SA&I 1-4040 (2012)	MUSKOGEE	County, Oklahoma	
	COUNTY PURCHAS		
	400 W BROADWAY, SUITE 110 MUSKOGEE, OKLAHOMA 74401		
	Γ	Invitation to	o Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

May 19, 2023 Date Issued 3 Page

BID CLOSING DATE AND HOUR	REQUIRED DELIVERY DATE	
06/05/2023 9:30am		
	(Days after award of Purchase Order) Date of Delivery	

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			Bid for Webbers Falls Volunteer Fire Department		
			Bid # 71 MUST be on the outside of the envelope.		
			For bid packets contact County Clerk's office 918-682-216 or https://muskogee.okcounties.org/offices/county-clerk	9	
			If you have any questions, feel free to contact. Polly Irving, Muskogee County Clerk 918-682-2169		
			or		
			Dalton Armstrong, Fire Chief for Webbers Falls 918-616-5741		
			-		

TERMS and CONDITIONS

1.	Sealed bids will be opened in the Con	nmissioner's Conference Ro	om, 400 W BROADWAY, SUITE 010					
	MUSKOGEE		, Oklahoma, at the time and date shown on the					
	invitation to bid form.		West of the party of the control of					
2.	Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.							
3.	Unit prices will be guaranteed correct by the bidder.							
4.	Firm prices will be F.O.B. destination.							
5.	Purchases by MUSKOGEE	Cou	inty, Oklahoma, are not subject to state or federal taxes.					
6.	This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.							
7.	Oklahoma laws require each bidder so of non-collusion. A form is supplied b	ubmitting a bid to a county pelow.	for goods or services to furnish a notarized sworn statement					
8.	Bids will be firm until $06/05/2023$	(Date) 9:30am						
to sulfreed to qui betwee lettine	omit the above bid. Affiant further stat om of competition by agreement to bio antity; quality or price in the prospective een bidders and any state official conce g of a contract; that the bidder/contrac	es that the bidder has not led at a fixed price or to refra ye contract or any other ter erning exchange of money ttor has not paid, given or der er entity) any money or othe	boath say the he (she) is the agent authorized by the bidder open a party to any collusion among bidders in restraint of in from bidding; or with any state official or employee as ims of said prospective contract; or in any discussions or other thing of value for special consideration in the donated or agreed to pay, give or donate to any officer or er thing of value, either directly or indirectly in the					
Subscr	bed and sworn before thisday							
of	, 20	(SEAL)						
		Firm:						
My con	nmission expires	Signed by: (Manual Signature of	Undersigned)					
		Address:	Phone:					
***************************************	NOTARY PUBLIC (CLERK OR JUDGE)		Zip:					

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

The Webbers falls fire Department is seeking bids from qualified vendors licensed to conduct business in the State of Oklahoma for a fully operational electric extrication tools Specifications as follows:

Spreaders

1.max spread of 30 inches or more. Powered by a cordless battery with 18v or more. Meeting current NFPA standards with an Ip rating of at least 54 or higher.

Cutters

1.Max blade opening of at least 8 inches with a cut reach of at least 5 inches, power source 18vor more cordless battery meeting NFPA 2020 standards with an Ip rating of 54 or higher.

Combi tool

1.max spread of 12 inch or more with a cut reach of 4 inch or more with a power source of a 18v cordless battery meeting NFPA 2020 standards with an Ip rating of 54 or higher.

Bids are too include all operating components and shipping to Webbers falls Oklahoma .

Contact information Dalton armstrong 9186165741