

## Eastern Oklahoma Development District (EODD) FY 2026 REAP Application

### <u>DEADLINE FOR APPLICATION IS 4:30 PM, TUESDAY, SEPTEMBER 2, 2025</u> Please Email Applications to <u>reapgrants@eoddok.org</u>

| 1.Governmental Entity Sponsoring Application:  |
|--|
| Name: Muskogee County District 1   |
| 2.Contact Person(s): Brian DeShazo   |
| Address: 3000 North St   |
| 3.City, State, Zip: Muskogee, OK 74403   |
| Telephone Number: 918-682-4511   |
| E-mail: deputy.mcd1@gmail.com Fax Number:  |
| 3. Federal Employer Identification (FEI) Number (Sponsor): 73-6006395  |
| 4. UEI Number: MU21L8UHWJ18 5. County: Muskogee  |
| 6. Population of Area to be Served:(Must be 7,000 or less)   |
| 7. Current Year's Budget: \$600,000.00   |
| 8. Total Project Cost: <u>\$182,000</u>  |
| 9. Other Grant Funding: \$0  |
| 10. Local Effort: _\$82,000.00   |
| 10(a). What account is Local Effort coming from? State Highway M&O Fund 1102-4100-2005, District #1                        |
| 10(b). Are Local Effort Funds available? Yes   |
| If NO, when will funds be available?   |
| 11. Requested REAP Grant Amount (Line 8 minus lines 9 & 10): \$100,000   |
| 12. Low Moderate to Income (LMI) Level: _UNK (If not known EODD will provide number)                                       |
| 13. Number of Jobs Created and/or saved if applicable:   |
| 14. A. Will this project be on public property? Yes X No   |
| B. Who owns the property? Muskogee County  |
| C. If the project is on private property, is there a long-term lease? Yes No   |
| D. How long is the lease?  |
| 15. Is this project included in your CIP Total Capital Needs Summary and 5 Year Plan? Yes No If yes, what priority number? |

16. Project Category: (Circle One)

#### Eligible Projects as provided by State Statute:

- **1.** Rural water quality projects, including acquisition, treatment, distribution and recovery of water for consumption by humans or animals or both.
- 2. Rural solid waste disposal, treatment or similar projects.
- 3. Rural sanitary sewer construction or improvement projects.
- 4. Rural road or street construction or improvement projects.
- 5. Provision of rural fire protection services and public safety services.
- 6. Expenditures designed to increase the employment level within the jurisdiction of the entity.
- 7. Provision of health care services, including emergency medical care, in rural areas.
- 8. Construction or improvement of telecommunication facilities or systems.
- 9. Improvement of municipal energy distribution systems.
- 10. Community buildings, town halls, senior nutrition centers, meeting rooms or similar public facilities.

#### Excluded Projects by Board and/or State Statute.

- Ineligible projects include activities not encompassed by the 10 eligible project categories and not meeting the statutory population thresholds enumerated previously including:
  - · Consumable goods, office supplies, and personnel costs
  - Park projects including park maintenance equipment (except community centers and similar public facilities located in parks which are eligible – see #10 above)
  - Fairgrounds projects (except community centers and similar public facilities located in fairgrounds which are eligible – see #10 above)
  - Veterans' memorials
  - Codification of ordinances, Capital Improvement Plans (CIP's), Comprehensive (Land use) Plans
  - Housing projects/programs (demolition, emergency repair, rehabilitation, construction)
  - County maintenance barns or any other district-wide projects for county commission districts with a greater than 7000 population

**17. Detailed Project Description** (attach preliminary engineering if available, size, type, dimensions, and location, and/or other pertinent information). Highlight area or location on a map and include with application.

Grade, drain and surface of 2 miles of Davis Field Rd from Hwy 64 west to S 40th St W. Mill surface and stabilize sub-base then re-overlay surface with Type B asphalt and reshape ditches

| Example Project Descriptions:   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Not Acceptable: 1 mile of water line  |   |  |  |  |  |  |
| Acceptable: 5,280 feet of 6-inch PVC waterline to add 12 homes to the Longview Addition |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| (attach additional page(s) if necessary)  |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| 18. Project Justification:  |   |  |  |  |  |  |
|   | n volume of daily traffic. Road base is unstable and may ect exceeds current district budget availability to complete |  |  |  |  |  |
| without grant support.  |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   | _(attach additional page(s) if necessary)   |  |  |  |  |  |
| I, Ken Doke (Name)  | do hereby certify that the information in this  |  |  |  |  |  |
| Application is true and correct to the best of my knowledge and that it has been        |   |  |  |  |  |  |
| reviewed and approved by the governing  | body of Muskogee County Dist 1 (Applicant)  |  |  |  |  |  |
|   | Chief Elected Official  |  |  |  |  |  |
| ATTEST  | Silis. Elodod Silisiai  |  |  |  |  |  |
| Clerk/Notary  | Date  |  |  |  |  |  |

## 19. RESOLUTION AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN FUND

| WHEREAS: The Muskogee County Dist 1 (Sponsor: County, City or Town)                           | s to seek funding from the Rural                |
|---|---|
|   |   |
| Economic Action Plan Fund for Rural Road Improvemen   | t Projectin the                                 |
| (Type of Project)   |   |
| Muskogee County; and  |   |
| (Sponsor: Town, City or County)   |   |
| WHEREAS: It is in the best interest of <u>Muskogee County</u> (Sponsor: Town, City or County) | Dist 1 to                                       |
| expedite the preparation and submission of an application f                                   | or financial assistance from the Rural          |
| Economic Action Plan Fund, in the form of a grant.  |   |
| NOW THEREFORE: BE IT RESOLVED that, theChair<br>(Mayor/Ch                                     | man of BOCCof the airman of Board of Co. Comm.) |
| Muskogee County is hereby authorized and dir  | ected to sign all application(s)                |
| (Sponsor: Town, City or County)   | ,   |
| and related document(s) necessary to file and process all g                                   | rant application(s) through the Rural           |
| Economic Action Plan Fund on behalf of (Beneficiary: Towr                                     | n, City, County or Unincorporated Area.)        |
|   |   |
| Additional Authorized Signors:  |   |
| Name: Title:  |   |
| Name: Title:  |   |
| PASSED AND APPROVED by theCounty  | of Muskogee                                     |
| (Governing Body) Sponsor: Town, City or County)   |   |
|   |   |
| this day of 20  |   |
| BY:   |   |
| BY:<br>(Mayor/Chairman of Board of Co. Comm.)   |   |
| (Mayor/Chairman or Board of Co. Comm.)  |   |
| ATTEST:   | SEAL  |
| (Town/City/County Clerk or Notary Public)   |   |
| My Commission expires:  |   |

#### 20. STATEMENT OF UNDERSTANDING AND ASSURANCES

| As the  | Chairman of BOCC                             |           |                                 | _ of             |
|---|--|-----------|---------------------------------|------------------|
|   | (Mayor/Chairman of Board of                  | of Co. C  | omm.)                           |                  |
| Muskogee  | for  |           |                                 |                  |
| (lov  | vn, City or County)                          |           |                                 |                  |
| eligibility for ar  | nd participation in the Rural Econom         | ic Actio  | n Plan Fund(s).                 |                  |
| I. Any of the ite   | ems not addressed on the applicatio          | n will no | ot be assigned any points and   | d a zero will be |
| recorded for th   | nat item. Failure of incorporated enti       | ty to pro | ovide current audit summary     | sheet will       |
| constitute an i   | neligible application.                       |           |                                 |                  |
| II. For unincorp  | oorated areas outside of cities and/o        | r towns   | : A map indicating the geogra   | aphical          |
| area benefittin   | g from the application shall be provi        | ded. Do   | ocumentation of the population  | on that will     |
| benefit and ev  | idence of an existing community org          | anizatio  | on (fire department, senior cit | izens group or   |
| community org   | ganization) that will be responsible fo      | or grant  | implementation and on-going     | g maintenance    |
| and/or operation  | on <u>must</u> be included. The populatior   | estima    | te must be signed by the cou    | inty             |
| commissioner of the area or the Chairman of the Board. The county agrees to be a sponsoring unit of         |  |           |                                 |                  |
| government only, and all areas of responsibility for maintenance and operation of the project will lie with |  |           |                                 |                  |
| the unincorpor  | rated entity.                                |           |                                 |                  |
|   |  |           |                                 |                  |
|   |  |           |                                 |                  |
| (Mayor/Chairn   | nan of Board of Co. Com.)                    |           | Date                            |                  |
|   |  |           |                                 |                  |
| (DEAD 0 :   | D  |           | Data                            |                  |
| (REAP Grant   | Beneficiary- <u>if unincorporated area</u> ) |           | Date                            |                  |

### 21. CERTIFICATION OF POPULATION (Unincorporated Areas Only)

| The population ofVicinity of Davis Field Road, Mu | pulation ofVicinity of Davis Field Road, Muskogee County |  |  |  |
|---|--|--|--|--|
| (REAP Grant Be                                    | eneficiary Area)   |  |  |  |
| is hereby estimated to be600                      |  |  |  |  |
| Date  | County Commissioner-Print Name                           |  |  |  |
| District #  | County Commissioner-Signature                            |  |  |  |
| ATTEST:(Town/City/County Clerk or Notary Public)  | SEAL   |  |  |  |
| My Commission expires:                            |  |  |  |  |

# 19. RESOLUTION AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN FUND

| WHEREAS: The Muskogee County desires to seek funding from the Rural (Sponsor: County, City or Town)                |
|--|
| Economic Action Plan Fund for <u>Rural Road or Street Improvements</u> in the (Type of Project)                    |
| County ; and (Sponsor: Town, City or County)   |
| WHEREAS: It is in the best interest of <u>Muskogee County</u> to (Sponsor: Town, City or County)                   |
| expedite the preparation and submission of an application for financial assistance from the Rural                  |
| Economic Action Plan Fund, in the form of a grant.   |
| NOW THEREFORE: BE IT RESOLVED that, the <u>Chairman, of the BOCC</u> of the (Mayor/Chairman of Board of Co. Comm.) |
| Muskogee County is hereby authorized and directed to sign all application(s) (Sponsor: Town, City or County)       |
| and related document(s) necessary to file and process all grant application(s) through the Rural                   |
| Economic Action Plan Fund on behalf of (Beneficiary: Town, City, County or Unincorporated Area.)                   |
| Additional Authorized Signors:   |
| Name: Title:   |
| Name: Title:   |
| PASSED AND APPROVED by the <u>BOCC</u> of <u>Muskogee County</u> (Governing Body) Sponsor: Town, City or County)   |
| this 2nd day of September 2025.  |
| BY: Ken Doke, Chairman   |
| (Mayor/Chairman of Board of Co. Comm.)   |
| ATTEST: SEAL   |
| (Town/City/County Clerk <u>or</u> Notary Public)   |
| My Commission expires:   |
| day of 20 OF MUSA  |
| Chairman Chairman  |
| Member 300129  |



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