

## SERVICES AGREEMENT

**THIS SERVICES AGREEMENT** (hereinafter referred to as the “**AGREEMENT**”) is entered into effective the 1st day of July, 2026 (“**EFFECTIVE DATE**”) by and between **JTK IMAGING SERVICES, LLC**, an Oklahoma limited liability company, authorized to do business as a licensed contractor for imaging services in the State of Oklahoma (hereinafter referred to as “**JTK**”), and **OKLAHOMA STATE DEPARTMENT OF HEALTH - MUSKOGEE COUNTY HEALTH DEPARTMENT** authorized to conduct business and provide services in the State of Oklahoma (hereinafter referred to as “**FACILITY**”).

In consideration of the mutual promises set forth hereinbelow, JTK and FACILITY agree as follows:

1. **TERM.** This AGREEMENT shall be for a term of one (1) year and automatically renew for successive one (1) year terms unless terminated in writing by JTK or FACILITY.

2. **SERVICES.** JTK agrees to provide mobile imaging services to include, but not limited to, X-RAYS, ULTRASOUNDS, ABI'S, DOPPLERS, ECHOCARDIOGRAMS and EKG's, to patient(s) of FACILITY upon receipt of a requisition or order from an attending or ordering physician for said patient(s). JTK shall provide such services in accordance with any applicable requirements of federal, state or local laws and regulations. JTK shall observe and comply with all policies and procedures for said FACILITY. Such services shall be provided by JTK to the FACILITY'S patient(s) in a reasonable and timely manner. JTK agrees to provide such services to FACILITY 24 hours a day, 7 days a week, 52 weeks a year (365 days).

3. **INVOICES AND PAYMENTS.** JTK agrees to provide monthly invoices on or before the 5th day of each month to FACILITY for each exam for all skilled patients of FACILITY at the rate of FIFTY AND 00/100 DOLLARS (\$50.00) exam. FACILITY agrees to pay JTK for such invoice within thirty (30) days of the date of such invoice. FACILITY agrees to provide all patient information from patient's chart available to FACILITY to JTK in order to allow JTK to invoice any Medicaid, Medicare or third party insurance that patient may have at the time of any exam.

4. **PERSONNEL.** JTK hereby certifies that the technologists employed by JTK are licensed and registered in accordance with all applicable federal, state and local laws.

5. **JCAHO AND HIPPA.** JTK shall comply with all JOINT COMMISSION ON ACCREDITATION OF HEALTHCARE ORGANIZATIONS (“JCAHO”) and the HEALTHCARE

**E-MAILED**  
7/6/26 12:13

Emily Amanda



Chairman

Member

Member

Attest

County Clerk

INSURANCE PORTABILITY AND ACCOUNTABILITY ACT ("HIPAA") standards, all federal, state and local laws and regulations governing the provisions of patient care services.

6. **DISCRIMINATION.** All services shall be provided hereunder by JTK to FACILITY without regard to race, sex, creed, nationality, medical condition, age or qualified disability.

7. **INSURANCE.** JTK agrees to carry and provide to FACILITY proof of general liability and professional liability insurance. A copy of JTK's Certificate of Liability Insurance is attached hereto.

8. **TERMINATION.** This AGREEMENT may be terminated by either JTK or FACILITY at any time by providing a thirty (30) days' written notice in advance to either JTK or FACILITY.

9. **NOTICES.** Any notices required to be delivered under any provision of this AGREEMENT shall be considered delivered (i) within five (5) days after deposit with the United States Postal Service by registered or certified mail, return receipt requested; (ii) delivered by overnight delivery by a nationally recognized overnight delivery service; or (iii) hand-delivered to JTK or the FACILITY at the following addresses:

JTK: JTK Imaging Services  
2413 Saint Andrews Court  
Muskogee, OK 74403

FACILITY: Oklahoma State Department of Health  
Attn: Chief Legal Counsel  
123 Robert S. Kerr Avenue  
Oklahoma City, OK 73102

Muskogee County Health Department  
530 South 34th Street  
Muskogee, OK 74401

10. **ENTIRE AGREEMENT.** This AGREEMENT contains the entire agreement of JTK and FACILITY. No oral or written agreements existed prior to this AGREEMENT. Any changes to this AGREEMENT must be done in writing and agreed upon by JTK and FACILITY.

JTK and FACILITY are acting independent of each other, and participate in this AGREEMENT as separate independent-contracting entities.

EXECUTED as of the EFFECTIVE DATE set forth hereinabove.

**JTK IMAGING SERVICES, LLC**  
an Oklahoma liability company

By: Susan M. Jackson  
SUSAN M. JACKSON  
GENERAL MANAGER/  
MARKETING DIRECTOR

**"JTK"**

**OKLAHOMA STATE DEPARTMENT OF  
HEALTH**

By: Emily Walsh  
Emily Walsh  
**Printed Name**

MUSKOGEE CO. HEALTH DEPT.  
530 SOUTH 34TH

MUSKOGEE, OK. 74401

Phone: 918-683-0321

Fax: 918-683-5000

**Address**

**Telephone Number**

**Fax Number**

**"FACILITY"**



# **JTK IMAGING SERVICES AGREEMENT**

Agreement effective on 08-09-2021, JTK Imaging Services, a licensed contractor of imaging services in the state of Oklahoma and Muskogee Health Department. In consideration of the mutual promises set forth in the body of this agreement, the parties agree as follows:

## **1.Term**

This agreement shall be for a term of one year, automatically renewed for successive one-year terms unless terminated. Either party may terminate this agreement by giving a thirty day (30) written notice in advance to the other party.

- No Trip Charge
- No Weekend Charge
- No Overnight Charge
- No Holiday Fees
- No STAT Fees

## **2.Services**

JTK Imaging offers EKG, ULTRASOUND, XRAY, DOPPLER, and ABI'S. JTK Imaging agrees to provide services when the patient's attending physician provides orders. JTK Imaging shall provide services in accordance with any applicable requirements of federal, state, or local laws and regulations. JTK Imaging shall observe by Facility policies & procedures. JTK Imaging shall respond to the facility's requests for service in a reasonable and timely manner. JTK Imaging will provide services 24/7 365 days a year. We offer bedside review and sending of images to board certified radiologists. Our state-of-the-art equipment provides sharper images for better reads. We provide exceptional quality care and continue to raise the standards in patient care.

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### **3.Invoices & Payments**

JTK Imaging will invoice the facility directly for all skilled patients for a flat rate fee of \$50 per exam. Facility will pay JTK Imaging within 30 days of the invoice date. The facility will provide information from the patient's chart for billing.

### **4.Personnel**

JTK Imaging hereby certifies that the Radiology Technician employed by the contractor are licensed and registered in accordance with all applicable federal, state, and local laws.

### **5.JCAHO & HIPPA**

JTK Imaging will comply with all Join Commission on Accreditation of Healthcare Organizations (JCAHO) & (HIPPA) standards, all federal, state, and local laws and regulations governing the provision of patient care services.

### **6.Discrimination**

All services shall be provided hereunder without regard to race, sex, creed, nationality, medical conditions, age, or qualified disability.

### **7.Insurance**

JTK Imaging agrees that it shall carry and provide facility proof of general liability and professional liability insurance.

### **8.Notice**

Any notices required to be delivered under any provision of this agreement shall be considered five (5) days after deposit in the United States mail by registered or

certified mail. Return receipts requested or delivered by overnight delivery by recognized overnight delivery service, or hand delivered to:

FACILITY: Muskogee Health Department

CONTRACTOR: JTK Imaging Services

## 9. Entire Agreement

This contract contains the terms of both parties. No oral or written agreements existed prior to this agreement. Any changes must be done in writing and agreed upon by all parties. All parties are acting independent of each other and participate in the agreement as separate independent contracting entities.

Facility

By: Jim R Johnson

Title: Regional Director

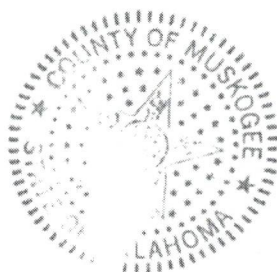
Date: 8/18/21

Contractor

By: Jonny Griffin

Title: General Manager

Date: 8-09-2021



@ 23 day of Aug 2021  
Chairman Keith W. Up  
Member 1987  
Member George P. Poir  
Attest Dany Mung  
County Clerk





JTKIMAG-01

CHAMM

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/5/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                  |                                                                                                                                    |  |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br>Rich & Cartmill, Inc.<br>2738 E. 51st Street, Suite 400<br>Tulsa, OK 74105    | <b>CONTACT</b><br>PHONE (A/C, No. Ext): (918) 743-8811<br>FAX (A/C, No.): (918) 744-8429<br>E-MAIL Address: richcartmill@rcins.com |  |
|                                                                                                  | <b>INSURER(S) AFFORDING COVERAGE</b>                                                                                               |  |
| <b>INSURED</b><br><br>JTK Imaging Services LLC<br>2413 Saint Andrews Court<br>Muskogee, OK 74403 | <b>INSURER A:</b> Underwriters at Lloyds, London                                                                                   |  |
|                                                                                                  | <b>INSURER B:</b> National Liability & Fire                                                                                        |  |
|                                                                                                  | <b>INSURER C:</b>                                                                                                                  |  |
|                                                                                                  | <b>INSURER D:</b>                                                                                                                  |  |
|                                                                                                  | <b>INSURER E:</b>                                                                                                                  |  |
|                                                                                                  | <b>INSURER F:</b>                                                                                                                  |  |

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                                                              | ADDL SUBR MED WVD                   | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                                               |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|-------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER:                                                            |                                     | MEO186052924  | 12/16/2025              | 12/16/2026              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 3,000,000<br>PRODUCTS - COMPROP AGG \$ 1,000,000<br>PER LOCATION \$ 1,000,000 |
| B        | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY<br><br>UMBRELLA LIAB <input type="checkbox"/> OCCUR<br>EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$ |                                     | 73APR439094   | 12/14/2025              | 12/14/2026              | COMBINED SINGLE LIMIT (Ea accident) \$ 500,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>EACH OCCURRENCE \$<br>AGGREGATE \$                                                                        |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                                                                         | Y/N<br><input type="checkbox"/> N/A |               |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                                                     |
| A        | Professional Liabli                                                                                                                                                                                                                                                                                                                                                            |                                     | MEO186052924  | 12/16/2025              | 12/16/2026              | Occurrence \$ 1,000,000                                                                                                                                                                                                                                              |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

SAMPLE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Lory D. Hines*





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
01/27/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**  
PAYCHEX INSURANCE AGENCY INC/PAC  
76250885  
225 KENNETH DRIVE STE 110  
ROCHESTER NY 14623

**CONTACT NAME:**

PHONE (877) 266-6850

FAX (585) 389-7894

(A/C, No, Ext):

(A/C, No):

E-MAIL ADDRESS:

**INSURER(S) AFFORDING COVERAGE**

NAICS

INSURER A: Hartford Insurance Company of the Midwest

37478

**INSURED**  
JAMIE KIZZIA DBA JTK IMAGING SERVICES  
2413 SAINT ANDREWS CT  
MUSKOGEE OK 74403-1682

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

**COVERAGES**

**CERTIFICATE NUMBER:**

**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                  | ADSL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                        |
|----------|------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|-----------------------------------------------|
|          | COMMERCIAL GENERAL LIABILITY                                                                                                       |           |          |               |                         |                         | EACH OCCURRENCE                               |
|          | <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR                                                                |           |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence)     |
|          |                                                                                                                                    |           |          |               |                         |                         | MED EXP (Any one person)                      |
|          |                                                                                                                                    |           |          |               |                         |                         | PERSONAL & ADV INJURY                         |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                                                 |           |          |               |                         |                         | GENERAL AGGREGATE                             |
|          | <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC                                     |           |          |               |                         |                         | PRODUCTS - COMP/OP AGG                        |
|          | OTHER:                                                                                                                             |           |          |               |                         |                         |                                               |
|          | AUTOMOBILE LIABILITY                                                                                                               |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident)           |
|          | <input type="checkbox"/> ANY AUTO                                                                                                  |           |          |               |                         |                         | BODILY INJURY (Per person)                    |
|          | <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS                                                  |           |          |               |                         |                         | BODILY INJURY (Per accident)                  |
|          | <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS                                                      |           |          |               |                         |                         | PROPERTY DAMAGE (Per accident)                |
|          | <input type="checkbox"/> UMBRELLA LIAB EXCESS LIAB                                                                                 |           |          |               |                         |                         | EACH OCCURRENCE                               |
|          | <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE                                                                |           |          |               |                         |                         | AGGREGATE                                     |
|          | DED RETENTION \$                                                                                                                   |           |          |               |                         |                         |                                               |
| A        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                                                                      |           |          |               |                         |                         | X PER STATUTE <input type="checkbox"/> OTH-ER |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N       | N/A      | 76 WEG BL5GVA | 01/14/2026              | 01/14/2027              | E.L. EACH ACCIDENT \$100,000                  |
|          |                                                                                                                                    |           |          |               |                         |                         | E.L. DISEASE -EA EMPLOYEE \$100,000           |
|          |                                                                                                                                    |           |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$500,000         |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Those usual to the Insured's Operations.

**CERTIFICATE HOLDER**

For Informational Purposes  
2413 SAINT ANDREWS CT  
MUSKOGEE OK 74403-1682

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Susan L. Castaneda*

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**Request for Taxpayer  
Identification Number and Certification**

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give form to the  
requester. Do not  
send to the IRS.

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

|                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Print or type.<br>See Specific Instructions on page 3.                                                  | 1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)<br><b>JTK Imaging Services, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                         | 2 Business name/disregarded entity name, if different from above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                         | 3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes.<br><input checked="" type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership)<br>Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.<br><input type="checkbox"/> Other (see instructions) | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br>Exempt payee code (if any) _____<br>Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____<br>(Applies to accounts maintained outside the United States.) |  |
|                                                                                                         | 3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                 |  |
| 5 Address (number, street, and apt. or suite no.). See instructions.<br><b>2413 Saint Andrews Court</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Requester's name and address (optional)                                                                                                                                                                                                                                                         |  |
| 6 City, state, and ZIP code<br><b>Muskogee OK 74403</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                 |  |
| 7 List account number(s) here (optional)                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                 |  |

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                |   |   |   |   |   |   |   |   |   |
|--------------------------------|---|---|---|---|---|---|---|---|---|
| Social security number         |   |   |   |   |   |   |   |   |   |
|                                |   |   |   | - |   |   |   |   |   |
| OR                             |   |   |   |   |   |   |   |   |   |
| Employer identification number |   |   |   |   |   |   |   |   |   |
| 8                              | 1 | - | 4 | 5 | 0 | 1 | 5 | 4 | 5 |

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**    Signature of U.S. person

Date **01/05/2024**

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they