

*New*

# Expense Verification Report

Batch #: 008

| PO #                                               | Warrant # | Account          | Vendor                              | Encumbered / Outstanding                    | Paid                | Adjustment          | Comments                                                                                                                                                                                                                                                                                         | Purpose |
|----------------------------------------------------|-----------|------------------|-------------------------------------|---------------------------------------------|---------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>FUND: CBRI</b>                                  |           |                  |                                     |                                             |                     |                     |                                                                                                                                                                                                                                                                                                  |         |
| <b>ACCT: 1103-6-4100-2005 - Highway District 1</b> |           |                  |                                     |                                             |                     |                     |                                                                                                                                                                                                                                                                                                  |         |
| 001049                                             | 000002    | 1103-6-4100-2005 | Red Dirt Environmental Services LLC | \$ 45,000.00                                | \$ 44,910.00        | (\$ 90.00)          | REF PO# 6431 for original PO made in FY25-26 for work to be performed. The were not able to perform work until now in the current FY26-27. I did not know I needed to Void the old FY Blanket and issue a new one in the new FY. Per Kyle make a PO today and Void the old FY blanket. - Crystal | Refund  |
|                                                    |           |                  |                                     | <b>Totals for ACCOUNT: 1103-6-4100-2005</b> | <b>\$ 45,000.00</b> | <b>\$ 44,910.00</b> | <b>(\$ 90.00)</b>                                                                                                                                                                                                                                                                                |         |
|                                                    |           |                  |                                     | <b>Totals for FUND: CBRI</b>                | <b>\$ 45,000.00</b> | <b>\$ 44,910.00</b> | <b>(\$ 90.00)</b>                                                                                                                                                                                                                                                                                |         |
| <b>FUND: Excess Resale Property</b>                |           |                  |                                     |                                             |                     |                     |                                                                                                                                                                                                                                                                                                  |         |
| <b>ACCT: 7402-1-0600-9000 - Treasurer</b>          |           |                  |                                     |                                             |                     |                     |                                                                                                                                                                                                                                                                                                  |         |
| 000002ER                                           | 000002    | 7402-1-0600-9000 | TAYLOR, JASON                       | \$ 10,682.62                                | \$ 10,682.62        | \$ 0.00             |                                                                                                                                                                                                                                                                                                  | Refund  |
| 000003ER                                           | 000003    | 7402-1-0600-9000 | FERRELL, CURTIS                     | \$ 0.89                                     | \$ 0.89             | \$ 0.00             |                                                                                                                                                                                                                                                                                                  | Refund  |
| 000004ER                                           | 000004    | 7402-1-0600-9000 | VEAL, CHARLES                       | \$ 3,253.68                                 | \$ 3,253.68         | \$ 0.00             |                                                                                                                                                                                                                                                                                                  | Refund  |
| 000005ER                                           | 000005    | 7402-1-0600-9000 | REI REAL PROPERTIES, LLC            | \$ 370.79                                   | \$ 370.79           | \$ 0.00             |                                                                                                                                                                                                                                                                                                  | Refund  |
| 000006ER                                           | 000006    | 7402-1-0600-9000 | LO, JOHN                            | \$ 33,910.39                                | \$ 33,910.39        | \$ 0.00             |                                                                                                                                                                                                                                                                                                  | Refund  |
| 000007ER                                           | 000007    | 7402-1-0600-9000 | WU, JIAN YI                         | \$ 54,619.93                                | \$ 54,619.93        | \$ 0.00             |                                                                                                                                                                                                                                                                                                  | Refund  |
| 000008ER                                           | 000008    | 7402-1-0600-9000 | WALKER JR, ELLIS                    | \$ 0.82                                     | \$ 0.82             | \$ 0.00             |                                                                                                                                                                                                                                                                                                  | Refund  |

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|------------------------------------------------------------|-----------|------------------|--------------------------------------|--------------------------|---------------|------------|-----------------------------------------------------|------------------|
| <b>FUND: Excess Resale Property</b>                        |           |                  |                                      |                          |               |            |                                                     |                  |
| Totals for ACCOUNT: 7402-1-0600-9000                       |           |                  |                                      | \$ 102,839.12            | \$ 102,839.12 | \$ 0.00    |                                                     |                  |
| Totals for FUND: Excess Resale Property                    |           |                  |                                      | \$ 102,839.12            | \$ 102,839.12 | \$ 0.00    |                                                     |                  |
| <b>FUND: General</b>                                       |           |                  |                                      |                          |               |            |                                                     |                  |
| <b>ACCT: 0001-1-0100-2005 - District Attorney - County</b> |           |                  |                                      |                          |               |            |                                                     |                  |
| 000973                                                     | 000276    | 0001-1-0100-2005 | Five Star Office Supply****          | \$ 79.80                 | \$ 79.80      | \$ 0.00    | Invoice No. 288168-00<br>Sub Account No. 1102-1     | Paper Supplies   |
| 001004                                                     | 000277    | 0001-1-0100-2005 | Optimum                              | \$ 9.29                  | \$ 9.29       | \$ 0.00    | Access Code: 4716 Account No. 07705-101<br>480-01-9 | Monthly Service  |
| Totals for ACCOUNT: 0001-1-0100-2005                       |           |                  |                                      | \$ 89.09                 | \$ 89.09      | \$ 0.00    |                                                     |                  |
| <b>ACCT: 0001-1-1000-2005 - County Clerk</b>               |           |                  |                                      |                          |               |            |                                                     |                  |
| 001006                                                     | 000278    | 0001-1-1000-2005 | Bank Of America P-Card, County Clerk | \$ 100.00                | \$ 68.44      | (\$ 31.56) |                                                     | POSTAGE          |
| Totals for ACCOUNT: 0001-1-1000-2005                       |           |                  |                                      | \$ 100.00                | \$ 68.44      | (\$ 31.56) |                                                     |                  |
| <b>ACCT: 0001-1-1400-2005 - Court Clerk</b>                |           |                  |                                      |                          |               |            |                                                     |                  |
| 000660                                                     | 000279    | 0001-1-1400-2005 | Leaf                                 | \$ 386.68                | \$ 386.68     | \$ 0.00    |                                                     | Lease            |
| Totals for ACCOUNT: 0001-1-1400-2005                       |           |                  |                                      | \$ 386.68                | \$ 386.68     | \$ 0.00    |                                                     |                  |
| <b>ACCT: 0001-1-1600-1310 - Assessor</b>                   |           |                  |                                      |                          |               |            |                                                     |                  |
| 000918                                                     | 000280    | 0001-1-1600-1310 | Dean, Ronald W.                      | \$ 316.10                | \$ 316.10     | \$ 0.00    | TRAVEL TO OTC EDUCATIONAL CONF NORMAN               | TRAVEL AND MEALS |
| Totals for ACCOUNT: 0001-1-1600-1310                       |           |                  |                                      | \$ 316.10                | \$ 316.10     | \$ 0.00    |                                                     |                  |
| <b>ACCT: 0001-1-1600-2005 - Assessor</b>                   |           |                  |                                      |                          |               |            |                                                     |                  |
| 000928                                                     | 000281    | 0001-1-1600-2005 | Office Connections, LLC              | \$ 59.99                 | \$ 59.99      | \$ 0.00    | OFFICE SUPPLIES STAMP                               | Office Supplies  |
| 000981                                                     | 000282    | 0001-1-1600-2005 | One Source Water LLC                 | \$ 16.98                 | \$ 16.98      | \$ 0.00    | invoice #0313722                                    | Water            |
| 001015                                                     | 000283    | 0001-1-1600-2005 | MIDWEST PRINTING                     | \$ 315.00                | \$ 303.30     | (\$ 11.70) | envelopes with window + freight                     |                  |

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|------------------------------------------------------|-----------|------------------|----------------------------------------------------|--------------------------|---------------------|----------------------|-----------------------------------------------------------------------|---------|
| <b>FUND: General</b>                                 |           |                  |                                                    |                          |                     |                      |                                                                       |         |
| <b>ACCT: 0001-1-1600-2005 - Assessor</b>             |           |                  |                                                    |                          |                     |                      |                                                                       |         |
| 001046                                               | 000284    | 0001-1-1600-2005 | Quadient Leasing USA Inc                           | \$ 1,672.52              | \$ 1,672.52         | \$ 0.00              | INVOICE<br>Q2413170                                                   | Lease   |
| Totals for ACCOUNT: 0001-1-1600-2005                 |           |                  |                                                    | <u>\$ 2,064.49</u>       | <u>\$ 2,052.79</u>  | <u>(\$ 11.70)</u>    |                                                                       |         |
| <b>ACCT: 0001-1-2000-1222 - General Government</b>   |           |                  |                                                    |                          |                     |                      |                                                                       |         |
| 000405                                               | 000285    | 0001-1-2000-1222 | Community Care EAP                                 | \$ 300.00                | \$ 206.00           | (\$ 94.00)           |                                                                       |         |
| Totals for ACCOUNT: 0001-1-2000-1222                 |           |                  |                                                    | <u>\$ 300.00</u>         | <u>\$ 206.00</u>    | <u>(\$ 94.00)</u>    |                                                                       |         |
| <b>ACCT: 0001-1-2000-2005 - General Government</b>   |           |                  |                                                    |                          |                     |                      |                                                                       |         |
| 000406                                               | 000286    | 0001-1-2000-2005 | OG&E *                                             | \$ 4,000.00              | \$ 1,057.95         | (\$ 2,942.05)        | ACCT#<br>318671-5                                                     | Utility |
| 000415                                               | 000287    | 0001-1-2000-2005 | City of Muskogee                                   | \$ 1,000.00              | \$ 250.52           | (\$ 749.48)          | ACCT#<br>8605-121588                                                  | Utility |
| 000671                                               | 000288    | 0001-1-2000-2005 | Muskogee Phoenix / CNHI, LLC, %Muskogee<br>Phoenix | \$ 1,000.00              | \$ 55.88            | (\$ 944.12)          | 416587                                                                |         |
| 000937                                               | 000289    | 0001-1-2000-2005 | HALL ESTILL, ATTN:ACCOUNTING                       | \$ 6,500.00              | \$ 6,357.50         | (\$ 142.50)          |                                                                       |         |
| Totals for ACCOUNT: 0001-1-2000-2005                 |           |                  |                                                    | <u>\$ 12,500.00</u>      | <u>\$ 7,721.85</u>  | <u>(\$ 4,778.15)</u> |                                                                       |         |
| <b>ACCT: 0001-2-2700-1310 - Emergency Management</b> |           |                  |                                                    |                          |                     |                      |                                                                       |         |
| 000169                                               | 000290    | 0001-2-2700-1310 | Fuelman                                            | \$ 500.00                | \$ 342.64           | (\$ 157.36)          | 162156<br>NP70809290<br>NP70914182                                    | FUEL    |
| Totals for ACCOUNT: 0001-2-2700-1310                 |           |                  |                                                    | <u>\$ 500.00</u>         | <u>\$ 342.64</u>    | <u>(\$ 157.36)</u>   |                                                                       |         |
| <b>ACCT: 0001-2-2700-2005 - Emergency Management</b> |           |                  |                                                    |                          |                     |                      |                                                                       |         |
| 000171                                               | 000291    | 0001-2-2700-2005 | Verizon Wireless                                   | \$ 200.69                | \$ 200.13           | (\$ 0.56)            | 842030042-00<br>001                                                   | Service |
| 001011                                               | 000292    | 0001-2-2700-2005 | Wylie Spray Center                                 | \$ 200.00                | \$ 104.62           | (\$ 95.38)           | Water Trailer<br>Replacement<br>Lids. 40 each/<br>Unknown<br>shipping | parts   |
| Totals for ACCOUNT: 0001-2-2700-2005                 |           |                  |                                                    | <u>\$ 400.69</u>         | <u>\$ 304.75</u>    | <u>(\$ 95.94)</u>    |                                                                       |         |
| Totals for FUND: General                             |           |                  |                                                    | <u>\$ 16,657.05</u>      | <u>\$ 11,488.34</u> | <u>(\$ 5,168.71)</u> |                                                                       |         |

FUND: Health  
ACCT: 1216-3-5000-1310 - Public Health

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|---------------------------------------------|-----------|------------------|-------------------|--------------------------|-------------|---------------|-----------------------------------------------|------------------------|
| FUND: Health                                |           |                  |                   |                          |             |               |                                               |                        |
| ACCT: 1216-3-5000-1310 - Public Health      |           |                  |                   |                          |             |               |                                               |                        |
| 000089                                      | 000027    | 1216-3-5000-1310 | Lange, James      | \$ 150.00                | \$ 78.28    | (\$ 71.72)    | Travel for Building Maintenance Work          | Travel                 |
| 000093                                      | 000028    | 1216-3-5000-1310 | Pham, Kathleen    | \$ 500.00                | \$ 157.32   | (\$ 342.68)   | CO.Travel-Health Education within Muskogee Co | Travel                 |
| Totals for ACCOUNT: 1216-3-5000-1310        |           |                  |                   | \$ 650.00                | \$ 235.60   | (\$ 414.40)   |                                               |                        |
| ACCT: 1216-3-5000-2005 - Public Health      |           |                  |                   |                          |             |               |                                               |                        |
| 000097                                      | 000029    | 1216-3-5000-2005 | Standley System   | \$ 1,200.00              | \$ 704.18   | (\$ 495.82)   | Account # 10234-01                            | COPIER LEASE           |
| 000098                                      | 000030    | 1216-3-5000-2005 | Verizon Wireless  | \$ 400.00                | \$ 200.21   | (\$ 199.79)   | Account # 642 368418-00001                    | PHONE SERVICE          |
| 0000759                                     | 000031    | 1216-3-5000-2005 | Pro-Ed            | \$ 781.00                | \$ 781.00   | \$ 0.00       | Customer # 00816079<br>Order 3136266          | supplies               |
| Totals for ACCOUNT: 1216-3-5000-2005        |           |                  |                   | \$ 2,381.00              | \$ 1,685.39 | (\$ 695.61)   |                                               |                        |
| Totals for FUND: Health                     |           |                  |                   | \$ 3,031.00              | \$ 1,920.99 | (\$ 1,110.01) |                                               |                        |
| FUND: Highway                               |           |                  |                   |                          |             |               |                                               |                        |
| ACCT: 1102-6-4100-2005 - Highway District 1 |           |                  |                   |                          |             |               |                                               |                        |
| 000298                                      | 000242    | 1102-6-4100-2005 | Discount Tires    | \$ 600.00                | \$ 566.12   | (\$ 33.88)    | B665662<br>B665798<br>B666267<br>B666242      | Misc. Parts & Supplies |
| 000628                                      | 000243    | 1102-6-4100-2005 | Frost Oil Company | \$ 1,500.00              | \$ 750.34   | (\$ 749.66)   | DIESEL PUMP AT BARN NOT WORKING.              | FUEL                   |
| 000662                                      | 000244    | 1102-6-4100-2005 | Frost Oil Company | \$ 800.00                | \$ 220.44   | (\$ 579.56)   | DIESEL PUMP AT BARN NOT WORKING.              | FUEL                   |
| 000679                                      | 000245    | 1102-6-4100-2005 | Premier USA, Inc  | \$ 3,800.00              | \$ 2,402.40 | (\$ 1,397.60) |                                               | Temp. Service          |

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|----------------------------------------------------|-----------|------------------|----------------------------------------------------|--------------------------|---------------------|----------------------|--------------------|------------------------|
| <b>FUND: Highway</b>                               |           |                  |                                                    |                          |                     |                      |                    |                        |
| <b>ACCT: 1102-6-4100-2005 - Highway District 1</b> |           |                  |                                                    |                          |                     |                      |                    |                        |
| 000880                                             | 000246    | 1102-6-4100-2005 | Rockin J4 Transport & Construction LLC             | \$ 4,000.00              | \$ 4,000.00         | \$ 0.00              |                    | brush removal          |
| 000904                                             | 000247    | 1102-6-4100-2005 | Bruckners Truck & Equipment, Corporate Billing LLC | \$ 1,198.08              | \$ 541.38           | (\$ 656.70)          |                    | filters                |
|                                                    |           |                  |                                                    |                          |                     |                      | XA113115432        |                        |
| 000915                                             | 000248    | 1102-6-4100-2005 | UNITED RENTALS                                     | \$ 750.00                | \$ 632.00           | (\$ 118.00)          |                    |                        |
| 000931                                             | 000249    | 1102-6-4100-2005 | P & K Equipment                                    | \$ 710.79                | \$ 710.79           | \$ 0.00              |                    |                        |
| 000936                                             | 000250    | 1102-6-4100-2005 | JONES CONSTRUCTION / Kyles Jones                   | \$ 1,480.00              | \$ 1,480.00         | \$ 0.00              |                    | Equipment              |
| 000945                                             | 000251    | 1102-6-4100-2005 | Stewart Martin Kubota                              | \$ 186.31                | \$ 186.31           | \$ 0.00              |                    | parts                  |
| 000948                                             | 000252    | 1102-6-4100-2005 | Trevipay / Multi Service Tech Solutions Inc        | \$ 692.34                | \$ 692.34           | \$ 0.00              |                    | Parts & Supplies       |
| 000962                                             | 000253    | 1102-6-4100-2005 | Discount Tires                                     | \$ 559.50                | \$ 559.50           | \$ 0.00              |                    |                        |
| 000963                                             | 000254    | 1102-6-4100-2005 | Jay Hodge Chevrolet                                | \$ 109.55                | \$ 109.55           | \$ 0.00              |                    | parts                  |
| 000996                                             | 000255    | 1102-6-4100-2005 | Cintas First Aid & Safety                          | \$ 50.43                 | \$ 50.43            | \$ 0.00              |                    | Service                |
| 001000                                             | 000256    | 1102-6-4100-2005 | ONYX Corporation                                   | \$ 1,769.92              | \$ 1,769.92         | \$ 0.00              |                    | supplies               |
|                                                    |           |                  | <b>Totals for ACCOUNT: 1102-6-4100-2005</b>        | <b>\$ 18,206.92</b>      | <b>\$ 14,671.52</b> | <b>(\$ 3,535.40)</b> |                    |                        |
| <b>ACCT: 1102-6-4200-1310 - Highway District 2</b> |           |                  |                                                    |                          |                     |                      |                    |                        |
| 000262                                             | 000257    | 1102-6-4200-1310 | Bank Of America P-Card, District 2                 | \$ 400.00                | \$ 345.00           | (\$ 55.00)           |                    | ACCO Meeting           |
|                                                    |           |                  | <b>Totals for ACCOUNT: 1102-6-4200-1310</b>        | <b>\$ 400.00</b>         | <b>\$ 345.00</b>    | <b>(\$ 55.00)</b>    |                    |                        |
| <b>ACCT: 1102-6-4200-2005 - Highway District 2</b> |           |                  |                                                    |                          |                     |                      |                    |                        |
| 000052                                             | 000258    | 1102-6-4200-2005 | Frost Oil Company                                  | \$ 2,000.00              | \$ 844.47           | (\$ 1,155.53)        | Acct# 10006232     | Fuel & supplies        |
|                                                    |           |                  |                                                    |                          |                     |                      | CP-195467          |                        |
|                                                    |           |                  |                                                    |                          |                     |                      | CP-196073          |                        |
|                                                    |           |                  |                                                    |                          |                     |                      | CP-196833          |                        |
|                                                    |           |                  |                                                    |                          |                     |                      | 1559               |                        |
| 000257                                             | 000259    | 1102-6-4200-2005 | ACCO                                               | \$ 35.00                 | \$ 35.00            | \$ 0.00              |                    | ACCO Meeting           |
| 000695                                             | 000260    | 1102-6-4200-2005 | City of Muskogee                                   | \$ 300.00                | \$ 210.35           | (\$ 89.65)           | Acct#27539-12 3574 |                        |
| 000742                                             | 000261    | 1102-6-4200-2005 | Pate Industrial Supply                             | \$ 605.00                | \$ 605.00           | \$ 0.00              |                    | Misc. Parts & Supplies |
| 000938                                             | 000262    | 1102-6-4200-2005 | Weldon Parts                                       | \$ 291.62                | \$ 291.62           | \$ 0.00              |                    | Misc. Parts & Supplies |
| 000939                                             | 000263    | 1102-6-4200-2005 | P & K Equipment                                    | \$ 744.78                | \$ 744.78           | \$ 0.00              | Acct#54658         | Misc. Parts & Supplies |

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|----------------------------------------------------|-----------|------------------|----------------------------------------|---------------------------------------------|---------------------|----------------------|----------------------|------------------------|
| <b>FUND: Highway</b>                               |           |                  |                                        |                                             |                     |                      |                      |                        |
| <b>ACCT: 1102-6-4200-2005 - Highway District 2</b> |           |                  |                                        | <u>Totals for ACCOUNT: 1102-6-4200-2005</u> | <u>\$ 3,976.40</u>  | <u>\$ 2,731.22</u>   | <u>(\$ 1,245.18)</u> |                        |
| 000080                                             | 000264    | 1102-6-4300-2005 | O'Reilly Automotive Store              | \$ 800.00                                   | \$ 784.96           | (\$ 15.04)           | ACCOUNT #42810       | Misc. Parts & Supplies |
| <b>ACCT: 1102-6-4300-2005 - Highway District 3</b> |           |                  |                                        |                                             |                     |                      |                      |                        |
| 000896                                             | 000265    | 1102-6-4300-2005 | KM Cooper Construction                 | \$ 2,400.00                                 | \$ 2,400.00         | \$ 0.00              |                      |                        |
| 000897                                             | 000266    | 1102-6-4300-2005 | Rockin J4 Transport & Construction LLC | \$ 3,200.00                                 | \$ 3,200.00         | \$ 0.00              |                      |                        |
| 000898                                             | 000267    | 1102-6-4300-2005 | O'Reilly Automotive Store              | \$ 238.61                                   | \$ 238.61           | \$ 0.00              |                      |                        |
| 000903                                             | 000268    | 1102-6-4300-2005 | Amazon Capital Services****            | \$ 209.98                                   | \$ 209.98           | \$ 0.00              |                      |                        |
| 000919                                             | 000269    | 1102-6-4300-2005 | Muskogee Lock & Key                    | \$ 7.00                                     | \$ 7.00             | \$ 0.00              |                      |                        |
| 000920                                             | 000270    | 1102-6-4300-2005 | Amazon Capital Services****            | \$ 155.99                                   | \$ 155.99           | \$ 0.00              |                      |                        |
| 000930                                             | 000271    | 1102-6-4300-2005 | Davids Discount Tire                   | \$ 227.83                                   | \$ 227.83           | \$ 0.00              |                      |                        |
| 000946                                             | 000272    | 1102-6-4300-2005 | Davids Discount Tire                   | \$ 227.83                                   | \$ 227.83           | \$ 0.00              |                      |                        |
| 000968                                             | 000273    | 1102-6-4300-2005 | P & K Equipment                        | \$ 690.81                                   | \$ 690.81           | \$ 0.00              |                      |                        |
| <b>Totals for ACCOUNT: 1102-6-4300-2005</b>        |           |                  |                                        | <u>\$ 8,158.05</u>                          | <u>\$ 8,143.01</u>  | <u>(\$ 15.04)</u>    |                      |                        |
| <b>Totals for FUND: Highway</b>                    |           |                  |                                        | <u>\$ 30,741.37</u>                         | <u>\$ 25,890.75</u> | <u>(\$ 4,850.62)</u> |                      |                        |
| <b>FUND: Hwy-ST</b>                                |           |                  |                                        |                                             |                     |                      |                      |                        |
| <b>ACCT: 1313-6-8043-2005 - Highway District 3</b> |           |                  |                                        |                                             |                     |                      |                      |                        |
| 000825                                             | 000009    | 1313-6-8043-2005 | Millennial Asphalt                     | \$ 16,250.00                                | \$ 14,914.90        | (\$ 1,335.10)        |                      |                        |
| <b>Totals for ACCOUNT: 1313-6-8043-2005</b>        |           |                  |                                        | <u>\$ 16,250.00</u>                         | <u>\$ 14,914.90</u> | <u>(\$ 1,335.10)</u> |                      |                        |

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| FUND: Hwy-ST                          |           |                  |                             | Totals for FUND: Hwy-ST  | \$ 16,250.00 | \$ 14,914.90 | (\$ 1,335.10)                           |                       |
| FUND: Jail                            |           |                  |                             |                          |              |              |                                         |                       |
| ACCT: 1210-2-3400-2005 - Jail         |           |                  |                             |                          |              |              |                                         |                       |
| 000478                                | 000147    | 1210-2-3400-2005 | KEATHLEY, LESTER M.         | \$ 6,000.00              | \$ 6,000.00  | \$ 0.00      |                                         |                       |
| 000744                                | 000148    | 1210-2-3400-2005 | Lowes                       | \$ 1,000.00              | \$ 946.79    | (\$ 53.21)   |                                         |                       |
| 000756                                | 000149    | 1210-2-3400-2005 | Grimsleys                   | \$ 1,445.95              | \$ 992.03    | (\$ 453.92)  |                                         | supplies              |
| 000827                                | 000150    | 1210-2-3400-2005 | SUMMIT FIRE & SAFETY        | \$ 1,000.00              | \$ 523.45    | (\$ 476.55)  |                                         |                       |
| 000957                                | 000151    | 1210-2-3400-2005 | City of Muskogee            | \$ 5,086.51              | \$ 5,086.51  | \$ 0.00      | 1985-120660                             |                       |
| 001055                                | 000152    | 1210-2-3400-2005 | ONG                         | \$ 265.57                | \$ 265.57    | \$ 0.00      |                                         | gas                   |
| Totals for ACCOUNT: 1210-2-3400-2005  |           |                  |                             | \$ 14,798.03             | \$ 13,814.35 | (\$ 983.68)  |                                         |                       |
| Totals for FUND: Jail                 |           |                  |                             | \$ 14,798.03             | \$ 13,814.35 | (\$ 983.68)  |                                         |                       |
| FUND: Resale                          |           |                  |                             |                          |              |              |                                         |                       |
| ACCT: 1220-1-0600-2005 - Treasurer    |           |                  |                             |                          |              |              |                                         |                       |
| 000047RP                              | 000054    | 1220-1-0600-2005 | Mabrey Bank                 | \$ 50.00                 | \$ 46.45     | (\$ 3.55)    |                                         | Monthly Charges       |
| 000052RP                              | 000055    | 1220-1-0600-2005 | Office Connections, LLC     | \$ 600.00                | \$ 599.10    | (\$ 0.90)    | 53297<br>53296                          | supplies              |
| 000055RP                              | 000056    | 1220-1-0600-2005 | MACKEY'S LAWN SERVICE       | \$ 125.00                | \$ 125.00    | \$ 0.00      |                                         | FUEL                  |
| Totals for ACCOUNT: 1220-1-0600-2005  |           |                  |                             | \$ 775.00                | \$ 770.55    | (\$ 4.45)    |                                         |                       |
| Totals for FUND: Resale               |           |                  |                             | \$ 775.00                | \$ 770.55    | (\$ 4.45)    |                                         |                       |
| FUND: RM&P                            |           |                  |                             |                          |              |              |                                         |                       |
| ACCT: 1209-1-1000-2005 - County Clerk |           |                  |                             |                          |              |              |                                         |                       |
| 000488                                | 000001    | 1209-1-1000-2005 | Five Star Office Supply**** | \$ 4,198.00              | \$ 4,058.00  | (\$ 140.00)  | 287924-01                               | Desk                  |
| 000770                                | 000002    | 1209-1-1000-2005 | Kellpro, Inc.               | \$ 1,811.60              | \$ 1,811.60  | \$ 0.00      | To add staff to keli & KPO ---<br>Polly | Computer And Programs |
| Totals for ACCOUNT: 1209-1-1000-2005  |           |                  |                             | \$ 6,009.60              | \$ 5,869.60  | (\$ 140.00)  |                                         |                       |
| Totals for FUND: RM&P                 |           |                  |                             | \$ 6,009.60              | \$ 5,869.60  | (\$ 140.00)  |                                         |                       |

Batch #: 008

| PO #                                                      | Warrant # | Account          | Vendor                               | Encumbered /                         | Outstanding | Paid        | Adjustment | Comments                                                 | Purpose                   |
|-----------------------------------------------------------|-----------|------------------|--------------------------------------|--------------------------------------|-------------|-------------|------------|----------------------------------------------------------|---------------------------|
| <b>FUND: Rural Fire-ST</b>                                |           |                  |                                      |                                      |             |             |            |                                                          |                           |
| <b>ACCT: 1321-2-8200-2005 - Buckhorn Fire Dept</b>        |           |                  |                                      |                                      |             |             |            |                                                          |                           |
| 000997                                                    | 000098    | 1321-2-8200-2005 | OTA Pikepass Customer Service Center |                                      | \$ 8.06     | \$ 8.06     | \$ 0.00    | ACCT#929169<br>4                                         | Toll Charges              |
| 001002                                                    | 000099    | 1321-2-8200-2005 | The Beckman Co.                      |                                      | \$ 350.00   | \$ 350.00   | \$ 0.00    | ACCT#BUCKV<br>OL-01 POLICY<br>#LSM1824175<br>ITEM#161663 | Insurance                 |
|                                                           |           |                  |                                      | Totals for ACCOUNT: 1321-2-8200-2005 | \$ 358.06   | \$ 358.06   | \$ 0.00    |                                                          |                           |
| <b>ACCT: 1321-2-8201-4110 - Brushy Mountain Fire Dept</b> |           |                  |                                      |                                      |             |             |            |                                                          |                           |
| 000975                                                    | 000100    | 1321-2-8201-4110 | Armstrong Bank                       |                                      | \$ 2,376.82 | \$ 2,376.82 | \$ 0.00    | Acct#3209                                                | payment                   |
| 000977                                                    | 000101    | 1321-2-8201-4110 | Armstrong Bank                       |                                      | \$ 1,763.97 | \$ 1,763.97 | \$ 0.00    |                                                          | payment                   |
|                                                           |           |                  |                                      | Totals for ACCOUNT: 1321-2-8201-4110 | \$ 4,140.79 | \$ 4,140.79 | \$ 0.00    |                                                          |                           |
| <b>ACCT: 1321-2-8204-2005 - Council Hill Fire Dept</b>    |           |                  |                                      |                                      |             |             |            |                                                          |                           |
| 000954                                                    | 000102    | 1321-2-8204-2005 | OG&E *                               |                                      | \$ 0.53     | \$ 0.53     | \$ 0.00    | ACCT#131609<br>304-4                                     | Utility                   |
| 000955                                                    | 000103    | 1321-2-8204-2005 | OG&E *                               |                                      | \$ 155.29   | \$ 155.29   | \$ 0.00    | ACCT#110656<br>-6                                        | Utility                   |
| 001045                                                    | 000104    | 1321-2-8204-2005 | Burrows Insurance Agency             |                                      | \$ 3,024.00 | \$ 3,024.00 | \$ 0.00    |                                                          | Insurance                 |
| 001053                                                    | 000105    | 1321-2-8204-2005 | Lowes                                |                                      | \$ 2,468.65 | \$ 2,468.65 | \$ 0.00    |                                                          | Misc. Parts &<br>Supplies |
|                                                           |           |                  |                                      | Totals for ACCOUNT: 1321-2-8204-2005 | \$ 5,648.47 | \$ 5,648.47 | \$ 0.00    |                                                          |                           |
| <b>ACCT: 1321-2-8205-2005 - Ft Gibson Fire Dept.</b>      |           |                  |                                      |                                      |             |             |            |                                                          |                           |
| 000974                                                    | 000106    | 1321-2-8205-2005 | Bank Of Grand Lake                   |                                      | \$ 2,823.04 | \$ 2,823.04 | \$ 0.00    |                                                          | payment                   |
|                                                           |           |                  |                                      | Totals for ACCOUNT: 1321-2-8205-2005 | \$ 2,823.04 | \$ 2,823.04 | \$ 0.00    |                                                          |                           |
| <b>ACCT: 1321-2-8206-2005 - Gooseneck Bend Fire Dept</b>  |           |                  |                                      |                                      |             |             |            |                                                          |                           |
| 001009                                                    | 000107    | 1321-2-8206-2005 | James Hodge Ford                     |                                      | \$ 319.64   | \$ 319.64   | \$ 0.00    |                                                          | repair/labor/<br>parts    |
|                                                           |           |                  |                                      | Totals for ACCOUNT: 1321-2-8206-2005 | \$ 319.64   | \$ 319.64   | \$ 0.00    |                                                          |                           |
| <b>ACCT: 1321-2-8206-4110 - Gooseneck Bend Fire Dept</b>  |           |                  |                                      |                                      |             |             |            |                                                          |                           |
| 000463                                                    | 000108    | 1321-2-8206-4110 | Southeast Apparatus                  |                                      | \$ 4,012.00 | \$ 4,012.00 | \$ 0.00    |                                                          | Misc. Parts &<br>Supplies |
|                                                           |           |                  |                                      | Totals for ACCOUNT: 1321-2-8206-4110 | \$ 4,012.00 | \$ 4,012.00 | \$ 0.00    |                                                          |                           |

Batch #: 008

| PO #                                               | Warrant # | Account          | Vendor                      | Encumbered / Outstanding | Paid         | Adjustment  | Comments            | Purpose  |
|----------------------------------------------------|-----------|------------------|-----------------------------|--------------------------|--------------|-------------|---------------------|----------|
| <b>FUND: Rural Fire-ST</b>                         |           |                  |                             |                          |              |             |                     |          |
| <b>ACCT: 1321-2-8207-2005 - Haskell Fire Dept</b>  |           |                  |                             |                          |              |             |                     |          |
| 000773                                             | 000109    | 1321-2-8207-2005 | Muskogee Communications     | \$ 1,512.00              | \$ 1,512.00  | \$ 0.00     |                     | PAGERS   |
| Totals for ACCOUNT: 1321-2-8207-2005               |           |                  |                             | \$ 1,512.00              | \$ 1,512.00  | \$ 0.00     |                     |          |
| <b>ACCT: 1321-2-8208-2005 - Keefeton Fire Dept</b> |           |                  |                             |                          |              |             |                     |          |
| 000386                                             | 000110    | 1321-2-8208-2005 | Amazon Capital Services**** | \$ 3,000.00              | \$ 2,264.95  | (\$ 735.05) |                     | Supplies |
| 000851                                             | 000111    | 1321-2-8208-2005 | Five Ponies                 | \$ 500.00                | \$ 237.89    | (\$ 262.11) | TRANS#1817<br>18332 | FUEL     |
| Totals for ACCOUNT: 1321-2-8208-2005               |           |                  |                             | \$ 3,500.00              | \$ 2,502.84  | (\$ 997.16) |                     |          |
| <b>ACCT: 1321-2-8214-4110 - Taft Fire Dept</b>     |           |                  |                             |                          |              |             |                     |          |
| 000976                                             | 000112    | 1321-2-8214-4110 | Welch State Bank            | \$ 3,987.83              | \$ 3,987.83  | \$ 0.00     |                     | payment  |
| Totals for ACCOUNT: 1321-2-8214-4110               |           |                  |                             | \$ 3,987.83              | \$ 3,987.83  | \$ 0.00     |                     |          |
| Totals for FUND: Rural Fire-ST                     |           |                  |                             | \$ 26,301.83             | \$ 25,304.67 | (\$ 997.16) |                     |          |
| <b>FUND: Sheriff-ST</b>                            |           |                  |                             |                          |              |             |                     |          |
| <b>ACCT: 1319-2-8004-2005 - Sheriff</b>            |           |                  |                             |                          |              |             |                     |          |
| 000892                                             | 000104    | 1319-2-8004-2005 | O'Reilly Automotive Store   | \$ 300.00                | \$ 285.52    | (\$ 14.48)  |                     | parts    |
| 000953                                             | 000105    | 1319-2-8004-2005 | Action Automotive Repair    | \$ 1,000.00              | \$ 459.85    | (\$ 540.15) |                     |          |
| 000958                                             | 000106    | 1319-2-8004-2005 | Axon Enterprise, Inc*****   | \$ 24,938.40             | \$ 24,938.40 | \$ 0.00     |                     | tires    |
| 000998                                             | 000107    | 1319-2-8004-2005 | HARRISON TIRE               | \$ 707.64                | \$ 707.64    | \$ 0.00     |                     |          |
| 001023                                             | 000108    | 1319-2-8004-2005 | PC Landing Zone***          | \$ 55.00                 | \$ 55.00     | \$ 0.00     |                     |          |
| 001051                                             | 000109    | 1319-2-8004-2005 | Computer Projects Of Il Inc | \$ 396.00                | \$ 396.00    | \$ 0.00     |                     |          |
| Totals for ACCOUNT: 1319-2-8004-2005               |           |                  |                             | \$ 27,397.04             | \$ 26,842.41 | (\$ 554.63) |                     |          |
| <b>ACCT: 1319-2-8004-4110 - Sheriff</b>            |           |                  |                             |                          |              |             |                     |          |
| 000546                                             | 000110    | 1319-2-8004-4110 | JOHN VANCE MOTORS, INC.     | \$ 58,675.00             | \$ 58,675.00 | \$ 0.00     |                     |          |
| Totals for ACCOUNT: 1319-2-8004-4110               |           |                  |                             | \$ 58,675.00             | \$ 58,675.00 | \$ 0.00     |                     |          |
| Totals for FUND: Sheriff-ST                        |           |                  |                             | \$ 86,072.04             | \$ 85,517.41 | (\$ 554.63) |                     |          |
| <b>FUND: SH Svc Fee</b>                            |           |                  |                             |                          |              |             |                     |          |
| <b>ACCT: 1226-2-0400-2005 - Sheriff</b>            |           |                  |                             |                          |              |             |                     |          |
| 000965                                             | 000045    | 1226-2-0400-2005 | Action Automotive Repair    | \$ 400.00                | \$ 334.62    | (\$ 65.38)  |                     |          |
| 000970                                             | 000046    | 1226-2-0400-2005 | Clark's Body Shop           | \$ 17,760.10             | \$ 17,760.10 | \$ 0.00     |                     |          |

Batch #: 008

| PO #                                 | Warrant # | Account          | Vendor                                         | Encumbered / Outstanding | Paid          | Adjustment     | Comments | Purpose |
|--------------------------------------|-----------|------------------|------------------------------------------------|--------------------------|---------------|----------------|----------|---------|
| FUND: SH Svc Fee                     |           |                  |                                                |                          |               |                |          |         |
| Totals for ACCOUNT: 1226-2-0400-2005 |           |                  |                                                | \$ 18,160.10             | \$ 18,094.72  | (\$ 65.38)     |          |         |
| Totals for FUND: SH Svc Fee          |           |                  |                                                | \$ 18,160.10             | \$ 18,094.72  | (\$ 65.38)     |          |         |
| FUND: SH Tng                         |           |                  |                                                |                          |               |                |          |         |
| ACCT: 1227-2-0400-2005 - Sheriff     |           |                  |                                                |                          |               |                |          |         |
| 000754                               | 000001    | 1227-2-0400-2005 | National Association Of Field Training Officer | \$ 375.00                | \$ 375.00     | \$ 0.00        |          |         |
| Totals for ACCOUNT: 1227-2-0400-2005 |           |                  |                                                | \$ 375.00                | \$ 375.00     | \$ 0.00        |          |         |
| Totals for FUND: SH Tng              |           |                  |                                                | \$ 375.00                | \$ 375.00     | \$ 0.00        |          |         |
| FUND: Tax Refunds                    |           |                  |                                                |                          |               |                |          |         |
| ACCT: 7408-1-0600-2005 - Treasurer   |           |                  |                                                |                          |               |                |          |         |
| 000005MR                             | 000005    | 7408-1-0600-2005 | SANDERS, JEAN & LARRY                          | \$ 47.96                 | \$ 47.96      | \$ 0.00        |          | Refund  |
| *** Account is out of money!!! ***   |           |                  |                                                |                          |               |                |          |         |
| Totals for ACCOUNT: 7408-1-0600-2005 |           |                  |                                                | \$ 47.96                 | \$ 47.96      | \$ 0.00        |          |         |
| Totals for FUND: Tax Refunds         |           |                  |                                                | \$ 47.96                 | \$ 47.96      | \$ 0.00        |          |         |
| Grand Totals                         |           |                  |                                                | \$ 367,058.10            | \$ 351,758.36 | (\$ 15,299.74) |          |         |

Purchase Order Count: 100

These claims approved in the amount indicated as of 08/24/2026

*Polly Irving*  
Polly Irving, County Clerk



*Kathy H. Hays*  
Chairman

*Member*  
Member

*Member*  
Member

# Expense Verification Report

Batch #: 068

018

| PO #                                                 | Warrant # | Account          | Vendor                      | Encumbered / Outstanding | Paid        | Adjustment | Comments | Purpose          |
|------------------------------------------------------|-----------|------------------|-----------------------------|--------------------------|-------------|------------|----------|------------------|
| <b>FUND: General</b>                                 |           |                  |                             |                          |             |            |          |                  |
| <b>ACCT: 0001-1-3300-2005 - Building Maintenance</b> |           |                  |                             |                          |             |            |          |                  |
| 006559                                               | 003618    | 0001-1-3300-2005 | Kone Brooklyn               | \$ 1,282.20              | \$ 1,282.20 | \$ 0.00    |          | elevator service |
| Totals for ACCOUNT: 0001-1-3300-2005                 |           |                  |                             | \$ 1,282.20              | \$ 1,282.20 | \$ 0.00    |          |                  |
| Totals for FUND: General                             |           |                  |                             | \$ 1,282.20              | \$ 1,282.20 | \$ 0.00    |          |                  |
| <b>FUND: Sheriff-ST</b>                              |           |                  |                             |                          |             |            |          |                  |
| <b>ACCT: 1319-2-8004-2005 - Sheriff</b>              |           |                  |                             |                          |             |            |          |                  |
| 006267                                               | 000878    | 1319-2-8004-2005 | Five Star Office Supply**** | \$ 250.00                | \$ 215.37   | (\$ 34.63) |          |                  |
| 006407                                               | 000879    | 1319-2-8004-2005 | Digi Security Systems       | \$ 700.00                | \$ 635.00   | (\$ 65.00) |          |                  |
| Totals for ACCOUNT: 1319-2-8004-2005                 |           |                  |                             | \$ 950.00                | \$ 850.37   | (\$ 99.63) |          |                  |
| Totals for FUND: Sheriff-ST                          |           |                  |                             | \$ 950.00                | \$ 850.37   | (\$ 99.63) |          |                  |
| <b>FUND: SH Tng</b>                                  |           |                  |                             |                          |             |            |          |                  |
| <b>ACCT: 1227-2-0400-2005 - Sheriff</b>              |           |                  |                             |                          |             |            |          |                  |
| 006463                                               | 000012    | 1227-2-0400-2005 | A-One Inc                   | \$ 1,925.00              | \$ 1,925.00 | \$ 0.00    |          | Training         |
| Totals for ACCOUNT: 1227-2-0400-2005                 |           |                  |                             | \$ 1,925.00              | \$ 1,925.00 | \$ 0.00    |          |                  |
| Totals for FUND: SH Tng                              |           |                  |                             | \$ 1,925.00              | \$ 1,925.00 | \$ 0.00    |          |                  |
| Grand Totals                                         |           |                  |                             | \$ 4,157.20              | \$ 4,057.57 | (\$ 99.63) |          |                  |

Purchase Order Count: 4

These claims approved in the amount indicated as of 08/24/2026



Polly Irving, County Clerk

Chairman

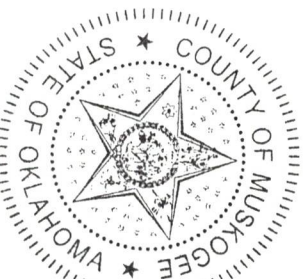
Member

Member

# 2026-2027 • KPO Import Requisitions

Printed On  
8/24/2026, 7:25 AM

| Blanket PO | Office PO Date | Office Account No | Amt Encumber | Vendor Name                                          | Purpose Na       | District | Requisition Department N | Import Amount | Office Account Na                    |
|------------|----------------|-------------------|--------------|------------------------------------------------------|------------------|----------|--------------------------|---------------|--------------------------------------|
| Y          | 08/24/2026     | 0001-1-2000-2005  | \$1,000.00   | City of Muskogee                                     | Utility          | Gen Gov  | General Government       | \$1,000.00    | General Gov./M&O                     |
| Y          | 08/24/2026     | 0001-1-2000-2005  | \$1,000.00   | Muskogee Phoenix /<br>CNH, LLC, %Muskogee<br>Phoenix |                  | C        | General Government       | \$1,000.00    | General Gov./M&O                     |
| Y          | 08/24/2026     | 0001-1-2000-2005  | \$4,000.00   | OG&E *                                               | Utility          | Gen Gov  | General Government       | \$4,000.00    | General Gov./M&O                     |
| Y          | 08/24/2026     | 1102-6-4100-2005  | \$3,000.00   | Premier USA, Inc                                     | Temp.<br>Service | 1        | Highway District 1       | \$3,000.00    | Hwy. Cash M & O                      |
| Y          | 08/24/2026     | 1102-6-4100-2005  | \$4,000.00   | Rockin J4 Transport &<br>Construction LLC            | brush<br>removal | 1        | Highway District 1       | \$4,000.00    | Hwy. Cash M & O                      |
| Y          | 08/24/2026     | 1102-6-4100-2005  | \$4,000.00   | SUMMERLIN TRUCKING                                   | Hauling          | 1        | Highway District 1       | \$4,000.00    | Hwy. Cash M & O                      |
| Y          | 08/24/2026     | 1102-6-4300-2005  | \$800.00     | O Reilly Automotive<br>Store *****                   | Road<br>Material | 3        | Highway District 3       | \$800.00      | Hwy. Cash M & O                      |
| Y          | 08/24/2026     | 1102-6-4300-2005  | \$1,000.00   | Unifirst Corporation                                 |                  | 3        | Highway District 3       | \$1,000.00    | Hwy. Cash M & O                      |
| Y          | 08/24/2026     | 1210-2-3400-2005  | \$1,200.00   | SUMMIT FIRE & SAFETY                                 |                  | Sheriff  | Jail                     | \$1,200.00    | Musk Co/City<br>Detention/M & O      |
| Y          | 08/24/2026     | 1227-2-0400-2005  | \$2,000.00   | VISA                                                 |                  | Sheriff  | Sheriff                  | \$2,000.00    | Sheriff Training<br>Cash Fund        |
| Y          | 08/24/2026     | 1319-2-8004-2005  | \$500.00     | Quality 1 Lube & Repair<br>*****                     |                  | Sheriff  | Sheriff                  | \$500.00      | Musk. Co. Sales<br>Tax/Sheriff/M & O |
| Y          | 08/24/2026     | 1319-2-8004-2005  | \$346.50     | Service Oklahoma                                     | VEHICLE<br>TAG   | Sheriff  | Sheriff                  | \$346.50      | Musk. Co. Sales<br>Tax/Sheriff/M & O |
|            |                |                   |              |                                                      |                  |          |                          | \$22,846.50   | \$22,846.50                          |



24th day of June 2026  
 Chairman [Signature]  
 Member [Signature]  
 Member [Signature]  
 Attest [Signature] County Clerk



## Requisition - Purchase Order - Claim

Requisition No. 000917

Muskogee

County, Oklahoma

Purchase

Order No. 006431

|                                                                                               |                              |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------|------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Requisitioning Dept.<br>Highway District 1                                                    | Date Req. Rec.<br>06/15/2026 | Date Assigned<br>06/15/2026 | I approve the processing of this purchase request and the encumbering on the designated account to the maximum of<br><div style="display: flex; justify-content: space-between; align-items: center;"> <span><b>47,000.00</b></span> <span>Account <b>1103-6-4100-2005</b></span> </div> <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 10px;"> <span>06/15/2026</span> <span><i>Barbara Duke</i><br/>Duke</span> </div> <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 10px;"> <span>Date</span> <span>Requisitioning County Official</span> </div> |
| Project No. <u>OKTAHA BEMAN ST DRAINAGE</u> Date Material Needed _____<br>Federal Award _____ |                              |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Suggested Vendors                                                                             |                              |                             | BR-105/D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

## Suggested Vendors

BR-105/D1

|                   |                                       |                                                  |                                                          |  |
|-------------------|---------------------------------------|--------------------------------------------------|----------------------------------------------------------|--|
| Purchasing Method | <input type="checkbox"/> Regular P.O. | <input checked="" type="checkbox"/> Blanket P.O. | <input type="checkbox"/> Purchase Card/Vendor for p-card |  |
|-------------------|---------------------------------------|--------------------------------------------------|----------------------------------------------------------|--|

Type of bid (if required)

☐ State Contract/Purchasing Cooperative

☐ County Purchasing Act

☐ Public Competitive Bidding Act

Fiscal Year 2025-2026

Date 06/15/2026      Appropriation Account      1103-6-4100-2005

I hereby approve the issuance and encumbrance of this purchase order

Purchasing Agent

I hereby certify that the amount of this encumbrance has been entered against the designated appropriation accounts and that this encumbrance is within the authorized available balance of said appropriation.

DATED THIS 06/15/2026

County Clerk/Deputy

OF Muskogee COUNTY

19 Okl.St. Ann. S 1505 requires the vendor to furnish an itemized invoice which states the vendor's name and address, a clear description of each item purchased, unit price, the number or volume of each item, total price, the total of the purchase, and the date of the purchase.

ALL PRICES ARE FOB DESTINATION UNLESS OTHERWISE NOTED

[illegible]

|               |                  |
|---------------|------------------|
| <b>Totals</b> | <b>47,000.00</b> |
|---------------|------------------|

|                      |  |
|----------------------|--|
| CHARGE & INVOICE TO: |  |
|----------------------|--|

APPROVAL BY GOVERNING BOARD

This claim is approved for payment in the amount indicated above (Signed by at least two members.)  
District Attorney is approving Officer of expenditures for that office. 19 Okl. St. Ann S 326.

Date \_\_\_\_\_

## Polly Irving

County Clerk

PO Box 1008

Billing Address

MUSKOGEE, OK 74402

City, State, Zip Code

I hereby certify that the invoice, receiving report and delivery documentation have been compared to this purchase order, and any discrepancies have been reconciled as noted above. This purchase order is therefore approved for consideration for payment by the governing board.

Date

County Clerk/Deputy

Date Returned For Filing For Consideration By The Governing Board

COMPLETE WHEN USED WITH A BLANKET PURCHASE ORDER

I also certify that the maximum amount of the blanket purchase order has not been exceeded.

County Clerk/Deputy

Date \_\_\_\_\_

County Clerk/Encumbering Officer

Requisitioning County Officer

Date \_\_\_\_\_

Warrant Number

Amount

Pursuant to 62 Okl. St. Ann. S 310.8, the Encumbering Officer has the approving authority for payment of requisitions with attached invoice against Governing Board approved blanket Purchase Orders. Therefore, I hereby authorize payment of the attached approved invoice.

Date \_\_\_\_\_

| Appropriation Account | Warrant Number |
|-----------------------|----------------|
| 1103-6-4100-2005      |                |
| BR-105/D1             |                |



## Requisition - Purchase Order - Claim

Purchase  
Order No. **000887**

Requisition No. 000126 Muskogee County, Oklahoma

|                              |                              |                             |                                                                                                                                                                                                                                                                                               |
|------------------------------|------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Requisitioning Dept.<br>Jail | Date Req. Rec.<br>08/10/2026 | Date Assigned<br>08/10/2026 | I approve the processing of this purchase request and the encumbering on the designated account to the maximum of<br>Account <b>1210-2-3400-2005</b><br>08/10/2026 <br>Date Requisitioning County Official |
| Project No. _____            | Date Material Needed _____   |                             |                                                                                                                                                                                                                                                                                               |
| Federal Award _____          |                              |                             |                                                                                                                                                                                                                                                                                               |

## Suggested Vendors

|                   |                                       |                                                  |                                                          |  |
|-------------------|---------------------------------------|--------------------------------------------------|----------------------------------------------------------|--|
| Purchasing Method | <input type="checkbox"/> Regular P.O. | <input checked="" type="checkbox"/> Blanket P.O. | <input type="checkbox"/> Purchase Card/Vendor for p-card |  |
|-------------------|---------------------------------------|--------------------------------------------------|----------------------------------------------------------|--|

Type of bid (if required)

☐ State Contract/Purchasing Cooperative

☐ County Purchasing Act

☐ Public Competitive Bidding Act

Fiscal Year 2026-2027

Date 08/10/2026      Appropriation Account      1210-2-3400-2005

I hereby approve the issuance and encumbrance of this purchase order

Purchasing Agent

I hereby certify that the amount of this encumbrance has been entered against the designated appropriation accounts and that this encumbrance is within the authorized available balance of said appropriation.

DATED THIS 08/10/2026

County Clerk/Deputy

OF Muskogee COUNTY

19 Okl.St. Ann. S 1505 requires the vendor to furnish an itemized invoice which states the vendor's name and address, a clear description of each item purchased, unit price, the number or volume of each item, total price, the total of the purchase, and the date of the purchase.

ALL PRICES ARE FOB DESTINATION UNLESS OTHERWISE NOTED

[illegible]

CHARGE &amp; INVOICE TO:

APPROVAL BY GOVERNING BOARD

This claim is approved for payment in the amount indicated above (Signed by at least two members.)  
District Attorney is approving Officer of expenditures for that office. 19 Okl. St. Ann S 326.

Date \_\_\_\_\_

## Polly Irving

County Clerk

PO Box 1008

Billing Address

MUSKOGEE, OK 74402

City, State, Zip Code

I hereby certify that the invoice, receiving report and delivery documentation have been compared to this purchase order, and any discrepancies have been reconciled as noted above. This purchase order is therefore approved for consideration for payment by the governing board.

~~Date~~

County Clerk/Deputy

Date Returned For Filing For Consideration By The Governing Board

COMPLETE WHEN USED WITH A BLANKET PURCHASE ORDER

I also certify that the maximum amount of the blanket purchase order has not been exceeded.

County Clerk/Deputy

Date \_\_\_\_\_

County Clerk/Encumbering Officer

Requisitioning County Officer

Date \_\_\_\_\_

Warrant Number

Amount

Pursuant to 62 Okl. St. Ann. S 310.8, the Encumbering Officer has the approving authority for payment of requisitions with attached invoice against Governing Board approved blanket Purchase Orders. Therefore, I hereby authorize payment of the attached approved invoice.

Date \_\_\_\_\_

**Appropriation Account**  
**1210-2-3400-2005**

Warrant Number

## Requisition - Purchase Order - Claim

Purchase  
Order No. **000046**

Requisition No. 000023                      Muskogee                      County, Oklahoma

|                                            |                              |                             |                                                                                                                                                                         |                                                                                     |
|--------------------------------------------|------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Requisitioning Dept.<br>Highway District 2 | Date Req. Rec.<br>07/01/2026 | Date Assigned<br>07/01/2026 | I approve the processing of this purchase request and the<br>encumbering on the designated account to the maximum of<br><b>1,000.00</b> Account <b>1102-6-4200-2005</b> |                                                                                     |
| Project No. _____                          | Date Material Needed _____   |                             | 07/01/2026                                                                                                                                                              |  |
| Federal Award _____                        |                              |                             | Date _____                                                                                                                                                              | Requisitioning County Official _____                                                |
| Suggested Vendors _____                    |                              |                             | T-2/D-2                                                                                                                                                                 |                                                                                     |

## Suggested Vendors

T-2/D-2

|                   |                                       |                                                  |                                                          |  |
|-------------------|---------------------------------------|--------------------------------------------------|----------------------------------------------------------|--|
| Purchasing Method | <input type="checkbox"/> Regular P.O. | <input checked="" type="checkbox"/> Blanket P.O. | <input type="checkbox"/> Purchase Card/Vendor for p-card |  |
|-------------------|---------------------------------------|--------------------------------------------------|----------------------------------------------------------|--|

Type of bid (if required)

☐ State Contract/Purchasing Cooperative

☐ County Purchasing Act

☐ Public Competitive Bidding Act

Fiscal Year 2026-2027

Date 07/01/2026      Appropriation Account      1102-6-4200-2005

I hereby approve the issuance and encumbrance of this purchase order

Purchasing Agent

I hereby certify that the amount of this encumbrance has been entered against the designated appropriation accounts and that this encumbrance is within the authorized available balance of said appropriation.

DATED THIS 07/01/2026

County Clerk/Deputy

OF Muskogee COUNTY

19 Okl. St. Ann. S 1505 requires the vendor to furnish an itemized invoice which states the vendor's name and address, a clear description of each item purchased, unit price, the number or volume of each item, total price, the total of the purchase, and the date of the purchase.

| ALL PRICES ARE FOB DESTINATION UNLESS OTHERWISE NOTED |      |                              |           |                       |            |  |          |
|-------------------------------------------------------|------|------------------------------|-----------|-----------------------|------------|--|----------|
| Quantity                                              | Unit | Description                  | Price     | Amt. To Be Encumbered | Adjustment |  | Approved |
| 1.000                                                 | ea   | Parts, Supplies, Labor, Etc. | 1000.0000 | 1,000.00              |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
|                                                       |      |                              |           |                       |            |  |          |
| <b>Totals</b>                                         |      |                              |           | <b>1,000.00</b>       |            |  |          |

CHARGE &amp; INVOICE TO:

APPROVAL BY GOVERNING BOARD

This claim is approved for payment in the amount indicated above (Signed by at least two members.)  
District Attorney is approving Officer of expenditures for that office. 19 Okl. St. Ann S 326.

Date \_\_\_\_\_

## Polly Irving

County Clerk

PO Box 1008

Billing Address

MUSKOGEE, OK 74402

City, State, Zip Code

I hereby certify that the invoice, receiving report and delivery documentation have been compared to this purchase order, and any discrepancies have been reconciled as noted above. This purchase order is therefore approved for consideration for payment by the governing board.

Date

County Clerk/Deputy

Date Returned For Filing For Consideration By The Governing Board

COMPLETE WHEN USED WITH A BLANKET PURCHASE ORDER

I also certify that the maximum amount of the blanket purchase order has not been exceeded.

County Clerk/Deputy

Date \_\_\_\_\_

County Clerk/Encumbering Officer

Requisitioning County Officer

Date \_\_\_\_\_

PAYMENT RECORD

Warrant Number

Amount

Pursuant to 62 Oki. St. Ann. S 310.8, the Encumbering Officer has the approving authority for payment of requisitions with attached invoice against Governing Board approved blanket Purchase Orders. Therefore, I hereby authorize payment of the attached approved invoice.

Date \_\_\_\_\_

Appropriation Account  
1102-6-4200-2005  
T-2/D-2

Warrant Number

## Requisition - Purchase Order - Claim

Purchase  
Order No. **000286**

Requisition No. 000045 Muskogee County, Oklahoma

|                                            |                              |                             |                                                                                                                                                                   |                                                                                     |
|--------------------------------------------|------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Requisitioning Dept.<br>Highway District 2 | Date Req. Rec.<br>07/10/2026 | Date Assigned<br>07/10/2026 | I approve the processing of this purchase request and the encumbering on the designated account to the maximum of<br><b>30.00</b> Account <b>1102-6-4200-2005</b> |                                                                                     |
| Project No. _____                          | Date Material Needed _____   |                             | 07/10/2026                                                                                                                                                        |  |
| Federal Award _____                        |                              |                             | Date                                                                                                                                                              | Requisitioning County Official                                                      |
| Suggested Vendors                          |                              |                             | T-2/D-2                                                                                                                                                           |                                                                                     |

## Suggested Vendors

|                   |                                                  |                                       |                                                          |  |
|-------------------|--------------------------------------------------|---------------------------------------|----------------------------------------------------------|--|
| Purchasing Method | <input checked="" type="checkbox"/> Regular P.O. | <input type="checkbox"/> Blanket P.O. | <input type="checkbox"/> Purchase Card/Vendor for p-card |  |
|-------------------|--------------------------------------------------|---------------------------------------|----------------------------------------------------------|--|

Type of bid (if required)

☐ State Contract/Purchasing Cooperative

☐ County Purchasing Act

☐ Public Competitive Bidding Act

Fiscal Year 2026-2027

Date 07/10/2026 Appropriation Account 1102-6-4200-2005

I hereby approve the issuance and encumbrance of this purchase order

Purchasing Agent

I hereby certify that the amount of this encumbrance has been entered against the designated appropriation accounts and that this encumbrance is within the authorized available balance of said appropriation.

DATED THIS 07/10/2026

County Clerk/Deputy

~~OF~~ Muskogee COUNTY

~~19 Okl.St. Ann. S 1505 requires the vendor to furnish an itemized invoice which states the vendor's name and address, a clear description of each item purchased, unit price, the number or volume of each item, total price, the total of the purchase, and the date of the purchase.~~

[illegible]

CHARGE & INVOICE TO:

## Polly Irving

County Clerk

PO Box 1008

Billing Address

MUSKOGEE, OK 74402

City, State, Zip Code

I hereby certify that the invoice, receiving report and delivery documentation have been compared to this purchase order, and any discrepancies have been reconciled as noted above. This purchase order is therefore approved for consideration for payment by the governing board.

Date

County Clerk/Deputy

Date Returned For Filing For Consideration By The Governing Board

COMPLETE WHEN USED WITH A BLANKET PURCHASE ORDER

I also certify that the maximum amount of the blanket purchase order has not been exceeded.

County Clerk/Deputy

Date \_\_\_\_\_

Requisitioning County Officer

Date \_\_\_\_\_

APPROVAL BY GOVERNING BOARD

~~This claim is approved for payment in the amount indicated above (Signed by at least two members.)  
District Attorney is approving Officer of expenditures for that office. 19 Okl. St. Ann S 326.~~

Date \_\_\_\_\_

Chairman

Member

---

Member

| PAYMENT RECORD |  |
|----------------|--|
|----------------|--|

Warrant Number

Amount

Pursuant to 62 Okl. St. Ann. S 310.8, the Encumbering Officer has the approving authority for payment of requisitions with attached invoice against Governing Board approved blanket Purchase Orders. Therefore, I hereby authorize payment of the attached approved invoice.

Date \_\_\_\_\_

County Clerk/Encumbering Officer

Appropriation Account  
1102-6-4200-2005  
T-2/D-2

Warrant Number







## Requisition - Purchase Order - Claim

Requisition No. 000043

## Muskogee

County, Oklahoma

## Purchase

Order No. 000201

|                                            |                              |                             |                                                                                                                                                                                                                                                                     |  |
|--------------------------------------------|------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Requisitioning Dept.<br>Highway District 1 | Date Req. Rec.<br>07/06/2026 | Date Assigned<br>07/06/2026 | I approve the processing of this purchase request and the encumbering on the designated account to the maximum of<br><b>2,000.00</b> Account <b>1102-6-4100-2005</b><br>07/06/2026 <i>For Ken</i><br><i>Ben Delgado</i> Dave<br>Date Requisitioning County Official |  |
| Project No. SUMMIT STORM WATER DRAIN       | Date Material Needed         |                             |                                                                                                                                                                                                                                                                     |  |
| Federal Award                              |                              |                             |                                                                                                                                                                                                                                                                     |  |

## Suggested Vendors

T-2/D-1

|                   |                                                  |                                       |                                                          |  |
|-------------------|--------------------------------------------------|---------------------------------------|----------------------------------------------------------|--|
| Purchasing Method | <input checked="" type="checkbox"/> Regular P.O. | <input type="checkbox"/> Blanket P.O. | <input type="checkbox"/> Purchase Card/Vendor for p-card |  |
|-------------------|--------------------------------------------------|---------------------------------------|----------------------------------------------------------|--|

Type of bid (if required)

☐ State Contract/Purchasing Cooperative

☐ County Purchasing Act

☐ Public Competitive Bidding Act

Fiscal Year 2026-2027

Date 07/06/2026 Appropriation Account 1102-6-4100-2005

I hereby approve the issuance and encumbrance of this purchase order

Purchasing Agent

I hereby certify that the amount of this encumbrance has been entered against the designated appropriation accounts and that this encumbrance is within the authorized available balance of said appropriation.

DATED THIS 07/06/2026

County Clerk/Deputy

OF Muskogee COUNTY

19. Okl. St. Ann. S 1505 requires the vendor to furnish an itemized invoice which states the vendor's name and address, a clear description of each item purchased, unit price, the number or volume of each item, total price, the total of the purchase, and the date of the purchase.

| ALL PRICES ARE FOB DESTINATION UNLESS OTHERWISE NOTED |      |                         |           |            |        |       | Unit     | Amt. To Be | Adjustment |
|-------------------------------------------------------|------|-------------------------|-----------|------------|--------|-------|----------|------------|------------|
| Quantity                                              | Unit | Description             | Price     | Encumbered | Amount | Total | Approved |            |            |
| 1.000                                                 | EA   | CONCRETE WIRE           | 2000.0000 | 2,000.00   |        |       |          |            |            |
|                                                       |      | FOR SUMMITT STORM WATER |           |            |        |       |          |            |            |
|                                                       |      | DRAINAGE PROJECT        |           |            |        |       |          |            |            |
|                                                       |      |                         |           |            |        |       |          |            |            |
|                                                       |      |                         |           |            |        |       |          |            |            |
|                                                       |      |                         |           |            |        |       |          |            |            |
|                                                       |      |                         |           |            |        |       |          |            |            |
|                                                       |      |                         |           |            |        |       |          |            |            |
|                                                       |      |                         |           |            |        |       |          |            |            |
|                                                       |      |                         |           |            |        |       |          |            |            |
|                                                       |      |                         |           |            |        |       |          |            |            |
|                                                       |      |                         |           |            |        |       |          |            |            |
|                                                       |      |                         |           |            |        |       |          |            |            |
|                                                       |      |                         |           |            |        |       |          |            |            |
|                                                       |      |                         | Totals    | 2,000.00   |        |       |          |            |            |

|        |          |
|--------|----------|
| Totals | 2,000.00 |
|--------|----------|

APPROVAL BY GOVERNING BOARD

This claim is approved for payment in the amount indicated above (Signed by at least two members.)  
District Attorney is approving Officer of expenditures for that office. 19 Okl. St. Ann S 326.

Date \_\_\_\_\_

## Polly Irving

County Clerk

PO Box 1008

Billing Address

MUSKOGEE, OK 74402

City, State, Zip Code

I hereby certify that the invoice, receiving report and delivery documentation have been compared to this purchase order, and any discrepancies have been reconciled as noted above. This purchase order is therefore approved for consideration for payment by the governing board.

Date

County Clerk/Deputy

Date Returned For Filing For Consideration By The Governing Board

COMPLETE WHEN USED WITH A BLANKET PURCHASE ORDER

I also certify that the maximum amount of the blanket purchase order has not been exceeded.

Warrant Number

Amount

Pursuant to 62 Okl. St. Ann. S 310.8, the Encumbering Officer has the approving authority for payment of requisitions with attached invoice against Governing Board approved blanket Purchase Orders. Therefore, I hereby authorize payment of the attached approved invoice.

Date \_\_\_\_\_

County Clerk/Deputy

Date \_\_\_\_\_

County Clerk/Encumbering Officer

Requisitioning County Officer

Date \_\_\_\_\_

Appropriation Account  
1102-6-4100-2005  
T-2/D-1

Warrant Number







## Requisition - Purchase Order - Claim

Requisition No. 000306

## Muskogee

County, Oklahoma

## Purchase

Order No. 006622

|                                              |                              |                             |                                                                                                                                                                      |                                |
|----------------------------------------------|------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Requisitioning Dept.<br>Building Maintenance | Date Req. Rec.<br>06/29/2026 | Date Assigned<br>06/29/2026 | I approve the processing of this purchase request and the encumbering on the designated account to the maximum of<br><b>2,000.00</b> Account <b>0001-1-3300-2005</b> |                                |
| Project No. _____                            |                              | Date Material Needed _____  | 06/29/2026                                                                                                                                                           |                                |
| Federal Award _____                          |                              |                             | Date                                                                                                                                                                 | Requisitioning County Official |

## Suggested Vendors

|                   |                                                  |                                       |                                                          |  |
|-------------------|--------------------------------------------------|---------------------------------------|----------------------------------------------------------|--|
| Purchasing Method | <input checked="" type="checkbox"/> Regular P.O. | <input type="checkbox"/> Blanket P.O. | <input type="checkbox"/> Purchase Card/Vendor for p-card |  |
|-------------------|--------------------------------------------------|---------------------------------------|----------------------------------------------------------|--|

Type of bid (if required)

☐ State Contract/Purchasing Cooperative

☐ County Purchasing Act

☐ Public Competitive Bidding Act

Fiscal Year 2025-2026

Date 06/29/2026 Appropriation Account 0001-1-3300-2005

I hereby approve the issuance and encumbrance of this purchase order

Purchasing Agent

I hereby certify that the amount of this encumbrance has been entered against the designated appropriation accounts and that this encumbrance is within the authorized available balance of said appropriation.

DATED THIS 06/29/2026

County Clerk/Deputy

OF Muskogee COUNTY

19 Oki.St. Ann. S 1505 requires the vendor to furnish an itemized invoice which states the vendor's name and address, a clear description of each item purchased, unit price, the number or volume of each item, total price, the total of the purchase, and the date of the purchase.

ALL PRICES ARE FOB DESTINATION UNLESS OTHERWISE NOTED

[illegible]

|                      |  |
|----------------------|--|
| CHARGE & INVOICE TO: |  |
|----------------------|--|

APPROVAL BY GOVERNING BOARD

This claim is approved for payment in the amount indicated above (Signed by at least two members.)  
District Attorney is approving Officer of expenditures for that office. 19 Okl. St. Ann S 326.

Date \_\_\_\_\_

## Polly Irving

County Clerk

PO Box 1008

Billing Address

MUSKOGEE, OK 74402

City, State, Zip Code

I hereby certify that the invoice, receiving report and delivery documentation have been compared to this purchase order, and any discrepancies have been reconciled as noted above. This purchase order is therefore approved for consideration for payment by the governing board.

Date \_\_\_\_\_

County Clerk/Deputy

Date Returned For Filing For Consideration By The Governing Board

COMPLETE WHEN USED WITH A BLANKET PURCHASE ORDER

I also certify that the maximum amount of the blanket purchase order has not been exceeded.

Warrant Number

Amount

Pursuant to 62 Okl. St. Ann. S 310.8, the Encumbering Officer has the approving authority for payment of requisitions with attached invoice against Governing Board approved blanket Purchase Orders. Therefore, I hereby authorize payment of the attached approved invoice.

Date \_\_\_\_\_

County Clerk/Encumbering Officer

County Clerk/Deputy

Date \_\_\_\_\_

Requisitioning County Officer

Date \_\_\_\_\_

Appropriation Account  
0001-1-3300-2005

Warrant Number



All Purchase Orders

| PO Number | Account          | PO Date    | Amount Encumbered | Vendor Name   | Warrant N | Warrant Date | Requisition Dept     | Total Payments |
|-----------|------------------|------------|-------------------|---------------|-----------|--------------|----------------------|----------------|
| 001062    | 0001-1-0600-1110 | 08/21/2026 | \$7,503.02        | Gross Payroll | 000444    | 08/31/2026   | Treasurer            | \$7,503.02     |
| 001063    | 0001-1-0600-1310 | 08/21/2026 | \$861.20          | Gross Payroll | 000443    | 08/31/2026   | Treasurer            | \$861.20       |
| 001064    | 0001-1-1000-1110 | 08/21/2026 | \$25,119.19       | Gross Payroll | 000444    | 08/31/2026   | County Clerk         | \$25,119.19    |
| 001065    | 0001-1-1000-1310 | 08/21/2026 | \$861.20          | Gross Payroll | 000443    | 08/31/2026   | County Clerk         | \$861.20       |
| 001066    | 0001-1-1400-1110 | 08/21/2026 | \$24,954.76       | Gross Payroll | 000444    | 08/31/2026   | Court Clerk          | \$24,954.76    |
| 001067    | 0001-1-1400-1310 | 08/21/2026 | \$861.20          | Gross Payroll | 000434    | 08/31/2026   | Court Clerk          | \$861.20       |
| 001068    | 0001-1-1600-1110 | 08/21/2026 | \$32,544.37       | Gross Payroll | 000444    | 08/31/2026   | Assessor             | \$32,544.37    |
| 001069    | 0001-1-1600-1310 | 08/21/2026 | \$968.85          | Gross Payroll | 000443    | 08/31/2026   | Assessor             | \$968.85       |
| 001070    | 0001-1-1700-1110 | 08/21/2026 | \$27,358.55       | Gross Payroll | 000444    | 08/31/2026   | Visual Inspection    | \$27,358.55    |
| 001071    | 0001-1-2000-1110 | 08/21/2026 | \$18,519.24       | Gross Payroll | 000444    | 08/31/2026   | General Government   | \$18,519.24    |
| 001072    | 0001-1-2100-1110 | 08/21/2026 | \$968.85          | Gross Payroll | 000434    | 08/31/2026   | Excise Equalization  | \$968.85       |
| 001073    | 0001-1-2200-1110 | 08/21/2026 | \$17,402.04       | Gross Payroll | 000444    | 08/31/2026   | Election Board       | \$17,402.04    |
| 001074    | 0001-1-2400-1110 | 08/21/2026 | \$20,976.14       | Gross Payroll | 000444    | 08/31/2026   | County Purchasing    | \$20,976.14    |
| 001075    | 0001-1-3300-1110 | 08/21/2026 | \$4,096.89        | Gross Payroll | 000444    | 08/31/2026   | Building Maintenance | \$4,096.89     |
| 001076    | 0001-2-0400-1110 | 08/21/2026 | \$213,258.07      | Gross Payroll | 000444    | 08/31/2026   | Sheriff              | \$213,258.07   |
| 001077    | 0001-2-2700-1110 | 08/21/2026 | \$9,842.16        | Gross Payroll | 000443    | 08/31/2026   | Emergency Management | \$9,842.16     |
| 001078    | 0001-6-0810-1110 | 08/21/2026 | \$7,523.45        | Gross Payroll | 000444    | 08/31/2026   | Highway District 1   | \$7,523.45     |
| 001079    | 0001-6-0810-1310 | 08/21/2026 | \$1,076.50        | Gross Payroll | 000434    | 08/31/2026   | Highway District 1   | \$1,076.50     |
| 001080    | 0001-6-0820-1110 | 08/21/2026 | \$7,063.88        | Gross Payroll | 000443    | 08/31/2026   | Highway District 2   | \$7,063.88     |
| 001081    | 0001-6-0820-1310 | 08/21/2026 | \$1,076.50        | Gross Payroll | 000443    | 08/31/2026   | Highway District 2   | \$1,076.50     |
| 001082    | 0001-6-0830-1110 | 08/21/2026 | \$7,620.48        | Gross Payroll | 000444    | 08/31/2026   | Highway District 3   | \$7,620.48     |
| 001083    | 0001-6-0830-1310 | 08/21/2026 | \$1,076.50        | Gross Payroll | 000434    | 08/31/2026   | Highway District 3   | \$1,076.50     |
| 001084    | 0001-6-4100-1110 | 08/21/2026 | \$63,149.41       | Gross Payroll | 000444    | 08/31/2026   | Highway District 1   | \$63,149.41    |
| 001085    | 0001-6-4200-1110 | 08/21/2026 | \$50,643.26       | Gross Payroll | 000444    | 08/31/2026   | Highway District 2   | \$50,643.26    |
| 001086    | 0001-6-4300-1110 | 08/21/2026 | \$87,086.93       | Gross Payroll | 000444    | 08/31/2026   | Highway District 3   | \$87,086.93    |
| 001087    | 1210-2-3400-1110 | 08/21/2026 | \$189,512.43      | Gross Payroll | 000215    | 08/31/2026   | Jail                 | \$189,512.43   |
| 001088    | 1211-1-1400-1110 | 08/21/2026 | \$40,594.79       | Gross Payroll | 000020    | 08/31/2026   | Court Clerk          | \$40,594.79    |
| 001089    | 1220-1-0600-1110 | 08/21/2026 | \$47,001.35       | Gross Payroll | 000076    | 08/31/2026   | Treasurer            | \$47,001.35    |
| 001090    | 7205-1-1400-1110 | 08/21/2026 | \$3,673.90        | Gross Payroll | 000020    | 08/31/2026   | Court Clerk          | \$3,673.90     |
| 001091    | 7210-1-1400-1110 | 08/21/2026 | \$4,172.44        | Gross Payroll | 000011    | 08/31/2026   | Court Clerk          | \$4,172.44     |
| 001092    | 0001-1-3300-1110 | 08/21/2026 | \$4,037.26        | Gross Payroll | 000470    | 08/31/2026   | Building Maintenance | \$4,037.26     |
| 001093    | 0001-2-3400-1110 | 08/21/2026 | \$33,001.99       | Gross Payroll | 000470    | 08/31/2026   | County Jail          | \$33,001.99    |
| 001094    | 0001-6-4100-1110 | 08/21/2026 | \$10,144.61       | Gross Payroll | 000469    | 08/31/2026   | Highway District 1   | \$10,144.61    |

| PO Number | Account          | PO Date    | Amount Encumbered   | Vendor Name   | Warrant N           | Warrant Date | Requisition Dept   | Total Payments |
|-----------|------------------|------------|---------------------|---------------|---------------------|--------------|--------------------|----------------|
| 001095    | 0001-6-4200-1110 | 08/21/2026 | \$6,523.02          | Gross Payroll | 000469              | 08/31/2026   | Highway District 2 | \$6,523.02     |
| 001096    | 1319-2-8004-1110 | 08/21/2026 | \$4,338.66          | Gross Payroll | 000117              | 08/31/2026   | Sheriff            | \$4,338.66     |
|           |                  |            | <b>\$975,413.09</b> |               | <b>\$975,413.09</b> |              |                    |                |

24<sup>th</sup>

day of

Aug 2026

Chairman

Member

Member

Attest