

year 2026

Mountain View Volunteer Fire Department

2241 South 74th St West Muskogee OK 74401

Station (voice mail) 539-239-0081

Josh Wood, Fire Chief 918-869-6586

Report Fire: 9-1-1

STATE OF OKLAHOMA
MUSKOGEE COUNTY
FILED & REGISTERED

2026 JAN 12 AM 9:39

POLLY IRVING
COUNTY CLERK

Board Meetings are the second Thursday each month,
6:45 PM at Mountain View Volunteer Fire Department

Board Members are:
Gregg Johnson, 2029
Wayne Lawson 2025
Bobby Allen, 2026
David Trammell, 2027
Darian Cantrell, 2028

Representative: To Tax Board

Name: Josh Wood Firefighter/Chief
Address: 1313 S 37 W Muskogee Ok 74401
Telephone: 918-869-6586

Alternate:

Name: Darlene Cantrell Firefighter Board Member
Address: 2291 S 73 W Muskogee Ok 74401
Telephone: 918-348-6331

Requesting Officer:

Name: Brett Allen Firefighter
Address: 6620 West Hancock Muskogee, Ok 74401
Telephone: 918-680-1617

Receiving Officer:

Name: Josh Wood Firefighter/Chief
Address: 1313 S 37 W Muskogee Ok 74401
Telephone: 918-869-6586

Inventory Officer

Name: Josh Wood Firefighter/Chief
Address: 1313 S 37 W Muskogee Ok 74401
Telephone: 918-869-6586

Safety Officer:

Name: Josh Wood Firefighter/Chief
Address: 1313 S 37 W Muskogee Ok 74401
Telephone: 918-869-6586

Representative: To Tax Board

Name: Bobby Allen Board Member-Secutary/Treasurer
Address: 2901 W 39 S Muskogee Ok. 74401
Telephone: 918-680-1625

Alternate:

Name: Wayne Lawson Firefighter Board Member
Address: 4610 S 74 W Muskogee Ok 74401
Telephone: 918-617-2162

Requesting Officer:

Name: Greg Johnson Board Member-Chairman
Address: 6620 West Hancock Muskogee, Ok 74401
Telephone: 918-680-1617

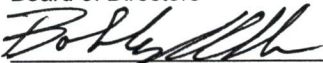
Receiving Officer:

Name: David Trammell Board Member
Address: 8321 Chimney Mountain Road
Telephone: 918-441-1207

Inventory Officer

Mike Stone Firefighter
4716 Oklahoma St. Muskogee Ok 74401
Telephone 918-348-4341

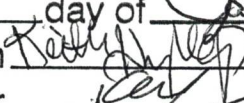
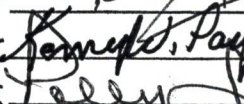


Board of Directors



Approving Signature
CC Muskogee County Clerk
CC Muskogee BOCC

1/8/2026
Date



20th day of Jan 2026
Chairman 
Member 
Member 
Attest 
County Clerk

E-MAILED

1/20 10:54

Josh Bobby Brandon Kyle