

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of \_\_\_\_\_ County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
Lincoln Cracker box Stick welder model 10462	D404-0107 \$648.00	U1180904167 12-28-2018
Milwaukee Cut-off/ grinder Item# 268022	D425-0103 \$595.68	B9650194902641 10-02-2020
Stihl pruning saw HT-103	D330-0102 \$539.99	513968999 09-30-2020
Stihl Chain Saw	D330-0103 \$549.99	537103508 06-15-2023
Blower Backpack Item# PB8010T-E	D414-0101 \$509.99	P48615027145 02-12-2020
Master Diesel Kerosine Heater model# 215TmHDKFA	D414-0103 \$1,045.13	220605025 01-16-2024

Signature of officer requesting declaration of surplus: \_\_\_\_\_

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the \_\_\_\_\_ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this 2<sup>nd</sup> day of March, 2026  
 ATTEST: [Signature] \_\_\_\_\_  
 County Clerk  
 By: \_\_\_\_\_  
 Deputy  
 \_\_\_\_\_  
 Muskogee  
 County, Oklahoma

Chairman [Signature]  
 Member [Signature]  
 Member [Signature]



[Signature]  
**E-MAILED**  
 3/2 9:56  
[Signature]

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of \_\_\_\_\_ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of \_\_\_\_\_ County, Oklahoma, has under its management and control an item of equipment described as follows:

Lincoln Cracker Box Stick Welder  
model # 10462

Serial Number U1180904167  
Name and address of whom acquired:

Date Acquired 12-28-2018

Acquisition cost or contract price (if under lease-purchase agreement): muskogee County District 1  
N/A

Name and address of the person or firm to whom property was transferred:

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of \_\_\_\_\_ County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded

Other (please explain): lost/stolen

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this \_\_\_\_\_ day of \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
County Clerk

County, Oklahoma

By: \_\_\_\_\_  
Deputy

Chairman [Signature]

Member [Signature]

Member [Signature]

[Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of \_\_\_\_\_ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of \_\_\_\_\_ County, Oklahoma, has under its management and control an item of equipment described as follows:

Milwaukee Cut off grinder

Item # 2680 22

Serial Number B96ED194902641

Date Acquired 10-2-2020

Name and address of whom acquired:

Muskogee County District 1

Acquisition cost or contract price (if under lease-purchase agreement): N/A

Name and address of the person or firm to whom property was transferred:

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded

Other (please explain): lost / stolen

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this \_\_\_\_\_ day of \_\_\_\_\_

ATTEST:

County, Oklahoma

\_\_\_\_\_  
County Clerk

By: \_\_\_\_\_

Deputy

Chairman [Signature]

Member [Signature]

Member [Signature]

[Signature]

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RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of \_\_\_\_\_ County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of \_\_\_\_\_ County, Oklahoma, has under its management and control an item of equipment described as follows:

Stihl pruning saw HT-103

Serial Number 513968999

Date Acquired 9-30-2020

Name and address of whom acquired:

Muskogee County District 1

Acquisition cost or contract price (if under lease-purchase agreement): N/A

Name and address of the person or firm to whom property was transferred:

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded

Other (please explain): Lost / Stolen

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this \_\_\_\_\_ day of \_\_\_\_\_

ATTEST:

County, Oklahoma

\_\_\_\_\_  
County Clerk

By: \_\_\_\_\_  
Deputy

Chairman Kathy King

Member [Signature]

Member [Signature]

[Large handwritten signature]

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WHEREAS, the Board of County commissioners of \_\_\_\_\_ County, Oklahoma, has under its management and control an item of equipment described as follows:

Stihl Chain Saw

Serial Number 537103508

Date Acquired 6-15-2023

Name and address of whom acquired:

Muskogee County District 1  
N/A

Acquisition cost or contract price (if under lease-purchase agreement):

Name and address of the person or firm to whom property was transferred:

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded

Other (please explain): lost / stolen

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this \_\_\_\_\_ day of \_\_\_\_\_

ATTEST:

County, Oklahoma

\_\_\_\_\_  
County Clerk

By: \_\_\_\_\_  
Deputy

Chairman Kelly [Signature]

Member \_\_\_\_\_

Member X [Signature]

[Signature]

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WHEREAS, the Board of County commissioners of \_\_\_\_\_ County, Oklahoma, has under its management and control an item of equipment described as follows:

Blower Backpack  
Item# PB8010T-E

Serial Number P48615027145  
Name and address of whom acquired:

Date Acquired 2-12-2020

Acquisition cost or contract price (if under lease-purchase agreement): Muskogee County District 1  
NIA

Name and address of the person or firm to whom property was transferred:

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
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- Traded

Other (please explain): lost / stolen

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this \_\_\_\_\_ day of \_\_\_\_\_

ATTEST:

County, Oklahoma

\_\_\_\_\_  
County Clerk

By: \_\_\_\_\_

Deputy

Chairman Kelly Logg

Member [Signature]

Member [Signature]

[Signature]

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WHEREAS, the Board of County commissioners of \_\_\_\_\_ County, Oklahoma, has under its management and control an item of equipment described as follows:

Master Diesel Kerosine Heater  
model # 215 TM HD KFA

Serial Number 220605025  
Name and address of whom acquired:

Date Acquired 01-16-2024

Acquisition cost or contract price (if under lease-purchase agreement):  
Muskogee County District 1  
N/A

Name and address of the person or firm to whom property was transferred:

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
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And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this \_\_\_\_\_ day of \_\_\_\_\_

ATTEST:

County, Oklahoma

\_\_\_\_\_  
County Clerk

By: \_\_\_\_\_  
Deputy

Chairman [Signature]

Member [Signature]

Member [Signature]

[Signature]

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## ITEMS TO D-300 (Declaration of Surplus)

COUNTY ID	DESCRIPTION	ORIGINAL COST	SERIAL / VIN NUMBER	DATE ACQUIRED
D404-0107	Lincoln Cracker Box Stick Welder Model 10462	\$648.00	U1180904167	12/28/2018
D425-0103	Milwaukee Cut Off/Grinder Item#2680 22	\$595.68	B96ED194902641	10/2/2020
D330-0102	Stihl Prunning Saw HT-103	\$539.99	513968999	9/30/2020
D330-0103	Stihl Chain Saw	\$549.99	537103508	6/15/2023
D414-0101	Blower Backpack Item# PB8010T-E	\$509.99	P48615027145	2/12/2020
D414-0103	Master Diesel Kerosine Heater Model# 215TMHDKFA	\$1,045.13	220605025	1/16/2024

\*\*\*\*\* ITEMS NOT ABLE TO BE LOCATED WHILE DOING ANNUAL INVENTORY FOR 2025. WILL D-300 AS LOST/STOLEN.