

MUSKOGEE

County, Oklahoma

COUNTY PURCHASING OFFICE

400 W BROADWAY, SUITE 110

MUSKOGEE, OKLAHOMA 74401

Phone Number (918) 682-2169

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE
RELATING TO SUBMISSION OF THIS BID.
Notarized Affidavit completions and signature required on reverse side.

Date Issued May 19, 2023

Page 1 of 3

BID NUMBER

71

BID CLOSING DATE AND HOUR

06/05/2023 9:30am

REQUIRED DELIVERY DATE

13 weeks

(Days after award of Purchase Order)

Date of Delivery

TERMS

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			Bid for Webbers Falls Volunteer Fire Department		
			Bid # 71 MUST be on the outside of the envelope.		
			For bid packets contact County Clerk's office 918-682-2169 or https://muskogee.okcounties.org/offices/county-clerk		
			If you have any questions, feel free to contact. Polly Irving, Muskogee County Clerk 918-682-2169		
			or		
			Dalton Armstrong, Fire Chief for Webbers Falls 918-616-5741		
TNT	1		TNT 32" spreader	\$11,400	\$11,400.00
ES-100-32-18V					
TNT	1		TNT Cutter	10,400	10,400.00
ESLC-29-18V					
TNT	1		TNT Combination tool	10,700	10,700.00
EBFLC-28-18V					
Shipping				300.00	300.00
					<u>\$ 32,800.00</u>

TERMS and CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, 400 W BROADWAY, SUITE 010
MUSKOGEE, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by MUSKOGEE County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until 06/05/2023 (Date) 9:30am

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this 30th day
of May, 20 23 (SEAL)

A. BRUNGARDT
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES APR 29, 2024
COMMISSION #08004620

My commission expires 4-29-24

A. Brungardt
NOTARY PUBLIC (CLERK OR JUDGE)

Firm:

Okie Enticement (Dave Nichols)

Signed by:

Dave Nichols
(Manual Signature of Undersigned)

Address:

808 SW 26th Street

Phone:

405.590.2065

Zip:

73036

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

The Webbers falls fire Department is seeking bids from qualified vendors licensed to conduct business in the State of Oklahoma for a fully operational electric extrication tools Specifications as follows:

Spreaders

1.max spread of 30 inches or more. Powered by a cordless battery with 18v or more. Meeting current NFPA standards with an Ip rating of at least 54 or higher.

Cutters

1.Max blade opening of at least 8 inches with a cut reach of at least 5 inches. power source 18vor more cordless battery meeting NFPA 2020 standards with an Ip rating of 54 or higher.

Combi tool

1.max spread of 12 inch or more with a cut reach of 4 inch or more with a power source of a 18v cordless battery meeting NFPA 2020 standards with an Ip rating of 54 or higher.

Bids are too include all operating components and shipping to Webbers falls Oklahoma .

Contact information Dallan armstrong 9186165741



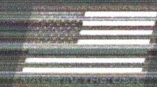
STORM SURGE

ESLC-29-18V

LENGTH	32.99 IN	837.90 MM
HEIGHT	11.69 IN	296.83 MM
WIDTH	10.5 IN	266.70 MM
WEIGHT		
EXCL. BATTERY	51.40 LBS	23.31 KG
INCL. BATTERY	53.75 LBS	24.38 KG
MAX. BLADE OPENING	8.00 IN	203.00 MM
MAX. CUT REACH	5.08 IN	129.15 MM
POWER SOURCE OPTION	MILWAUKEE M18	
MFG. TO NFPA 1936-2020	YES	
NFPA CUT TEST	A8, B9, C9, D9, E9, F5	
IP RATING	54	

ESLC-29-20V

LENGTH	32.99 IN	837.90 MM
HEIGHT	11.69 IN	296.83 MM
WIDTH	10.50 IN	266.70 MM
WEIGHT		
EXCL. BATTERY	51.40 LBS	23.31 KG
INCL. BATTERY	54.60 LBS	24.76 KG
MAX. BLADE OPENING	8.00 IN	203.00 MM
MAX. CUT REACH	5.08 IN	129.15 MM
POWER SOURCE OPTION	DEWALT 20V	
MFG. TO NFPA 1936-2020	YES	
NFPA CUT TEST	A8, B9, C9, D9, E9, F5	
IP RATING	54	





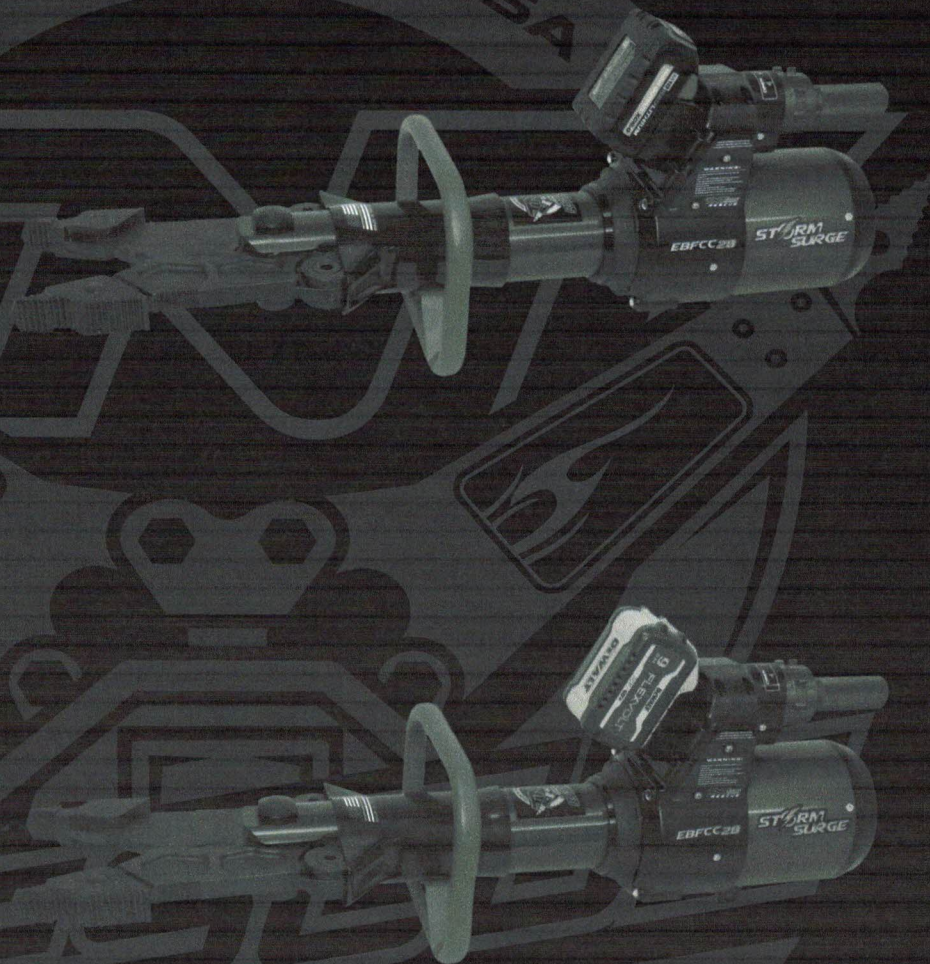
STORM SURGE

EBFCC-28-18V

LENGTH	36.21 IN	919.79 MM
HEIGHT	11.74 IN	298.13 MM
WIDTH	10.50 IN	266.70 MM
WEIGHT		
EXCL. BATTERY	52.75 LBS	23.92 KG
INCL. BATTERY	55.08 LBS	24.98 KG
MAX. BLADE OPENING	10.12 IN	257.06 MM
MAX. CUT REACH	5.55 IN	140.96 MM
MAX. SPREAD DISTANCE	17.00 IN	431.80 MM
MAX. SPREAD FORCE	286,000 LBF	1,272 KN
POWER SOURCE OPTION	MILWAUKEE M18	
CERTIFIED TO NFPA 1936-2020	YES	
NFPA CUT TEST	A8, B7, C8, D8, E9, F5	
IP RATING	54	

EBFCC-28-20V

LENGTH	36.21 IN	919.79 MM
HEIGHT	11.74 IN	298.13 MM
WIDTH	10.50 IN	266.70 MM
WEIGHT		
EXCL. BATTERY	52.75 LBS	23.92 KG
INCL. BATTERY	55.95 LBS	25.37 KG
MAX. BLADE OPENING	10.12 IN	257.06 MM
MAX. CUT REACH	5.55 IN	140.96 MM
MAX. SPREAD DISTANCE	17.00 IN	431.80 MM
MAX. SPREAD FORCE	286,000 LBF	1,272 KN
POWER SOURCE OPTION	DEWALT 20V	
CERTIFIED TO NFPA 1936-2020	YES	
NFPA CUT TEST	A8, B7, C8, D8, E9, F5	
IP RATING	54	





STORM SURGE

ES100-32-18V

LENGTH	37.17 IN	944.16 MM
HEIGHT	11.15 IN	283.09 MM
WIDTH	13.58 IN	344.93 MM
WEIGHT		
EXCL. BATTERY	49.45 LBS	22.43 KG
INCL. BATTERY	51.80 LBS	23.49 KG
MAX. SPREAD DISTANCE	31.50 IN	700.10 MM
MAX. SPREAD FORCE RANGE	50,592-201,420 LBF	225-895 KN
MAX. PULL DISTANCE	22.25 IN	565.15 MM
MAX. PULL FORCE	9,339 LBF	41.54 KN
POWER SOURCE OPTION	MILWAUKEE M18	
MFG. TO NFPA 1936-2020	YES	
IP RATING	54	

ES100-32-20V

LENGTH	37.17 IN	944.16 MM
HEIGHT	11.15 IN	283.09 MM
WIDTH	13.58 IN	344.93 MM
WEIGHT		
EXCL. BATTERY	49.45 LBS	22.43 KG
INCL. BATTERY	52.65 LBS	23.88 KG
MAX. SPREAD DISTANCE	31.50 IN	700.10 MM
MAX. SPREAD FORCE RANGE	50,592-201,420 LBF	225-895 KN
MAX. PULL DISTANCE	22.25 IN	565.15 MM
MAX. PULL FORCE	9,339 LBF	41.54 KN
POWER SOURCE OPTION	DEWALT 20V	
MFG. TO NFPA 1936-2020	YES	
IP RATING	54	



AFFIDAVIT OF PUBLICATION

County of Muskogee, State of Oklahoma

The Muskogee Phoenix

214 Wall St
Muskogee, Ok, 74402
918-684-2858

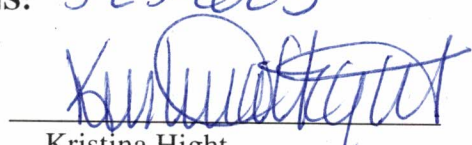
CASE:

BID # 71
W.F.
V.F.D

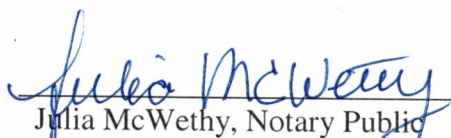
I, **Kristina Hight**, of lawful age, being duly sworn upon oath, deposes and says that I am the Classified Advisor of The Muskogee Phoenix, a daily/weekly publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the City of Muskogee, for the County of Muskogee, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

PUBLICATIONS:

5-25-2023


Kristina Hight

Signed and sworn to before me
on this 25 day of May, 2023.


Julia McWethy, Notary Public
My Commission expires: 10-17-2025
Commission # 17009583

(SEAL)



Acct:

160

Fee: \$

280.30

Published in The
Muskogee Phoenix
May 25, 2023

NOTICE

Bid for Webbers Falls
Volunteer Fire
Department

Bid #71 MUST be on
the outside of the
envelope.

For bid packet please
County Clerk's office
918-682-2169 or go
to
<https://muskogee.okcounties.org/offices/county-clerk>

or

Dalton Armstrong,
Fire Chief Webbers
Falls 918-616-5741

The Webbers falls fire
Department is seek-
ing bids from qualified
vendors licensed to
conduct business in

the State of
Oklahoma for a fully
operational electric
extrication tools
Specifications as fol-
lows:

Spreaders

1. max spread of 30
inches or more.
Powered by a cord-
less battery with 18v
or more. Meeting cur-
rent NFPA standards
with an lp rating of at
least 54 or higher.

Cutters

1. Max blade opening
of at least 8 inches
with a cut reach of at
least 5 inches, power
source 18v or more
cordless battery
meeting NFPA 2020
standards with an lp
rating of 54 or higher.

Combi tool

1. max spread of 12
inch or more with a
cut reach of 4 inch or
more with a power
source of a 18v cord-
less battery meeting
NFPA 2020 standards
with an lp rating of 54
or higher.

Bids are too include
all operating compo-
nents and shipping to
Webbers falls
Oklahoma.

Contact information
Dalton armstrong
918-616-5741

