUMN TWO IS NOT THE OWNER. | Pole, Mounted | The second secon | | | | |
| 1 | | | | | | | | |
| - 1 | - 1 | Spade | Head Shove | th Composite Handle, Mel with Composite Handle | ounted | | | |
| - | | Pulasi | ki Ave Fibera | lass Handle, Mounted | e, Mounted | | | |
| 1 | | 6 Foot | t Wrecking Ba | ar Mounted | | | | |
| 1 | 1 | 6 lb. F | lat Head Ave | with Composite Handle, | Manual | | | |
| | | 6 lb. P | Pick Head Axe | with Composite Handle | Mounted | - | | |
| | | 8 lb. S | ledge Hamm | er Maul w/fiberglass han | die | - | | |
| | 1 | McLec | od Fire Tool w | vith Wood Handle, Not M | lounted | | | |
| ĺ | | McLec | od Fire Tool w | vith Wood Handle, Not iv | ted | | | |
| | | KWIK | KUT Glass T | ool, Mounted | ieu | | | |
| | | Haliga | n Tool, Moun | ted | | | | |
| | 1 | | ar "Small", Mo | | | | | |

20 in Pry-Bar, Mounted 24 in Roof Tool, Mounted

3 ft. Drywall Hook, Mounted

10 lb. Fire Extinguisher w/ Mounting Bracket 20 lb. Fire Extinguisher w/ Mounting Bracket

2-1/2 gal. Water Fire Extinguisher w/ Mounting Bracket

| SA&I 1-4 | 040 (2012) | M | JSKOGEE | | County, Oklahoma | | * . |
|----------|---------------|---------------|---|--|--|--------------------|-------|
| | 1.20 | cc | COUNTY PURCHASING OFFICE | | 7, 3, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | | |
| | | | | AY, SUITE 110 | | | |
| | | | | AHOMA 74401 | | | |
| | | - | one Number | | | | |
| | ÷ | • • • | one Humber | (918) 682-2169 | | | |
| : | | , i | · | Invitation to | Bid | | |
| HELAH | NG 10 SUBMISS | ION OF THIS P | TONS ON REVERS ID. Iture required on re | | Date Issued Page | July 24,2023 | |
| | BID NUM | MBER | | BID CLOSING DATE AND H | OUR REQUIRED DE | LIVERY DATE | |
| | 1 | | | 08/14/2023 9:30 | | | |
| TERMS | ٠, | | | | (Days after award o | of Purchase Order) | |
| | | | | * | Da | te of Delivery | - |
| ITEM | QUANTITY | UNIT OF | | DESCRIPTION | N | UNIT PRICE | TOTAL |
| | | Rubb | er Mallet, M | ounted | | | |
| | | Vulca | n Flashlight | , Mounted | | + | |
| | | Vulca | n Flashlight | , LED Mounted | | 1 | |
| | | Drip 60 in | Fire Del | ted with Bracket | | | |
| v | | 60 in | Fire Rake w | vith Wood Handle, Not Mo | unted | | |
| | | 60 in | Fire Rake w | rith Wood Handle, Mounte | d | | |
| | | 60 in | Fire Pake w | rith Heavy Fiberglass Hand | dle, Not Mounted | | |
| | | Fire S | Watter with | rith Heavy Fiberglass Hand | die, Mounted | | |
| | | Fire S | Watter with | 60 in Heavy Fiberglass Ha 60 in Heavy Fiberglass Ha | andle, Not Mounted | 1 | |
| | | Pitch | Fork, Wood | Handle, Not Mounted | ariule, Mounted | + | |
| | | Pitch | Fork, Wood | Handle, Mounted | | 1 | |
| 1 | | | rash Hook | | | 1 | |

Res-Q-Rench

Backboad/Spineboard, Plastic Hand Tool Kit, Mounted Hand Tool Kit, Not Mounted

20V Reciprocating Saw Kit, Mounted

Hammer Kit, Mounted Rescue Cutter Kit, Mounted

Air Rescue Tools, Mounted (only available with CAFS)
Air Rescue Tools, Not Mounted (only available with CAFS)

Bevised 2/12)

| SA&I 1- | -4040 (2012) | MUSKOGEE | | County, | Oklahoma | |
|------------|---|----------------|----------------------|---------|---------------------|--------------------------------------|
| 3 | • | COUNTY PURCHAS | SING OFFICE | | - | |
| | | 400 W BROADWA | Y, SUITE 110 | | | |
| | | MUSKOGEE, OKL | AHOMA 74401 | | | |
| | : | Phone Number | (918) 682-2169 | | | |
| : | Ň. | · [| Invitation | to Bid | | |
| Life Price | SE REVIEW TERMS AND CO TING TO SUBMISSION OF ized Affidavit completions and | THIS RID | | | Date Issued Page | July 24,2023 |
| | BID NUMBER | | BID CLOSING DATE AND | O HOUR | PSOURPED DE | I DIEDY O A TO |
| | 1 | | 08/14/2023 9: | | REQUIRED DE | LIVERY DATE |
| ERMS | | | | | (Days after award o | of Purchase Order) te of Delivery |
| | | | | | | |
| ITEM | QUANTITY UNIT | OF | Dress | | | |

| ITEM | QUANTITY | UNIT OF | DESCRIPTION | UNIT PRICE | TOTAL |
|------|----------|---------|---|--|-------|
| | | Hose | & Fittings | = | |
| | | | " Double-jacketed 50 ft. Hose, with color | _ | |
| | | 2-1/2 | " Double-jacketed 25 ft. Hose, with color | + | |
| | | 2-1/2 | " 10 ft. Clear Hard Suction (NFPA 1906) | - | |
| | | 2-1/2 | " 10 ft. Clear Hard Suction, with Specialty Ends | - | |
| | | 2-1/2 | " Barrel Strainer for Hard Suction (NFPA 1906) | * | |
| | | 2-1/2 | Double Male Adapter | | |
| | | 2-1/2 | Double Female Adapter | | |
| | 1 | 2-1/2 | Male to 1-1/2" Female Adapter | 1 | |
| | 1 1 | 2-1/2 | Female to 1-1/2" Male Adapter | | |
| | 1 1 | 1030 | Akron Forestry Nozzle - For Hose Reel | 1 | |
| | 1 1 | 1602 | Akron ProVenger Nozzle with Pistol Grip | 1 | |
| | 1 1 | 1702 | Akron Turbojet Nozzle with Pistol Grip - For Whipline | 1 | |
| | 1 | 1720 | Akron Turbojet Nozzle with Pistol Grip | + | |
| | 1 1 | | e Bracket for 1702 Nozzle | 7 | |
| | 1 [| 2127 | 1-1/8 Straight Bore Nozzle w/1417 tip for CAFS | | |
| | } | 1714 | Fog Nozzle Tip 30-60-90-125 | | |
| | 1 | 2431 | Saber Shutoff w/ Integral 1-1/8" Tip | | |
| | | 755 F | oam Tube to fit 1702 | | |
| | | | oam Tube to fit 1720 | | |
| | 1 | BEAS | T Kit, Mounted (External/Interior Attack System) | | |
| | | | | | |

| SA&I 1-4 | (2012) | AAL | ISVOCEE | | | | | <i>*</i> |
|----------------|----------------------|---|--|--|------------------------------|----------------------------------|--|----------|
| | | *************************************** | JSKOGEE | | County, Ol | dahoma | | |
| * | | | <i>UNTY PURCHAS</i>) W BROADWA | | | | | |
| | | - | ~~~ | AHOMA 74401 | | | | |
| | <i>*</i> <i>*</i> | | one Number | (918) 682-2169 | | | | |
| | ×. | , c | · | Invitation to | Bid | | | |
| PLEAS RELAT | E REVIEW TERMS | AND CONDIT | IONS ON REVERSE | SIDE | | Date Issued | July 24,202 | 23 |
| Notariz | ed Affidavit comple | tions and signa | ture required on rev | erse side. | | Page | 15 of 17 | |
| , | BID NUN | MBER | | BID CLOSING DATE AND H | HOUR | REQUIRED DEL | VERY DATE | |
| | 1 | | | 08/14/2023 9:30 | am . | | | |
| TERMS | | | | | | (Days after award of Date | Purchase Order) | |
| | | *************************************** | | | | | | |
| ITEM | QUANTITY | UNIT OF | | DESCRIPTIO | ON | | UNIT PRICE | TOTAL |
| | | Cold | l Weather | | | - | | |
| | | Arctic | Package, N | O Foam (2 heaters~one | in Pump P | anel and one a | | |
| | | foam | o enciose pu cell in tank) | imp)(removable panel on (Electric Valve for Tank t | i rear, warn to Pump - C | n back) (NO Dn/Off Butterfly) | | |
| | | Arctic | Package, w | ith Foam (2 heaters~one | in Pump F | anel and one | | |
| | | (foam | or for pump e cell in the ta - On/Off Bu | nclosure) (removable pa ank with Tankvision)(Elec tterfly) | nel on rear ctric Valve f | , warm back) or Tank to | | |
| | | Arctic | Package, w | ith Foam & CAFS (2 hea | ters~one in | Pump Panel | | |
| | | back) | (foam cell in | r pump enclosure) (remo n the tank with Tankvision | n) (includes | air blow | an a | * |
| | | out)(E | lectric Valve | for Tank to Pump - On/0 | Off Butterfly | /) | | |
| | | | ial Features | available with CAFS) | | | | |
| | | Leaf E | Blower Moun | ts | | | | |
| | | Spring | ove Pump Co g/Handling P | entrols from In-Cab Cons ackage | ole | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| 3/(01) | 4040 (2012) | M | JSKOGEE | | County, O | klahoma | | | 25" 1 |
|-----------|----------------|--------------|------------------------------|------------------------|----------------|---------------------|----------|-------------|-------|
| | | co | UNTY PURCHAS | SING OFFICE | | | | | |
| | | 400 | W BROADWA | Y, SUITE 110 | | | | | |
| | | ML | SKOGEE, OKLA | AHOMA 74401 | - | | | | |
| | ; | Ph | one Number | (918) 682-2169 | | | | | |
| ; | 1 | i. | .· [| Invitation | to Bid | | | | |
| PLEAS | E REVIEW TERMS | AND CONDIT | IONS ON REVERSE | SIDE | | Dan lai | | | |
| LACTION ! | MAG TO SURWIZE | ON OF THIS R | ID. ture required on reve | | | Date Issued Page | | July 24,202 | |
| | | | | | | | | 16 of 17 | |
| | BID NUN | MBER | | BID CLOSING DATE AND | | REQUIRED | DELIV | ERY DATE | |
| | 1 | | | 08/14/2023 9:3 | 30am | | | | |
| TERMS | | | | | | (Days after awa | rd of Pu | of Delivery | |
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| | | Total | Equipment | Supplied by Blancha | + Mfa . In a | | - | | |
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| | | Vehicl | e Inspection | per person | | | | ŀ | |
| | | Delive | ry per Mile fr | om Plant in Harper, KS | S to Specified | Location | | | |
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TERMS and CONDITIONS

| MUSKOGE invitation to bid form. 2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope. 3. Unit prices will be guaranteed correct by the bidder. 4. Firm prices will be F.O.B. destination. 5. Purchases by MUSKOGEE County, Oklahoma, are not subject to state or federal taxes. 6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract. 7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below. 8. Bids will be firm until 08/14/2023 [Date] 9:30am AFFIDAVIT: Lithe undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or enployee as between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or procuring of the award of a contract pursuant to this bid. Subscribed and sworn before this | 1. | Sealed bids will be opened in the Co | mmissioner's Conference Room | 400 W 200 40 W 200 | | | | | | |
|---|-------------------------------------|---|--|---|--|--|--|--|--|--|
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| of , 20 (SEAL) Firm: My commission expires Signed by: (Manual Signature of Undersigned) Address: Phone: | to qui betwe letting emple | orn of competition by agreement to bio antity; quality or price in the prospective en bidders and any state official conce g of a contract; that the bidder/contractive eyee of the State of Oklahoma (or other | d at a fixed price or to refrain from ye contract or any other terms of s erning exchange of money or other tor has not paid, given or donate | and to any collusion among bidders in restraint of a bidding; or with any state official or employee as talk prospective contract; or in any discussions er thing of value for special consideration in the | | | | | | |
| Firm: My commission expires Signed by: (Manual Signature of Undersigned) Address: Phone: | Subscri | ped and sworn before thisday | | | | | | | | |
| My commission expires Signed by: (Manuel Signature of Undersigned) Address: Phone: | of | , 20 | (SEAL) | | | | | | | |
| Address: Phone: NOTARY PUBLIC (CLERK OR JUDGE) | | | Firm: | | | | | | | |
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In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.